



New Testament Exegesis: Romans (Greek) (NTGK9436)

New Orleans Baptist Theological Seminary

Biblical Studies Division

Dr. Gerald L. Stevens

gstevens@nobts.edu

Office: Hardin 262

(504) 282-4455 ext. 3734

I. SEMINARY MISSION

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandment through the local church and its ministries.

II. COURSE PURPOSE

This purpose for this course is to discover the meaning of the letter of Romans in its original historical context with a view to contemporary application in ministry.

III. CORE VALUES:

New Orleans Baptist Theological Seminary has five core values: Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership. This course addresses Doctrinal Integrity specifically in that the course is designed to prepare the student to grow in the understanding and interpreting of the Word of God. Characteristic Excellence is also addressed in that the student should be as prepared as possible to be ministers for Christ. Mission Focus is emphasized in that interpreting the Bible is a key element in presenting the Good News of the Gospel to the world. Proper interpretation is vital in fulfilling the Great Commission. This course addresses the competency of Biblical Exposition by preparing the student to interpret and communicate the Bible accurately. *The core value for NOBTS this year is Servant Leadership.*

IV. KEY COMPETENCIES:

The Seminary has seven key competencies in its academic program. They are: Biblical Exposition, Christian Theological Heritage, Discipleship Making, Interpersonal Skills, Servant Leadership, Spiritual and Character Formation, and Worship Leadership. *The key competency addressed in this course is Biblical Exposition.*

V. COURSE DESCRIPTION:

The exegetical doctoral seminars are designed for intensive exegetical work in selected portions of the New Testament. Attention is given to such introductory matters as date, authorship, occasion, and purpose. Exegesis of the Greek text is made with the help of the best critical literature available.

VI. COURSE OUTCOMES:

Knowledge

Students who complete this course successfully should:

- Know a biographical outline of Paul's life and letters, with special focus on the historical background to letter to the Romans
- Know the major issues in the critical study of Paul's life and letters as these impact an interpretation of Romans
- Know the structural outline of the letter of Romans as presented in class and given in a class handout

Attitudes

Students who complete this course successfully should:

- Appreciate the richness of Romans for Christian doctrine over the centuries
- Recognize the importance of original language for sound exegesis
- Be more confident in interpreting Romans

Skills

Students who complete this course successfully should be able to:

- Dialogue intelligently over current issues in Pauline study, as well as in the study of Romans in particular
- Provide critical commentary of any section of Romans demonstrating interaction with the text, an understanding of class lecture, and of commentary reading
- Participate in regional and national professional meetings, such as ETS and SBL, and be ready to present paper proposals for these meetings

VII. PROFESSOR'S WEBSITE:

Dr. Stevens's personal website is:

<http://www.drkoine.com>

This website is for students in classes taught by Stevens. The site has a dual purpose: (1) to provide personal information about Dr. Stevens for his students to get to know their professor in more dimensions than just a classroom, and (2) to support his seminary teaching. The personal pages include background, family, photography, and music. The professional pages include Dr. Stevens's published textbooks, the courses he teaches with related files for downloading, travelogues of educational travel videos, podcasts, and blogs.

VIII. REQUIRED TEXTS:

- *Greek New Testament*, 4th edition
- Beker, H. Christiaan. *Paul the Apostle: The Triumph of God in Life and Thought*
- Donfried, Karl P. *The Romans Debate: Revised and Expanded*
- Gamble, Jr., Harry. *The Textual History of the Letter to the Romans: A Study in Textual and Literary Criticism*
- Jewett, Robert. *Romans: A Commentary*, in *Hermeneia—A Critical and Historical Commentary on the Bible*, Eldon Jay Epp, ed. (Minneapolis: Fortress Press, 2007)
- Longenecker, Bruce W., ed., *Narrative Dynamics in Paul*
- Richards, E. Randolph. *Paul and First-Century Letter Writing*
- Sanders, E. P. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*
- Stowers, Stanley K. *A Rereading of Romans*
- Watson, Francis. *Paul and the Hermeneutics of Faith*
- Wedderburn, A. J. M. *The Reasons for Romans*

- Westerholm, Stephen. *Perspectives Old and New on Paul: The “Lutheran” Paul and His Critics*
- Wright, N. T. *The Resurrection of the Son of God*

