

Reassessing the Early Greek Manuscripts that Support the B-text in Luke

A privileged position is often given to the B-text in textual criticism, with one of the foundations of that view being the early manuscript evidence for the B-text as seen in P75 and Vaticanus. What is not always considered are the other manuscripts that should be brought into the conversation. In this paper, some other early Greek NT manuscripts will be examined in the Gospel of Luke to see what their relationships are to the B-text and what the implications might be for the history of the B-text. Features to be examined include the NT text as found in these manuscripts and their para-textual data.