

New Orleans Baptist Theological Seminary
Contemporary Philosophical Hermeneutics PHIL9402/THEO9417
Professors: Robert B. Stewart and Charles A. Ray, Jr.
Friday 8:15-10:45 a.m. Dodd Conference Room
Contact: Stewart: Dodd 112, rstewart@nobts.edu
Ray: Dodd 207, cray@nobts.edu

Seminary Mission Statement

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

Core Values Focus

The course will address the core value of *Doctrinal Integrity* directly and *Mission Focus* and *Spiritual Vitality* indirectly. Reflection on the philosophical issues is intimately related to reflection on the nature of God, Scripture, and the nature of Christian faith in numerous ways. For the Christian, philosophy is ultimately a matter of loving God with the mind (Matthew 22:37-40).

Core Values Focus

Biblical Exposition and Christian Theological Heritage

Course Description

An intensive study of contemporary hermeneutical methods focusing particularly on those drawing from philosophy and literary-criticism such as deconstruction, structuralism, poststructuralism, reader-response theories, canon criticism, as well those derived from or indebted to sociological, psychological, and/or political theory, such as the hermeneutics of suspicion, Marxist, Freudian, and various liberation theologies, including feminist hermeneutics. Attention will be given to explicating the presuppositions and methodologies of leading representatives of each school. Additionally, critiques will highlight areas of promise and/or peril for biblical interpretation and theological construction.

Objectives

By the completion of the seminar students should be able to:

1. Know the relationship between contemporary literary theory and biblical interpretation;

2. Know issues related to philosophical hermeneutics in the contemporary academy;
3. Research, summarize, and critique a contemporary scholar or method of interpretation;
4. Value the task of hermeneutics;
5. State their own conclusions concerning philosophical hermeneutics.

Required Texts

Anthony C. Thiselton. *Hermeneutics: An Introduction*. Grand Rapids: Eerdmans, 2009.
 ———. *New Horizons in Hermeneutics: The Theory and Practice of Transforming Biblical Reading*. Grand Rapids: Zondervan, 1992.

Optional Texts

A. K. M. Adam. *What Is Postmodern Biblical Criticism?* Minneapolis: Augsburg Fortress, 1995.
 John Barton. *Reading the Old Testament: Method in Biblical Study*. Revised and Enlarged. Louisville: Westminster/John Knox, 1996.
 Richard S. Briggs. *Words in Action: Speech-Act Theory and Biblical Interpretation*. New York & London: T. & T. Clark, 2004.
 Jacques Derrida. *Of Grammatology*. Corrected Edition. Baltimore: The Johns Hopkins University Press, 1998.
 ———. *Writing and Difference*. Chicago: University of Chicago Press, 1980.
 Stanley Fish, *Is There a Text in This Class? The Authority of Interpretive Communities*. Cambridge: Harvard University Press, 1982.
 Hans-Georg Gadamer, *Philosophical Hermeneutics*. Berkeley and Los Angeles: University of California Press, 2008.
 ———. *Truth and Method*. Second Revised Edition. London & New York: Continuum, 2005.
 E. D. Hirsch, *Validity in Interpretation*. New Haven: Yale University Press, 1967.
 Wolfgang Iser, *The Act of Reading. A Theory of Aesthetic Response*. Baltimore: The Johns Hopkins University Press, 1980.
 Allan Megill, *Prophets of Extremity: Nietzsche, Heidegger, Foucault, Derrida*. Berkeley and Los Angeles: University of California Press, 1987.
 Stephen D. Moore, *Poststructuralism and the New Testament: Derrida and Foucault at the Foot of the Cross*. Minneapolis: Fortress, 1994.
 Moises Silva. *Foundations of Contemporary Interpretation*. Grand Rapids: Zondervan, 1996.
 Ferdinand de Saussure. *Course in General Linguistics*. Peru, IL: Open Court, 2009.
 Dan R. Stiver, *Theology After Ricoeur: New Directions in Hermeneutical Theology*. Louisville: Westminster/John Knox, 2001.
 ———. *The Philosophy of Religious Language: Sign, Symbol and Story*. Oxford & Malden: Wiley-Blackwell, 1996.
 John Sturrock, ed. *Structuralism and Since: From Lévi-Strauss to Derrida*. Oxford and New York: Oxford University Press, 1979.
 Anthony C. Thiselton. *Hermeneutics of Doctrine*. Grand Rapids: Eerdmans, 2007.

