

**OTHB9451 Ph.D Seminar: Amos/Hosea**  
**Dr. Archie W. England**  
**New Orleans Baptist Theological Seminary**  
**Fall 2010; Thursdays 12:30-3:00 pm**

***Mission Statement:***

The Mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

***Course Description:***

This seminar is designed for intensive exegetical work in the prophetic book of Amos, delineated by themes, genres, or canonical structure. Attention will be given to issues such as background, history of interpretation, language, and theology of the selected texts.

***Course Objectives:***

1. The student will develop a working knowledge of the biblical text (including grammar, syntax, text-critical issues, etc.), theology, historical-critical related issues, methodology, and current status of the field of Amos studies. Focus will be placed on the biblical text.
2. The student will be able to articulate through research, writing, and oral presentation the textual, theological, and historical intricacies of the book of Amos.
3. The student will produce a research paper in one of the following areas: theology, history, critical-methodology, and intertextuality.

***Course Requirements:***

*Required Texts:* The following textbooks are to be read by all students:

Andersen, Francis I, *Amos*, Anchor Bible 39, New York: Yale University Press, 1989 (ISBN: 9780300140705).

Garrett, Duane A. *Amos: A Handbook on the Hebrew Text*, Waco: Baylor University Press, 2008 (ISBN: 9781932792690).

Paul, Shalom, *Amos: A Commentary on the Book of Amos*, Hermeneia, Philadelphia: Fortress, 1990 (ISBN: 9780800660239).

Stuart, Douglas, *Hosea-Jonah*, Word Biblical Commentary 31, Waco: Thomas Nelson, 1987 (ISBN: 9780849902307).

Wolff, Hans Walter et al., *Joel and Amos*, Hermeneia, Philadelphia: Fortress, 1977 (ISBN: 9780800660079)

For the first week of seminars, each student must have read the introductions to ICC and Anchor Bible Commentary and have read ten introduction sections from conservative to liberal Old Testament critical introductions. Also, each student needs to read two biblical encyclopedia articles. No overlap in either reading area is allowed; so, first come first serve—you must call and log in the ten you have selected. Bottom line—please work together so that there is no first day “mess” to clean up. If you don’t work things out, I will—but perhaps not to your liking.

### *Reports*

Students will choose (prior to seminar is allowed) a section of the Hebrew text of Amos. Each week for five weeks the student will do critical analysis of their respective section and present their findings in weekly report format. Reports will be single spaced and formatted in accordance with Turabian 6<sup>th</sup> or 7<sup>th</sup> eds. No more than 20 pages allowed—citation of relevant literature is highly suggested. These are due weeks 2-6.

### *Bibliography Discovery:*

Collectively, the seminar students will compile a thorough bibliography on the book of Amos. The bibliography will be subdivided into four sub-categories: (1) critical introductions and introductory articles, (2) the theology of Amos, (3) Amos in the context of ancient Israelite prophecy, and (4) eighth-century history. Presentation of the four categories will then be made in light of the four-fold teaching philosophies—church, undergraduate, graduate, and doctoral/professional. Each student is responsible for finding as much material as possible—that directly correlates with the assigned teaching level. Each student must read (submit a reading log) at least five hundred pages from the materials discovered and provide a short annotation-like entries for their top ten sources. Duplicates are not accepted. This means that the students must communicate in the compiling process. Students are encouraged to utilize books, monographs, articles, essays, etc. Once a student has reached (and, to some degree, assessed) 150 entries, the discovery process may be suspended. These are due weeks 7-10.

### *Book Review:*

Two instrumental books have been written in the last two years. Each book will be divided into equal parts with each student receiving a selected portion. Each student is responsible for summarizing and critiquing his section (2-4 pp. single-spaced). This is due week 11.

Möller, Karl, *Prophet in Debate: The Rhetoric of Persuasion in the Book of Amos*, Library of the Hebrew Bible, Sheffield: T & T Clark, 2009 (ISBN: 9780567003638).

Radine, Jason, *Book of Amos in Emergent Judah*, Forschungen zum Alten Testament, Tübingen: Mohr Siebeck, 2010 (9783161501142).

**Major Papers:**

Each student will prepare a *40 page, single-spaced* research paper. These papers will be thesis driven in nature. (See the six suggested themes listed below.) A copy of the completed paper must be distributed to each seminar member and the professor **one week in advance** of the presentation date (NOTE: this is week 13). One hour will be given to the presentation, response, and discussion of each paper.

The research paper should include 1) the definition and scope of the topic, 2) seminal figures in the history of research, 3) analysis and explanation of prominent issues and debates, 4) specific relevance to the study of the relationship between the two testaments, and 5) a full and up-to-date bibliography..

You may choose from the various topics listed below. Email your first choice to Dr. England. Responders to the paper will be assigned by the professors. Each responder is responsible for a 2-4 pp. single-spaced critique of his assigned seminar paper. The critique should be divided into four parts: (1) a thorough examination of SBL style and form; (2) a critical evaluation of grammatical and syntactical coherence; (3) an evaluation of thesis or research question, purpose statement, hypotheses, and delimitations, (4) and critique of the components of the paper (e.g., the depth of research) and argumentation.