IX. OPTIONAL TEXTS:

- Dunn, James D. G. *Romans 1–8*, Vol. 38A; *Romans 9–16*, Vol. 38B. Word Biblical Commentary. Thomas Nelson, 1988
- Fitzmyer, Joseph A. *Romans: A New Translation with Introduction and Commentary*. In *The Anchor Bible* (New York: Doubleday, 1993)
- Hultgren, Arland. *Paul’s Letter to the Romans: A Commentary*. Wm. B. Eerdmans, 2011
- Kruse, Colin G. *Paul’s Letter to the Romans*. The Pillar New Testament Commentary. Wm. B. Eerdmans, 2012
- Moo, Douglas J. *The Epistle to the Romans*. New International Commentary on the New Testament. Eerdmans, 1996
- Yinger, Kent L. *The New Perspective on Paul: An Introduction*. Cascade, 2010

X. OTHER RESOURCES:

Presentations

- Stevens, Gerald L. “The Gospel of God: Old Testament,” 2012, available online at the link: <http://drkoine.com/classes/romans/index.html>.
- Stevens, Gerald L. “The Gospel of God: New Testament,” 2012, available online at the link: <http://drkoine.com/classes/romans/index.html>.

Dictionary Articles

- Betz, Hans Dieter. “Paul,” in *The Anchor Yale Bible Dictionary* (AYBD), David Noel Freedman, ed., 5:186–201. Doubleday, 1992.
- Myers, Jr. Charles D. “Romans, Epistle to the,” in *The Anchor Yale Bible Dictionary* (AYBD), David Noel Freedman, ed., 5:816–30. Doubleday, 1992.
- Reumann, John. “Romans, Letter to the,” in *Eerdmans Dictionary of the Bible* (EDB), pp. 1135–38, David Noel Freedman, ed. Wm. B. Eerdmans, 2000
- Stegner, W. R. “Jew, Paul the,” in *Dictionary of Paul and His Letters* (IVP-PL), pp. 503–511, Gerald F. Hawthorne and Ralph P. Martin, eds. InterVarsity Press, 1993

Commentaries

- Achtemeier, Paul J. *Romans*. In *Interpretation: A Bible Commentary for Teaching and Preaching* (Atlanta: John Knox Press, 1985)
- Augustine. *Augustine on Romans: Propositions from the Epistle to the Romans and Unfinished Commentary on the Epistle to the Romans*. Society of Biblical Literature, 1982
- Barth, Karl. *The Epistle to the Romans*. Trans. Edwyn C. Hoskyns. Oxford University Press, 1968
- Calvin, John. *Calvin’s New Testament Commentaries, Volume 8: Romans and Thessalonians*. Wm. B. Eerdmans, 1995
- Cranfield, C. E. B. *A Critical and Exegetical commentary on the Epistle to the Romans: Introduction and Commentary on Romans I–VIII*, Vol. 1; *Romans IX–XVI*, Vol. 2. T&T Clark, 2000, 2004
- Dunn, James D. G. *Romans 1–8*, Vol. 38A; *Romans 9–16*, Vol. 38B. Word Biblical Commentary. Thomas Nelson, 1988

- Fitzmyer, Joseph A. *Romans: A New Translation with Introduction and Commentary*. In *The Anchor Bible* (New York: Doubleday, 1993)
- Holland, Thomas S. *Romans: The Divine Marriage—A Biblical Theological Commentary*. Pickwick, 2011
- Jewett, Robert. *Romans: A Commentary*. Hermeneia: A Critical and Historical Commentary on the Bible. Fortress, 2006
- Käsemann, Ernst. *Commentary on Romans*. Trans. and ed. Geoffrey W. Bromiley. Wm. B. Eerdmans, 1980
- Kruse, Colin G. *Paul's Letter to the Romans*. The Pillar New Testament Commentary. Wm. B. Eerdmans, 2012
- Luther, Martin. *Commentary on Romans*. Trans. J. Theodore Mueller. Luther Classic Commentaries. Kregel Classics, 2003
- Nygren, Anders. *Commentary on Romans*. Augsburg Fortress, 1978
- Osborne, Grant R. *Romans*. InterVarsity Press New Testament Commentary. IVP Academic, 2010
- Schreiner, Thomas R. *Romans*. Baker Exegetical Commentary on the New Testament. Baker Academic, 1998
- Witherington III, Ben and Darlene Hyatt. *Paul's Letter to the Romans: A Socio-Rhetorical Commentary*. Wm. B. Eerdmans, 2004
- Wright, Nicholas T. "Romans," in *The New Interpreter's Bible, Vol. 10: Acts—First Corinthians*. Abingdon, 2002
- *DrKoine Website:*