———. *The Two Horizons: New Testament Hermeneutics and Philosophical Description with Special Reference to Heidegger, Bultmann, Gadamer, and Wittgenstein*. Grand Rapids: Eerdmans, 1980.

Kevin J. Vanhoozer. *Is There a Meaning in This Text? The Bible, The Reader, and the Morality of Literary Knowledge*. Grand Rapids: Zondervan, 1998.

Requirements

1. Reading Reports. Each student will write two reading reports (3-5 pages, single-spaced), including discussion questions, on assigned readings and present them to the seminar and lead in discussing the assigned reading.
2. Book Reviews. Each student will write a book review (3-5 pages, single-spaced) on an optional text and post it to Blackboard.
3. Research Paper. Each student will write a research paper on a topic agreed upon by the professor and the student. (Papers should be not more than 30 double-spaced pages in length, with footnotes and conform to Turabian style.)
4. Formal Response. Each student will write a formal response that summarizes, analyzes, and critiques a paper by another student.
5. Personal Perspective. Each student will write a personal perspective on philosophical hermeneutics.

All assignments will be posted to Blackboard. Students will bring hard copies to class for distribution to professors and other students.

Grading

Grades will be assigned on the basis of the NOBTS grading scale.

Evaluation

Reading Report #1	10%
Reading Report #2	15%
Book Review	10%
Research Paper	40%
Formal Response	15%
<u>Personal Perspective</u>	<u>10%</u>
	100%

Contemporary Philosophical Hermeneutics Schedule

August 27

1. Introduction to Course

2. Thiselton, *Hermeneutics*, Chapters 2-3
3. Thiselton, *Hermeneutics*, Chapters 4-5

September 3

4. Paper Assignments/Response Assignments
5. Thiselton, *Hermeneutics*, Chapters 6-7
6. Thiselton, *Hermeneutics*, Chapters 8-9

September 10

7. Thiselton, *Hermeneutics*, Chapters 10-11
8. Thiselton, *Hermeneutics*, Chapters 12-13
9. Thiselton, *Hermeneutics*, Chapters 14-15

September 17

10. Thiselton, *Hermeneutics*, Chapters 16-17
11. Thiselton, *New Horizons*, Chapters 1-2
12. Thiselton, *New Horizons*, Chapters 3-4

September 24

13. Thiselton, *New Horizons*, Chapters 5-6
14. Thiselton, *New Horizons*, Chapters 7-8
15. Thiselton, *New Horizons*, Chapters 9-10

October 1

16. Thiselton, *New Horizons*, Chapters 11-12
17. Thiselton, *New Horizons*, Chapters 13-14
18. Thiselton, *New Horizons*, Chapters 15-16