1. Amos' theology and critical scholarship
2. Amos' theology as history
3. Amos' theology contrasted with the other 8<sup>th</sup> century prophets
4. Amos' theologies identified, investigated, and critiqued
5. Amos' theology and intertextuality (DSS and NT)
6. Amos' theology and social justice (Law and Ethics)

**Course Evaluation:**

100% Attendance and Participation.....	(Expected! Impacts every category)
Translation.....	(Expected! Impacts Hebrew Language Studies)
Hebrew Language studies [Reports].....	30%
Reading [Bibliography] and Review.....	30%
Major Paper.....	40%

**Seminar Schedule**

Week 1      Syllabus review; Philosophy of teaching the Book of Amos; Selected readings Required for class: (1) Translation of the entire Hebrew text of Amos, (2) reading Introductions of ICC (xxxi-clxxxi) and Anchor Bible (Freedman/Anderson, 3-149), and (3) reflective, short essays on your philosophy of teaching the Book of Amos to (a) the local church, (b) undergraduate students, (c) graduate students, and (d) doctoral studies.

Week 2	[Report] Grammar (Sections divided for each student)
Week 3	[Report] Syntax (Sections divided for each student)
Week 4	[Report] Textual Criticism (Sections divided for each student)
Week 5	[Report] Vocabulary Assessment and Word Studies (2 WS [1] < 25 and [2] > 50) (Sections divided for each student)
Week 6	[Report] Literary Structure (Sections divided for each student)
Week 7	[Bib--Introduction/Survey]: Critical Introductions
Week 8	[Bib--Theology]: Theology of Amos
Week 9	[Bib—Prophets/Prophecy]: Amos among the Prophets
Week 10	[Bib—History/Historiography]: Eighth-century History (841-609)
Week 11	Critical Book Reviews; Reading lists, along with short annotations; and accountability for all introductory and thematic readings on the Book of Amos and its related seminar component. Lecture on Old Testament Theology
Week 12	No Class--Research Week
Week 13	Submittal of Major Papers
Week 14	Presentation of Major Papers
Week 15	Presentation of Major Papers
Week 16	Final Exam: A Critical Introduction to the Book of Amos and its Theology

### Bibliography

#### **[Imagining the unthinkable: exposing the idolatry of national security in Amos](#)**

**Author:** Carroll R, M Daniel. **Source:** Ex auditu 24 2008, p 37-54. **Doc. Type:** Article **Libraries Worldwide:** 239  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#),  [View Full Text in GIF format \(ATLA\)](#) (*ATLAReligion*)

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**Author:** Novick, Tzvi. **Source:** Journal for the Study of the Old Testament 33 no 1 S 2008, p 115-128. **Doc. Type:** Article **Libraries Worldwide:** 892  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
- ✓ 3. **The mourning earth (Amos 1:2) and the God who is**  
**Author:** Hayes, Katherine M. **Source:** Word & World 28 no 2 Spr 2008, p 141-149. **Doc. Type:** Article **Libraries Worldwide:** 400  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Simundson, Daniel J. **Source:** Word & World 28 no 2 Spr 2008, p 133-140. **Doc. Type:** Article **Libraries Worldwide:** 400  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Premnath, D N. **Source:** Word & World 28 no 2 Spr 2008, p 125-132. **Doc. Type:** Article **Libraries Worldwide:** 400  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Wöhrle, Jakob. **Source:** Vetus testamentum 58 no 4-5 2008, p 608-627. **Doc. Type:** Article **Libraries Worldwide:** 1001  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
- ✓ 7. **Understanding Amos vi 12 in light of his other rhetorical questions**  
**Author:** Allen, Spencer L. **Source:** Vetus testamentum 58 no 4-5 2008, p 437-448. **Doc. Type:** Article **Libraries Worldwide:** 1001  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Couey, J Blake. **Source:** Vetus testamentum 58 no 3 2008, p 300-314. **Doc. Type:** Article **Libraries Worldwide:** 1001  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Bokovoy, David E. **Source:** Journal of Biblical Literature 127 no 1 Spr 2008, p 37-51. **Doc. Type:** Article **Libraries Worldwide:** 1265  **New Orleans Baptist Theol Seminary**,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#)  [View Full Text in HTML format \(WilsonSelectPlus\)](#) (ATLAReligion)

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**Author:** Lewis, Jack Pearl. **Source:** Restoration Quarterly 49 no 4 2007, p 229-240. **Doc. Type:** Article **Libraries Worldwide:** 260 ,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Greer, Jonathan S. **Source:** Journal for the Study of the Old Testament 32 no 2 D 2007, p 243-261. **Doc. Type:** Article **Libraries Worldwide:** 892  **New Orleans Baptist Theol Seminary** ,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Glenny, W Edward. **Source:** Vetus testamentum 57 no 4 2007, p 524-547. **Doc. Type:** Article **Libraries Worldwide:** 1001  **New Orleans Baptist Theol Seminary** ,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Hadjiev, Tchavdar. **Source:** Vetus testamentum 57 no 3 2007, p 386-389. **Doc. Type:** Article **Libraries Worldwide:** 1001  **New Orleans Baptist Theol Seminary** ,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#) (ATLAReligion)
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**Author:** Satterlee, Craig A. **Source:** Interpretation 61 no 2 Ap 2007, p 202-204. **Doc. Type:** Article **Libraries Worldwide:** 1226  **New Orleans Baptist Theol Seminary** ,  [View Full Text in PDF format \(ATLA\)](#)  [View Full Text in GIF format \(ATLA\)](#)  [View Full Text in HTML format \(WilsonSelectPlus\)](#) (ATLAReligion)
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