<http://www.drkoine.com>

This website is for students in classes taught by Dr. Stevens. The site has a three-fold purpose: (1) to provide personal information to get to know the professor beyond the classroom in the areas of background, family, music and photography, (2) to provide professional information to get to know the professor within the academic guild in the areas of publications, presentations, and sermons, and (3) to provide educational information in support of his teaching career in the areas of classes, travel, and museums.

- The link for information about any of Dr. Stevens's classes is here:
<http://drkoine.com/classes/index.html>
- The link for the master's level Romans class, which has some useful files, is here:
<http://drkoine.com/classes/romans/index.html>

XI. TEACHING METHODOLOGY:

- Class sessions will consist of discussion of assigned exegetical units and bibliography. Students will lead these discussions as assigned.
- Class preparation will consist of translation from the Greek text according to the syllabus schedule, commentary and bibliography readings, book reports, group discussions, and exams.
- Class units are: one unit on the biblical meta-narrative and Paul's life, mission, and message, two units on historical setting, integrity, and outline of Romans, ten units on exegesis of the text of Romans, and two units on papers.

XII. COURSE EVALUATION:

- **Introductory Material:** mastery of introductory material, using Jewett (Hermeneia), Dunn (Word), and one other critical commentary.
- **Book Summaries:** typed, single-spaced, *two-page summaries* of each book on the assigned dates with *copies for all seminar participants*
- **Journal Summaries:** typed, single-spaced, *one page summary* for each of two up-to-date journal articles related to your major paper on the assigned dates with *copies for all seminar participants*
- **Greek Translation:** a working knowledge of the assigned portions of the *Greek text* of Romans, including preparation to read and lead in seminar discussion at any point in exegesis, and familiarity with assigned commentary readings
- **Major Paper:** a seminar paper on a topic integral to the critical study of Romans, *all papers due on the same date*, as indicated in the syllabus with *copies for all seminar participants*. Use Turabian style, sixth edition, as supplemented by those form conventions in place at this institution (e.g., title page, single spaced), and the SBL Style Guide. Successive seminar meetings will be discussions of these papers on assigned dates.
- **Paper Critiques:** typed, single spaced, *two-page critiques* of each seminar paper covering form, style and content with *copies for all seminar participants*
- **Lead Critique:** a typed, single-spaced, four-page *lead critique* of *one* seminar paper, as assigned in the syllabus, with *copies for all seminar participants*. This student will lead the discussion of that seminar paper on the assigned date. (When due, this is in lieu of the regular, two-page paper critique.)
- **Seminar Participation:** active participation in seminar discussion is an integral ingredient to the seminar grade
- **Final Exam:** comprehensive
- **Final Average**

book summaries =	05%	major paper =	50%
journal summaries =	05%	critiques =	10%
translation =	15%	final exam =	15%

XIII. PREVIEW MEETING:

- **Seminar Dinner:** seminar participants are invited to dinner at the professor's home on a designated evening of the week prior to the beginning of the semester.
- **General Discussion:** the purpose for the preview meeting is to discuss two areas: (1) the meta-narrative of Romans in salvation history, and (2) the life, mission, and message of Paul.
- **Resources:** resources for this discussion are the materials found on the link:

<http://www.drkoine.com/classes/romans/index.html>

In particular, consult the lectures "Life of Paul" and "Message of Paul" under "Resources" header on that page, as well as the "Rom01-GospelOT," "Rom02-GospelNT," "Rom03-PaulLife," and "Rom04-PaulMess" handouts under the "Handouts" header. Also, watch the two online streaming presentation videos, "Rom01" and Rom02" at the following link:

<http://www.drkoine.com/lectures/presentations/romans/index.html>

XIV. NTGK9436–ROMANS SEMINAR SCHEDULE (SPRING 2013)

WEEK 1: Jan. 22	<ul style="list-style-type: none"> • Romans 16 (translation and exegesis): Jewett • Discussion of Jewett, Dunn, introductory material • Discussion of Gamble, <i>The Textual History of the Letter to the Romans</i> • Discussion of Richards, <i>Paul and First-Century Letter Writing</i>
WEEK 2: Jan. 29	<ul style="list-style-type: none"> • Rom. 1:1–15; Rom. 15:14–33 (translation and exegesis) • Discussion of Wedderburn, <i>The Reasons for Romans</i> • Discussion of Donfried, <i>The Romans Debate</i>
WEEK 3: Feb. 5	<ul style="list-style-type: none"> • Rom. 1:16–32 (translation and exegesis) • Discussion of Beker, <i>Paul the Apostle</i>
WEEK 4: Mardi Gras	<ul style="list-style-type: none"> • Rom. 2:1–3:20 (translation and exegesis) • Discussion of Sanders, <i>Paul and Palestinian Judaism</i>
WEEK 5: Feb. 19	<ul style="list-style-type: none"> • Rom. 3:21–26 (translation and exegesis) • Discussion of Westerholm, <i>Perspectives Old and New on Paul</i>
WEEK 6: Feb. 26	<ul style="list-style-type: none"> • Rom. 3:27–4:25 (translation and exegesis) • Discussion of Longenecker, <i>Narrative Dynamics in Paul</i>
WEEK 7: Mar. 5	<ul style="list-style-type: none"> • Rom. 5:1–7:25 (translation and exegesis) • Journal articles due • Discussion of Wright, <i>The Resurrection of the Son of God</i>
WEEK 8: Mar. 12	<ul style="list-style-type: none"> • Rom. 8:1–39 (translation and exegesis) • Discussion of Watson, <i>Paul and the Hermeneutics of Faith</i>
Mar. 19	SPRING BREAK
WEEK 9: Mar. 26	<ul style="list-style-type: none"> • Rom. 9:1–11:36 (translation and exegesis) • Discussion of Stowers, <i>A Rereading of Romans</i>
WEEK 10: Apr. 2	<ul style="list-style-type: none"> • Rom. 12:1–13:14 (translation and exegesis) • Discussion of Turabian: title page, table of contents, etc.
WEEK 11: Apr. 9	<ul style="list-style-type: none"> • Rom. 14:1–15:13 (translation and exegesis) • Discussion of Turabian: headings, footnotes; bibliography, etc.
WEEK 12: Apr. 16	<ul style="list-style-type: none"> • Major papers due • Discussion
WEEK 13: Apr. 23	(1) Paper: _____ Discussion Leader: _____ (2) Paper: _____ Discussion Leader: _____ (3) Paper: _____ Discussion Leader: _____ (4) Paper: _____ Discussion Leader: _____
WEEK 14: Apr. 30	(5) Paper: _____ Discussion Leader: _____ (6) Paper: _____ Discussion Leader: _____ (7) Paper: _____ Discussion Leader: _____ (8) Paper: _____ Discussion Leader: _____
WEEK 15: May 7	SEMINAR FINAL EXAM