October 8

19. Paper 1, Response 1

October 15

20. Paper 2, Response 2

October 22

FALL BREAK

October 29

21. Paper 3, Response 3

November 5

22. Paper 4, Response 4

November 12

23. Paper 5, Response 5

November 19
ETS/EPS/SBL

November 26
THANKGIVING BREAK

December 3
24. Paper 6, Response 6

December 10
25. Paper 7, Response 7
26. Paper 8, Response 8

Select Bibliography

- Aichele, George. *Sign, Text, Scripture: Semiotics and the Bible*. Sheffield: Sheffield Academic Press, 1997.
- Adam, A. K. M. *What Is Postmodern Biblical Criticism?* Minneapolis: Augsburg Fortress, 1995.
- Alter, Robert. *The Art of Biblical Narrative*. New York: Basic, 1981.
- Barthes, Roland. *Criticism and Truth*. Translated by Katrine Pilcher Keuneman. Minneapolis: University of Minnesota Press, 1987.
- . *Empire of Signs*. Translated by Richard Howard. New York: Hill and Wang, 1982.
- . *Elements of Semiology*. Translated by Annette Lavers and Colin Smith. New York: Noonday, 1988.
- . *Structural Analysis and Biblical Exegesis: Interpretational Essays*. Translated by Alfred M. Johnson, Jr. Pittsburgh: Pickwick, 1974.
- . *S/Z*. New York: Hill and Wang, 1974.
- . *The Pleasure of the Text*. Translated by Richard Miller. Hill and Wang, 1975.
- . *The Responsibility of Forms*. Translated by Richard Howard. Hill and Wang, 1985.
- . *The Semiotic Challenge*. Translated by Richard Howard. New York: Hill and Wang, 1988.
- . *Writing Degree Zero*. Translated by Annette Lavers and Colin Smith. New York: Hill and Wang, 1968.
- Barton, John. *Reading the Old Testament: Method in Biblical Study*. Revised and Enlarged. Louisville: Westminster/John Knox, 1996.
- Boff, Clodovis. *Feet-On-The-Ground Theology: A Brazilian Journey*. Translated by Phillip Berryman. Maryknoll, NY: Orbis, 1987.
- . *Theology and Praxis: Epistemological Foundations*. Translated by Robert R. Barr. Maryknoll, NY: Orbis, 1987.
- Boff, Leonardo and Clodovis Boff. *Introducing Liberation Theology*. Translated by Paul Burns. Maryknoll, NY: Orbis, 1987.
- . *Salvation and Liberation*. Translated by Robert R. Barr. Maryknoll, NY: Orbis, 1984.
- Boff, Leonardo. *Jesus Christ Liberator: A Critical Christology for Our Times*. Translated by Patrick Hughes. Maryknoll, NY: Orbis, 1978.
- . *Way of the Cross—Way of Justice Translated by John Drury*. Maryknoll, NY: Orbis, 1980.
- Briggs, Richard S. *Words in Action: Speech-Act Theory and Biblical Interpretation*. New York & London: T. & T. Clark, 2004.

- Childs, Brevard S. *Biblical Theology in Crisis*. Philadelphia: Fortress, 1970.
- . *Old Testament Theology in a Canonical Context*. Philadelphia: Fortress Press, 1986.
- . *The New Testament as Canon: An Introduction*. London: SCM Press, 1984.
- Croatto, J. Severino. *Exodus: A Hermeneutics of Freedom*. Translated by Salvator Attanasio. Maryknoll, NY: Orbis, 1981.
- . *Biblical Hermeneutics: Towards a Theory of Reading as the Production of Meaning*. Translated by Robert Barr. Maryknoll, NY: Orbis, 1987.
- Crossan, John Dominic. "A Metamodel for Polyvalent Narration." *Semeia* 9 (1983): 105-47.
- . *Cliffs of Fall: Paradox and Polyvalency in the Parables of Jesus*. New York: Seabury, 1980.
- . "Difference and Divinity." *Semeia* 23 (1982): 29-40.
- . "Divine Immediacy and Human Immediacy: Towards a New First Principle in Historical Jesus Research." *Semeia* 44 (1988): 121-40.
- . *Finding Is the First Act: Trove Folktales and Jesus' Parable*. Philadelphia: Fortress, 1979.
- . *In Fragments: The Aphorisms of Jesus*. San Francisco: Harper & Row, 1983.
- . *In Parables: The Challenge of the Historical Jesus*. New York: Harper & Row, 1973.
- . "It Is Written: A Structuralist Analysis of John 6." *Semeia* 26 (1983): 3-21.
- . "Jesus and the Kingdom: Itinerants and Householders in Earliest Christianity." In *Jesus at 2000*, ed. Marcus J. Borg, 21-53. Boulder, CO: Westview, 1997.
- . "Parable." In *Anchor Bible Dictionary*, ed. David N. Freeman, 5:146-52. New York: Doubleday, 1992.
- . "Parable and Example in the Teaching of Jesus." *Semeia* 1 (1974): 63-104.
- . *Raid on the Articulate: Comic Eschatology in Jesus and Borges*. New York: Harper & Row, 1976.
- . "Responses and Reflections." In *Jesus and Faith: A Conversation on the Work of John Dominic Crossan*, ed. Jeffrey Carlson and Robert A. Ludwig. Maryknoll, NY: Orbis, 1994.
- . "Structuralist Analysis and the Parables of Jesus: A Reply to D. O. Via, Jr., 'Parable and Example Story: A Literary Structuralist Approach.'" *Semeia* 1 (1974): 192-221.
- . "The Challenge of Multicontextual Interpretation." *Semeia* 62 (1993): 149-55.
- . *The Dark Interval: Towards a Theology of Story*. Niles, IL: Argus, 1975.
- . "The Good Samaritan: Towards a Generic Definition of Parable." *Semeia* 2 (1974): 82-112.
- . "The Historical Jesus in Earliest Christianity." In *Jesus and Faith: A Conversation on the Work of John Dominic Crossan*, ed. Jeffrey Carlson and Robert A. Ludwig, 1-21. Maryknoll, NY: Orbis, 1994.