XV. Bibliography

- Achtemeier, Paul J. *Romans*. In *Interpretation: A Bible Commentary for Teaching and Preaching*. Atlanta: John Knox Press, 1985
- Anderson, R. Dean Jr. *Ancient Rhetorical Theory and Paul: Revised Edition*. Contributions to Biblical Exegesis and Theology, Vol. 18. Edited by Tj. Baarda, A. van der Kooij, and A. S. van der Woude. Amsterdam: Peeters, 1998, 1999
- Augustine. *Augustine on Romans: Propositions from the Epistle to the Romans and Unfinished Commentary on the Epistle to the Romans*. Society of Biblical Literature, 1982
- Barr, George K. *Scalometry and the Pauline Epistles*. Journal for the Study of the New Testament Supplement Series, Vol. 261, Ed. by Mark Goodacre. London, New York: T&T Clark International, 2004
- Barth, Karl. *The Epistle to the Romans*. Trans. Edwyn C. Hoskyns. Oxford University Press, 1968
- Becker, Jürgen. *Paul: Apostle to the Gentiles*. Trans. O. C. Dean, Jr. Louisville: Westminster John Knox, 1993
- Beker, J. Christiaan. *Paul the Apostle: The Triumph of God in Life and Thought*. Philadelphia: Fortress, 1980
- Best, Ernest. *The Letter of Paul to the Romans*. The Cambridge Bible Commentary on the New English Bible. Cambridge: Cambridge University, 1967
- Bockmuehl, Markus. *Jewish Law in Gentile Churches: Halakhah and the Beginning of Christian Public Ethics*. Grand Rapids: Baker Academic, 2000.
- Bray, Gerald, Ed. *Romans*. Ancient Christian Commentary on Scripture, New Testament, Vol. 6. Thomas C. Oden, Gen. Ed. Downers Grove: InterVarsity, 1998.
- Brunt, P. A. and J. M. Moore, Eds. *Res Gestae Divi Augusti: The Achievements of the Divine Augustus*. Oxford: Oxford University Press, 1967
- Bryan, Christopher. *A Preface to Romans: Notes on the Epistle in Its Literary and Cultural Setting*. New York: Oxford, 2000.
- Burge, Gary M., Lynn H. Cohick, and Gene L. Green. *The New Testament in Antiquity: A Survey of the New Testament within Its Cultural Context*. Grand Rapids: Zondervan, 2009.
- Calvin, John. *Calvin's New Testament Commentaries, Volume 8: Romans and Thessalonians*. Wm. B. Eerdmans, 1995
- Cranfield, C. E. B. *A Critical and Exegetical commentary on the Epistle to the Romans: Introduction and Commentary on Romans I–VIII, Vol. 1; Romans IX–XVI, Vol. 2*. T&T Clark, 2000, 2004
- Das, A. Andrew. *Paul, the Law, and the Covenant*. Peabody: Hendrickson, 2001
- deSilva, David A. *Honor, Patronage, Kinship, and Purity: Unlocking New Testament Culture*. Downers Grove, Ill.: InterVarsity Press, 2000.
- Dodd, Brian. *Paul's Paradigmatic 'I': Personal Example as Literary Strategy*. Journal for the Study of the New Testament Supplement Series, Vol. 177, Ed. by Stanley E. Porter. Sheffield: Sheffield Academic, 1999
- Dodd, C. H. *The Epistle of Paul to the Romans*. The Moffatt New Testament Commentary. London: Hodder and Stoughton, 1944; paperback, Fontana Books, William Collins & Co., 1970.

- Donaldson, Terence L. *Paul and the Gentiles: Remapping the Apostle's Convictional World*. Minneapolis: Fortress, 1997
- Donfried, Karl P., Editor. *The Romans Debate: Revised and Expanded Edition*. Hendrickson, 1991
- Dunn, James D. G. *Romans 1–8*, Vol. 38A; *Romans 9–16*, Vol. 38B. Word Biblical Commentary. Thomas Nelson, 1988
- _____. *The Theology of Paul the Apostle*. Grand Rapids, Cambridge: Eerdmans, 1998.
- Elliott, Neil. *The Rhetoric of Romans: Argumentative Constraint and Strategy and Paul's Dialogue with Judaism*. Journal for the Study of the New Testament Supplement Series, Vol. 45, Edited by David Hill. Sheffield: JSOT Press, 1990.
- _____. *The Arrogance of Nations: Reading Romans in the Shadow of Empire*. Paul in Critical Contexts Series. Minneapolis: Fortress Press, 2008.
- Ellis, E. Earle. *Paul's Use of the Old Testament*. Twin Brooks Series. Grand Rapids: Baker, 1957.
- Epp, Eldon Jay. *Junia: The First Woman Apostle*. Foreword by Beverly Roberts Gaventa. Minneapolis: Fortress, 2005.
- Fee, Gordon D. and Douglas Stuart. *How to Read the Bible for All Its Worth*. Grand Rapids: Zondervan, 2003.
- Ferguson, Everett. *Backgrounds of Early Christianity, Third Edition*. Grand Rapids: William. B. Eerdmans, 2003.
- Fitzmyer, Joseph A. *Romans: A New Translation with Introduction and Commentary*. In *The Anchor Bible* (New York: Doubleday, 1993)
- Fox, Robert Lane. *Pagans and Christians*. New York: HarperCollins, 1986.
- Galinsky, Karl. *Augustan Culture: An Interpretive Introduction*. Princeton: Princeton University Press, 1996
- Gamble, Harry Jr. *The Textual History of the Letter to the Romans*. Studies and Documents, Vol. 42, Edited by Irving Alan Sparks. Grand Rapids: Eerdmans, 1977.
- Gathercole, Simon J. *Where Is Boasting? Early Jewish Soteriology and Paul's Response in Romans 1–5*. Grand Rapids, Cambridge: Eerdmans, 2002.
- Grenholm, Christina and Daniel Patte, Eds. *Rereading Israel in Romans: Legitimacy and Plausibility of Divergent Interpretations*. Romans Through History and Cultures Series, Edited by Christina Grenholm and Daniel Patte. Harrisburg: Trinity Press International, 2000.
- Grudem, Wayne. *Bible Doctrine: Essential Teachings of the Christian Faith*. Edited by Jeff Purswell. Grand Rapids: Zondervan, 1999.
- Hanson, Kenneth C. and Douglas E. Oakman, *Palestine in the Time of Jesus: Social Structures and Social Conflicts*. Minneapolis: Augsburg Fortress, 1998.
- Harrill, J. Albert. *Slaves in the New Testament: Literary, Social, and Moral Dimensions*. Minneapolis: Fortress, 2006.
- Hays, Richard B. *The Moral Vision of the New Testament: Community, Cross, New Creation. A Contemporary Introduction to New Testament Ethics*. Edinburgh: T & T Clark, 1997.
- Heemstra, Marius. *How Rome's Administration of the Fiscus Judaicus Accelerated the Parting of the Ways Between Judaism and Christianity: Rereading 1 Peter, Romans, the Letter to the Hebrews, and the Gospel of John in Their Roman and Jewish Contexts*. Doctoral