- . “The Servant Parables of Jesus.” *Semeia* 1 (1974): 17-62.
- Derrida, Jacques. *Of Grammatology*. Corrected Edition. Baltimore: The Johns Hopkins University Press, 1998.
- . *Positions*. Translated by Alan Bass. Chicago: University of Chicago Press, 1981.
- . *Speech and Phenomena and Other Essays on Husserl’s Theory of Signs*. Translated by David B. Allison. Evanston, IL: Northwestern University Press, 1973.
- . *Writing and Difference*. Translated by Alan Bass. Chicago: University of Chicago Press, 1978.
- Derrida, Jacques, and John D. Caputo. *Deconstruction in a Nutshell: A Conversation with Jacques Derrida*. New York: Fordham University Press, 1997.
- Eco, Umberto, “Social Life as a Sign System.” In *Structuralism: An Introduction*, ed. David Robey, 57-72. Oxford: Clarendon, 1973, 57-72.
- . *A Theory of Semiotics*. Bloomington: Indiana University Press, 1976.
- . *The Role of the Reader: Explorations in the Semiotics of Texts*. London: Hutchinson, 1981.
- Finson, Shelley Davis. *Women and Religion: A Bibliographic Guide to Christian Feminist Liberation Theology*. Buffalo: University of Toronto Press, 1999.
- Fiorenza, Elisabeth Schüssler. “Apocalyptic and Gnosis in the Book of Revelation and Paul.” *Journal of Biblical Literature* 92 (1973): 565-81.
- . ed. *Aspects of Religious Propaganda in Judaism and Early Christianity*. Notre Dame: University of Notre Dame Press, 1976.
- . *Bread not Stone*. Boston: Beacon Press, 1984.
- . *But She Said: Feminist Practices of Biblical Interpretation*. Boston: Beacon Press, 1992.
- . “Contemporary Biblical Scholarship: Its Roots, Present Understandings, and Future Directions.” In *Modern Biblical Scholarship*, ed. Francis A. Eigo. Villanova, PA: Villanova University Press, 1984.
- . “Cultic Language in Qumran and in the New Testament.” *Catholic Biblical Quarterly* 38 (1976): 159-77.
- . “Die Rolle der Frau in der urchristlichen Bewegung.” *Concilium* 12 (1976): 3-9.
- . “Discipleship and Patriarchy: Early Christian Ethos and Christian Ethics in a Feminist Perspective.” In *Selected Papers, 1982: The American Society of Christian Ethics*, ed. L. Rasmussen, 131-72. Waterloo, Ont.: Council on the Study of Religion, 1982.
- . *Discipleship of Equals: A Critical Ekklesia-logy of Liberation*. New York: Crossroad, 1993.
- . “Feminist Theology as a Critical Theology of Liberation.” *Theological Studies* 36 (1975): 605-26.
- Fish, Stanley E. *Is There a Text in This Class? The Authority of Interpretive Communities*. Cambridge: Harvard University Press, 1982.