- Dissertation, September 2009, Rijksuniversiteit Groningen. Veenendal, the Netherlands: Universal Press, 2009.
- Holland, Thomas S. *Romans: The Divine Marriage—A Biblical Theological Commentary*. Pickwick, 2011
- Holwerda, David E. *Jesus and Israel: One Covenant or Two?* Grand Rapids: Eerdmans, 1995
- Hultgren, Arland. *Paul's Letter to the Romans: A Commentary*. Grand Rapids: Eerdmans, 2011
- Jewett, Robert. *Romans: A Commentary*. Hermeneia: A Critical and Historical Commentary on the Bible. Fortress, 2006
- Jones, B. W. *Suetonius: Domitian*. Bristol: Bristol Classic Press, 1996.
- Josephus, Flavius. *Jewish Antiquities*. Accordance electronic edition, version 1.5. Greek text based on the 1890 Niese edition, public domain.
- _____. *Jewish War*. Accordance electronic edition, version 1.5. Greek text based on the 1890 Niese edition, public domain.
- Käsemann, Ernst. *Commentary on Romans*. Trans. and ed. Geoffrey W. Bromiley. Wm. B. Eerdmans, 1980
- Kasher, Aryeh. *Jews, Idumeans, and Ancient Arabs*. Tübingen: J. C. B. Mohr, 1988.
- Keener, Craig S. *Paul, Women, and Wives: Marriage and Women's Ministry in the Letters of Paul*. Peabody: Hendrickson, 1992.
- Kim, Johann D. *God, Israel, and the Gentiles: Rhetoric and Situation in Romans 9–11*. SBL Dissertation Series, Vol. 176, Ed. by Saul Olyan and Mark Allan Powell. Atlanta: Society of Biblical Literature, 2000
- Kim, Seyoon. *Paul and the New Perspective: Second Thoughts on the Origins of Paul's Gospel*. Grand Rapids, Cambridge: Eerdmans, 2002
- Klein, William, Craig Blomberg, and Robert Hubbard. *Introduction to Biblical Interpretation*. Revised edition. Downers Grove, Ill.: InterVarsity Press, 2004.
- Koester, Helmut. *Introduction to the New Testament. Volume 1: History, Culture, and Religion of the Hellenistic Age, Second Edition*. New York, Berlin: Walter de Gruyter, 1995.
- Kruse, Colin G. *Paul's Letter to the Romans*. The Pillar New Testament Commentary. Wm. B. Eerdmans, 2012
- Leon, Harry J. *The Jews of Ancient Rome: Updated Edition*, with a new introduction by Carolyn A. Osiek. Peabody: Hendrickson, 1960
- Longenecker, Bruce W., Ed. *Narrative Dynamics in Paul: A Critical Assessment*. Louisville, London: Westminster John Knox, 2002
- Longenecker, Richard N. *Introducing Romans: Critical Issues in Paul's Most Famous Letter*. Grand Rapids: Eerdmans, 2011
- Luther, Martin. *Commentary on Romans*. Trans. J. Theodore Mueller. Luther Classic Commentaries. Kregel Classics, 2003
- Malina, Bruce J. *Christian Origins and Cultural Anthropology: Practical Models for Biblical Interpretation*. Louisville: Westminster John Knox Press, 1986.
- _____. *The New Testament World: Insights from Cultural Anthropology, Third Edition*. Louisville: Westminster John Knox Press, 2001.
- Marshall, I. Howard. *New Testament Theology: Many Witnesses, One Gospel*. Downers Grove, Ill.: InterVarsity Press, 2004.