- Fokkelman, Jan. *Reading Biblical Narrative: An Introductory Guide*. Translated by Ineke Smit. Louisville: Westminster/John Knox, 1999.
- Gadamer, Hans-Georg. *Philosophical Hermeneutics*. Berkeley and Los Angeles: University of California Press, 2008.
- . *Truth and Method*. Second Revised Edition. London & New York: Continuum, 2005.
- Galland, Corina, et al. *The New Testament and Structuralism: A Collection of Essays*. Pittsburgh Theological Monograph Series, 11. Edited and Translated by Alfred M. Johnson, Jr. Pittsburgh: Pickwick, 1976.
- Gottwald, Norman, ed. *The Bible and Liberation: Political and Social Hermeneutics*. Maryknoll, NY: Orbis, 1983.
- Gutiérrez, Gustavo. *A Theology of Liberation: History, Politics, and Salvation*. Translated by Sister Caridad Inda and John Eagleson. Maryknoll, NY: Orbis, 1988.
- Habermas, Jürgen. *Legitimation Crisis*. Translated by Thomas McCarthy. Boston: Beacon, 1975.
- . *Moral Consciousness And Communicative Action*. Translated by Christian Lenhardt and Shierry Weber Nicholsen. Introduction by Thomas McCarthy. Cambridge, MA: MIT Press, 1990.
- . *The Liberating Power of Symbols: Philosophical Essays*. Translated by Peter Dews. Cambridge, MA: MIT Press, 2001.
- Hall, Douglas John and Rosemary Radford Ruether. *God and the Nations*. Minneapolis: Fortress, 1995.
- . *Feminist Interpretation of the Bible*. Oxford and New York: Blackwell, 1985.
- Hirsch, E. D. *Validity in Interpretation*. New Haven: Yale University Press, 1967.
- Iser, Wolfgang. "Indeterminacy and the Reader's Response in Prose Fiction." In *Aspects of Narrative: Selected Papers from the English Institute*, ed. J. Hillis Miller, 1-45. New York: Columbia University Press, 1971.
- . *The Act of Reading: A Theory of Aesthetic Response*. Baltimore and London: Johns Hopkins University Press, 1980.
- . *The Implied Reader: Patterns of Communication in Prose Fiction from Bunyan to Beckett*. Baltimore: Johns Hopkins University Press, 1974.
- Jobling, David. *The Sense of Biblical Narrative: Structural Analyses in the Hebrew Bible*. Sheffield: JSOT Press, 1986.
- Leonard, Harriet V. *Liberation and Development in Current Theology: A Bibliography Emphasizing Blacks, Women, and the Third World*. Durham, NC: Divinity School Library, Duke University, 1977.
- Lundin, Roger, Clarence Walhout, and Anthony C. Thiselton. *The Promise of Hermeneutics*. Grand Rapids: Eerdmans, 1999.
- Malbon, Elizabeth Struthers. *Narrative Space and Mythic Meaning in Mark*. New Voices in Biblical Studies. San Francisco: Harper, 1986.

- Malina, Bruce J. and John J. Pilch. *Biblical Social Values and Their Meaning: A Handbook*. Peabody: Hendrickson, 1993.
- Malina, Bruce J. *Christian Origins and Cultural Anthropology: Practical Models for Biblical Interpretation*. Atlanta: John Knox, 1986.
- Malina, Bruce J. and Jerome H. Neyrey. *Calling Jesus names: The Social Value of Labels in Matthew*. Foundations and Facets. Sonoma, CA: Polebridge, 1988.
- McKnight, Edgar V. *Meaning in Texts: The Historical Shaping of a Narrative Hermeneutic*. Philadelphia: Fortress Press, 1978.
- . *Postmodern Use of the Bible: The Emergence of Reader-Oriented Criticism*. Philadelphia: Fortress Press, 1988.
- . *The Bible and the Reader: An Introduction to Literary Criticism*. Philadelphia: Fortress Press, 1985.
- Megill, Allan. *Prophets of Extremity: Nietzsche, Heidegger, Foucault, Derrida*. Berkeley and Los Angeles: University of California Press, 1987.
- Mesters, Carlos. *Defenseless Flower: A New Reading of the Bible*. Translated by Francis McDonagh. Maryknoll, NY: Orbis, 1989.
- Miller, J. Hillis. *Aspects of Narrative: Selected Papers from the English Institute*. New York: Columbia University Press, 1971.
- Moore, Stephen D. *God's Gym: Divine Male Bodies of the Bible*. London and New York: Routledge, 1996.
- . *Literary Criticism and the Gospels: The Theoretical Challenge*. New Haven and London: Yale University Press, 1989.
- . *Mark and Luke in Poststructuralist Perspectives: Jesus Begins to Write*. New Haven and London: Yale University Press, 1992.
- . *Mark and Method: New Approaches in Biblical Studies*. Minneapolis: Fortress Press, 1992.
- . *Poststructuralism and the New Testament: Derrida and Foucault at the Foot of the Cross*. Minneapolis: Fortress Press, 1994.
- Neill, Stephen, and Tom Wright. *The Interpretation of the New Testament, 1861-1986*, 2d ed. Oxford: Oxford University Press, 1988.
- Osborne, Grant R. *The Hermeneutical Spiral: A Comprehensive Introduction to Biblical Interpretation*. Downers Grove: InterVarsity, 1991.
- Patte, Daniel. *Structural Exegesis for New Testament Critics*. Guides to Biblical Scholarship. New Testament Series. Minneapolis: fortress, 1990.
- Patte, Daniel and Aline Patte. *Structural Exegesis: From Theory to Practice: Exegesis of Mark 15 and 16, Hermeneutical Implications*. Philadelphia: Fortress, 1978.
- Pixley, George V. and Boff, Clodovis. *The Bible, the Church, and the Poor*. Translated by Paul Burns. Maryknoll, NY: Orbis, 1989.

- Polzin, Robert. *Biblical Structuralism: Method and Subjectivity in the Study of Ancient Texts*. Semeia Studies. Philadelphia: Fortress, 1977.
- Polzin, Robert and Eugene Rothman. *The Biblical Mosaic: Changing Perspectives*. Philadelphia: Fortress, 1982.
- Powell, Mark Allan. *What Is Narrative Criticism?* Guides to Biblical Scholarship. Minneapolis : Fortress Press, 1990.
- Robey, David. *Structuralism: An Introduction*. Oxford: Clarendon, 1973.
- Rowland, Christopher and Mark Corner. *Liberating Exegesis: The Challenge of Liberation Theology to Biblical Studies*. London: S.P.C.K., 1990.
- Ruether, Rosemary Radford. *Christology and Feminism: Can a Male Savior Help Women?* Nashville: United Methodist Board of Higher Education and Ministry, 1976.
- . *Gaia & God: An Ecofeminist Theology of Earth Healing*. San Francisco: HarperSanFrancisco, 1992.
- . *Introducing Redemption in Christian Feminism*. Sheffield: Sheffield Academic Press, 1998.
- . ed. *Religion and Sexism: Images of Woman in the Jewish and Christian Traditions*. New York: Simon and Schuster, 1974.
- . *Sexism and God-Talk: Toward a Feminist Theology*. Boston: Beacon, 1983.
- . *The Radical Kingdom: The Western Experience of Messianic Hope*. New York: Harper & Row, 1970.
- . *Women-Church: Theology and Practice of Feminist Liturgical Communities*. San Francisco: Harper & Row, 1985.
- Sanders, James A. *Canon and Community: A Guide to Canonical Criticism*. Guides to Biblical Scholarship. Philadelphia: Fortress, 1984.
- . *From Sacred Story to Sacred Text: Canon as Paradigm*. Philadelphia: Fortress, 1987.
- . *Torah and Canon*. Philadelphia: Fortress, 1972.
- Scalise, Charles J. *Hermeneutics as Theological Prolegomena: A Canonical Approach*. Macon, GA: Mercer University Press, 1994.
- Segundo, Juan Luis. *The Liberation of Dogma: Faith, Revelation, and Dogmatic Teaching Authority*. Translated by Phillip Berryman. Maryknoll, NY: Orbis, 1992.
- . *The Liberation of Theology*. Translated by John Drury. Maryknoll, NY: Orbis, 1976.
- Seitz, Christopher and Kathryn Greene-McCreight. *Theological Exegesis: Essays in Honor of Brevard S. Childs*. Grand Rapids: Eerdmans, 1999.
- Silva, Moises. *Foundations of Contemporary Interpretation*. Grand Rapids: Zondervan, 1996.
- Saussure, Ferdinand de. *Course in General Linguistics*. Peru, IL: Open Court, 2009.