- McGrath, Alister E. *Christian Theology: An Introduction*. Oxford, U. K.; Cambridge, Mass.: Blackwell, 1994.
- Moo, Douglas J. *Encountering the Book of Romans: A Theological Survey*. Encountering the Bible Series. Baker Academic, 2002
- Moo, Douglas J. *The Epistle to the Romans*. New International Commentary on the New Testament. Eerdmans, 1996
- Moxnes, Halvor. "Honor and Shame." *The Social Sciences and New Testament Interpretation*, 19–40. Edited by Richard Rohrbaugh. Peabody: Hendrickson, 1996.
- Munck, Johannes. *Paul and the Salvation of Mankind*. Trans. by Frank Clarke. Atlanta: John Knox, 1959; Paperback, 1977.
- Nanos, Mark D. *The Mystery of Romans: The Jewish Context of Paul's Letter*. Minneapolis: Fortress, 1996
- Nygren, Anders. *Commentary on Romans*. Augsburg Fortress, 1978
- Oakes, Peter. *Reading Romans in Pompeii: Paul's Letter at Ground Level*. Minneapolis: Fortress; London: SPCK, 2009.
- Oden, Thomas C. *The Rebirth of Orthodoxy: Signs of New Life in Christianity*. New York: HarperSanFrancisco, 2003.
- Osborne, Grant R. *Romans*. InterVarsity Press New Testament Commentary. IVP Academic, 2010
- Plevnik, Joseph. "Honor/Shame." *Handbook of Biblical Social Values*, 106–115. Edited by John J. Pilch and Bruce J. Malina. Peabody: Hendrickson, 1998.
- Pliny. *Letters, Books 8–10 and Panegyricus*. Translated by Betty Radice. LCL. Cambridge: Harvard University Press, 1969.
- Plutarch. *Moralia 4*. Translated by Frank Cole Babbitt. LCL. Cambridge, Mass.: Harvard University Press, 1936.
- Polhill, John B. *Paul and His Letters*. Nashville: Broadman and Holman, 1999.
- Porter, Stanley E., Ed. *The Pauline Canon*. Pauline Studies, Vol. 1, Ed. by Stanley E. Porter. Leiden, Boston: Brill, 2004.
- Price, S. R. F. *Rituals and Power: The Roman Imperial Cult in Asia Minor*. Cambridge: Cambridge University Press, 1984.
- Regev, Eyal. "Moral impurity and the temple in early Christianity in light of ancient Greek practice and Qumran ideology." *Harvard Theological Review*. 97. No. 4, 2004: 383-411.
- Reicke, Bo. *Re-examining Paul's Letters: The History of the Pauline Correspondence*. Ed. by David P. Moessner and Ingalisa Reicke. Harrisburg: Trinity Press International, 2001
- Richards, E. Randolph. *Paul and First-Century Letter Writing: Secretaries, Composition and Collection*. InterVarsity, 2004
- Richardson, Peter. *Herod: King of the Jews and Friend of the Romans*. Studies on Personalities of the New Testament, D. Moody Smith, Gen. Ed. Columbia, S.C.: University of South Carolina Press, 1996.
- Roberts, Rev Alexander and James Donaldson, eds. *The Ante-Nicene Fathers. Translations of the Fathers Down to A.D. 325*. Grand Rapids: William B. Eerdmans; Electronic edition, Oak Harbor: Logos Research Systems, 1997.
- Rock, Ian E. *Paul's Letter to the Romans and Roman Imperialism: An Ideological Analysis of the Exordium (Romans 1:1–17)*. Eugene, Ore.: Pickwick Publications, 2012.

- Sanders, E. P. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress, 1977.
- Schaff, Philip and Henry Wace. *The Nicene and Post-Nicene Fathers of the Christian Church*. Second series. Grand Rapids: William B. Eerdmans; Electronic edition, Oak Harbor: Logos Research Systems, 1997.
- Schillebeeckx, Edward. *The Church: The Human Story of God*. London: SCM Press, 1990.
- Schreiner, Thomas R. *Romans*. Baker Exegetical Commentary on the New Testament. Baker Academic, 1998
- Sherwin-White, A. N. *Roman Society and Roman Law in the New Testament: the Sarum Lectures, 1960–1961*. Grand Rapids: Baker, 1963
- Soderlund, Sven K. and N. T. Wright, Eds. *Romans and the People of God: Essays in Honor of Gordon D. Fee on the Occasion of His 65th Birthday*. Grand Rapids, Cambridge: Eerdmans, 1999
- Stanley, Christopher D. *Arguing with Scripture: The Rhetoric of Quotations in the Letters of Paul*. New York, London: T&T Clark International, 2004
- Stendahl, Krister. *Paul Among Jews and Gentiles, And Other Essays*. Philadelphia: Fortress, 1976
- Stirewalt, M. Luther Jr. *Paul the Letter Writer*. Grand Rapids, Cambridge: Eerdmans, 2003
- Stowers, Stanley K. *A Rereading of Romans: Justice, Jews, and Gentiles*. New Haven, London: Yale University, 1994
- Suetonius. *Lives of the Caesars*. Internet resource available at <http://www.fordham.edu/halsall/ancient/suetonius-index.html>
- Tacitus. *Germania*. Translated by M. Hutton and E. H. Warmington. LCL. Cambridge: Harvard University Press, 1970.
- Thielman, Frank. *Paul and the Law: A Contextual Approach*. Downers Grove: InterVarsity, 1994.
- Troeltsch, Ernst. *The Christian Faith*. Fortress Texts in Modern Theology. Minneapolis: Fortress Press, 1991.
- Tobin, Thomas H., SJ. *Paul's Rhetoric in Its Contexts: The Argument of Romans*. Peabody: Hendrickson, 2004.
- Virgil. *Eclogues, Georgics, Aeneid*. Translated by H. R. Fairclough. LCL, Vols. 63–64. Cambridge, Mass.: Harvard University Press, 1916.
- Watson, Francis. *Paul and the Hermeneutics of Faith*. London, New York: T&T Clark International, 2004.
- Wedderburn, A. J. M. *The Reasons for Romans*. Minneapolis: Fortress, 1991.
- Westerholm, Stephen. *Perspectives Old and New on Paul: The "Lutheran" Paul and His Critics*. Grand Rapids: Eerdmans, 2004.
- Whiston, William. *The Works of Josephus: Complete and Unabridged*. Peabody: Hendrickson Publishers, 1987.
- Wilken, Robert L. *The Christians as the Romans Saw Them*. New Haven, London: Yale University Press, 1984
- Williams, David J. *Paul's Metaphors: Their Context and Character*. Peabody: Hendrickson, 1999

- Winter, Bruce W. *Roman Wives, Roman Widows: The Appearance of New Women and the Pauline Communities*. Grand Rapids, Cambridge: Eerdmans, 2003
- Witherington III, Ben. *The Paul Quest: The Renewed Search for the Jew of Tarsus*. Downers Grove, Leicester: InterVarsity, 1998
- Witherington III, Ben and Darlene Hyatt. *Paul's Letter to the Romans: A Socio-Rhetorical Commentary*. Wm. B. Eerdmans, 2004
- Wright, Nicholas T. *The Resurrection of the Son of God*. Christian Origins and the Question of God, Vol. 3. Minneapolis: Fortress, 2003
- _____. "Romans," in *The New Interpreter's Bible, Vol. 10: Acts—First Corinthians*. Abingdon, 2002
- _____. *Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church*. New York: HarperCollins, 2008.
- Yinger, Kent L. *The New Perspective on Paul: An Introduction*. Cascade, 2010
- Zanker, Paul. *The Power of Images in the Age of Augustus*. Ann Arbor, Mich.: University of Michigan Press, 1990.