- Stewart, Robert B. "Hermeneutics in Previous Quests of the Historical Jesus," in *Harmony of the Gospels*. Edited by Steven L. Cox and Kendell H. Easley, 261-66. Nashville: Broadman and Holman, 2007.
- . "N. T. Wright's Hermeneutic: Part 1. Critical Realism." In *Churchman: A Journal of Anglican Theology* 117 (Summer 2003): 153-75.
- . "N. T. Wright's Hermeneutic: Part 2. The Historical Jesus." In *Churchman: A Journal of Anglican Theology* 117 (Fall 2003): 235-66.
- . "The Hermeneutics of Resurrection," in *The Resurrection of Jesus: John Dominic Crossan and N. T. Wright in Dialogue*. Edited by Robert B. Stewart, 58-77. Minneapolis and London: Fortress and SPCK, 2006.
- . *The Quest of the Hermeneutical Jesus: The Impact of Hermeneutics on the Jesus Research of John Dominic Crossan and N. T. Wright*. Lanham, MD: University Press of America, 2008.
- Stiver, Dan R. *Theology After Ricoeur: New Directions in Hermeneutical Theology*. Louisville: Westminster/John Knox, 2001.
- . *The Philosophy of Religious Language: Sign, Symbol and Story*. Oxford & Malden: Wiley-Blackwell, 1996.
- Sturrock, John, ed. *Structuralism and Since: From Lévi-Strauss to Derrida*. Oxford and New York: Oxford University Press, 1979.
- Tarr, Del. *Double Image: Biblical Insights from African Parables*. New York: Paulist, 1994.
- Taylor, Mark C. *Altarity*. Chicago: University of Chicago Press, 1987.
- . *Deconstructing Theology*. Chico, CA: Scholars, 1982.
- . *Deconstruction in Context: Literature and Philosophy*. Chicago: University of Chicago Press, 1986.
- . *Disfiguring : Art, Architecture, Religion*. Religion and Postmodernism. Chicago: University of Chicago Press, 1992.
- . *Erring : A Postmodern A/Theology*. Chicago: University of Chicago Press, 1987.
- . *Hiding*. Religion and Postmodernism. Chicago: University of Chicago Press, 1997.
- Teigas, Demetrius. *Knowledge and Hermeneutic Understanding: A Study of the Habermas-Gadamer Debate*. Lewisburg: Bucknell University Press, 1995.
- Thiselton, Anthony C. *Hermeneutics: An Introduction*. Grand Rapids: Eerdmans, 2009.
- . *Hermeneutics of Doctrine*. Grand Rapids: Eerdmans, 2007.
- . *Interpreting God and the Postmodern Self: On Meaning, Manipulation, and Promise*. Grand Rapids: Eerdmans, 1995.
- . *New Horizons in Hermeneutics: The Theory and Practice of Transforming Biblical Reading*. Grand Rapids: Zondervan, 1992.

- . *The Two Horizons: New Testament Hermeneutics and Philosophical Description with Special Reference to Heidegger, Bultmann, Gadamer, and Wittgenstein*. Grand Rapids: Eerdmans, 1980.
- . *Thiselton on Hermeneutics: Collected Works with New Essays*. Grand Rapids: Eerdmans, 2006.
- Tucker, Gene M., David L. Petersen, and Robert R. Wilson. *Canon, Theology, and Old Testament Interpretation: Essays in Honor of Brevard S. Childs*. Philadelphia: Fortress, 1988.
- Vanhoozer, Kevin J. *Is There a Meaning in This Text? The Bible, The Reader, and the Morality of Literary Knowledge*. Grand Rapids: Zondervan, 1998.
- Wright, N. T. (Tom). "How Can the Bible Be Authoritative?" *Vox Evangelica* 21 (1991): 7-32.
- . "Taking the Text with Her Pleasure: A Post-Post-Modernist Response to J. Dominic Crossan's *The Historical Jesus: The Life of a Mediterranean Jewish Peasant*." *Theology* 96, no. 2 (July/August 1993): 303-10.
- . *The Climax of the Covenant: Christ and the Law in Pauline Theology*. Minneapolis: Fortress, 1991.
- . *The New Testament and the People of God*. Vol. 1, *Christian Origins and the Question of God*. Minneapolis: Fortress, 1992.