

BBDS9401 DEAD SEA SCROLLS

Dr. R. Dennis Cole

**McFarland Chair of Archaeology
Chair, Division of Biblical Studies
282-4455 x3248**

Fall 2014

NOBTS

**Dodd Faculty 201
rdcole@nobts.edu**

NOBTS MISSION STATEMENT

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

COURSE PURPOSE, CORE VALUE FOCUS, AND CURRICULUM COMPETENCIES

New Orleans Baptist Theological Seminary has five core values: Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership. These values shape both the context and manner in which all curricula are taught, with “doctrinal integrity” and “characteristic academic excellence” being especially highlighted in this course.

NOBTS has seven basic competencies guiding our degree programs. The student will develop skills in Biblical Exposition, Christian Theological Heritage, Disciple Making, Interpersonal Skills, Servant Leadership, Spiritual & Character Formation, and Worship Leadership. This course addresses primarily the competency of “Biblical Exposition” competency by helping the student learn to interpret the Bible accurately through a better understanding of its historical and theological context.

During the Academic Year 2014-15, the focal competency will be **Spiritual Vitality**.

COURSE DESCRIPTION

Research includes historical background and description of the Qumran cult and problems relating to the significance and dating of the Scrolls. Special emphasis is placed on a theological analysis of the non-biblical texts of the Dead Sea library on subjects such as God, man, and eschatology. Meaningful comparisons are sought in the Qumran view of sin, atonement, forgiveness, ethics, and messianic expectation with Jewish and Christian views of the Old and New Testaments as well as other Interbiblical literature.

COURSE STUDENT OBJECTIVES

As a result of research, presentation of finds, and class interaction in this seminar, the student will:

1. Understand the nature and content of the materials of the Dead Sea Scrolls.
2. Read and analyze history of the Qumran community, the discovery and history of analysis and publication of the scroll material, and the critical internal and external issues.
3. Read available translations of the Dead Sea Scrolls and interpret the contents in light of current research in Biblical and historical studies.
4. Examine the importance of the Dead Sea Scrolls for the study of the text of the Old Testament and the historical and theological background of the New Testament.
5. Enable the student to evaluate materials written on the Dead Sea Scrolls in journal articles, internet sites, and other media venues.

TEXTBOOKS:

Jody Magness, *The Archaeology of Qumran And the Dead Sea Scrolls*. Eerdmans, 2002.
Hanan Eshel, *The Dead Sea Scrolls and the Hasmonean State* (Eerdmans)
Joseph Fitzmyer, *A Guide to the Dead Sea Scrolls and Related Literature* (Eerdmans)
James C. VanderKam. *The Dead Sea Scrolls Today* (Eerdmans)
J.C. Vanderkam & Peter Flint, *The Meaning of the Dead Sea Scrolls* (Harper Collins)
Lawrence H. Schiffman, *Reclaiming the Dead Sea Scrolls* (Doubleday)
Peter Flint, ed. *The Bible at Qumran: Text, Shape, and Interpretation* (Eerdmans, 2001)
E. Ulrich, *The Dead Sea Scrolls and the Origins of the Bible* (Eerdmans)
Emanuel Tov, *Textual Criticism of the Hebrew Bible* (latest ed)(Fortress)
M. Abegg, P. Flint, E. Ulrich; *The Dead Sea Scrolls Bible* (Harper-San Francisco)

CHOOSE ONE OF THESE TRANSLATIONS:

Geza Vermes, *The Dead Sea Scrolls in English* (Penguin/Pelican)
P. Wise, M. Abegg, E. Cook; *The Dead Sea Scrolls: A New Translation* (Harper-San Francisco)

OTHER OPTIONAL TEXTS:

J. Fitzmyer, *The Dead Sea Scrolls and Christian Origins* (Eerdmans)
J. Hayes, S. Mandel, *The Jewish People in Classical Antiquity* (Westminster/John Knox)
K. Stendahl, ed., *The Scrolls and the New Testament* (Crossroads)
J. Charlesworth, ed., *John and the Dead Sea Scrolls* (Crossroads)
J. Charlesworth, ed., *Jesus and the Dead Sea Scrolls* (Doubleday)
J. Charlesworth & J. Murphy-O'Connor, eds., *Paul and the Dead Sea Scrolls* (Crossroads) **OP**
C. Evans & P. Flint, eds. *Eschatology, Messianism, and the Dead Sea Scrolls*

EVALUATION:

Evaluation at the end of the semester will be done on the basis of the following:

Class Participation	15%
Book Reviews	25%
Annotated Bibliography	10%
Research Presentations	50%

COURSE SCHEDULE

I. INTRODUCTION TO THE DEAD SEA SCROLLS

August 28 **Seminar Introduction, Archaeology, and Identity**
General Background & Current Status of Research
Read James Vanderkam, *Dead Sea Scrolls Today*

Archaeology and the Dead Sea Scrolls

Reviews: J. Magness, *Archaeology of Qumran & the Dead Sea Scrolls* **B. Hutchison**
Y. Hirschfeld, *Qumran in Context: Reassessing the Arch. Evidence* **T. Rutland**
H. Eshel, *The Dead Sea Scrolls and the Hasmonean State* **Ray Doss**

Identity of the Qumran Sectarians –

Review: Gabriele Boccaccini, *Beyond the Essene Hypothesis* **Skipper**
Self Identity **Scott Talley**
Perspectives of Historians (Josephus, Philo, Pliny the Elder) **Cory Barnes**
Jewish Priests (Norman Golb) **Karla Noles Ra**
Pharisees **T. Rutland**
Proto-Sadducees (L. Schiffman) **B. Hutchison**
Essenes (G. Vermes, et al) **B. Skipper**
Varia (R. Eisenman / B. Thiering) **Andrea R.**

II. THE PHILOSOPHY & THEOLOGY OF THE SECT

September 25 **Guiding Principles:** Eschatology and Messianic Expectation, Dualism, Apocalypticism and the War Scroll

Reviews: C. Evans & P. Flint, eds. *Eschatology, Messianism, and the Dead Sea Scrolls* **Scott Talley**
J.J. Collins. *The Scepter and the Star: The Messiahs of the Dead Sea Scrolls and Other Ancient Literature* **B. Skipper**

One Messiah

Two Messiahs

Life in the Covenant Community

Reviews: L. Shiffman, *Sectarian Law in the DDS* **B. Skipper**
Maier, *The Temple Scroll* **Karla Noles Ra**
Y. Yadin, *The Temple Scroll*
J. Magness, *Stone & Dung, Oil & Spit: Daily Life....* **Andrea R.**
Baumgarten, *Studies in Qumran Law*
Qimron & Strugnell, *DJD 10: 4QMMT* **Cory Barnes**
ARC Leaney, *The Rule of Qumran and Its Meaning ()*

III. QUMRAN: BIBLICAL & SECTARIAN TEXTS & INTERPRETATION

November 6 **Qumran Hermeneutics:** Biblical and Non-biblical

Hillel's Hermeneutics ()

Reviews: F. F. Bruce, *Biblical Exegesis at Qumran* ()

D. Patte, *Early Jewish Hermeneutic in Palestine* ()

M. Fishbane, *Biblical Interpretation in Early Israel* ()

John J. Collins, *Apocalyptic Imagination* ()

James Parker, *War Scroll* Scott Talley

Textual Criticism & the Old Testament Biblical Texts at Qumran and Dead Sea Scrolls

Emanuel Tov, *Textual Criticism of the Hebrew Bible* ()

Peter Flint, ed. *The Bible at Qumran: Text, Shape, and Interpretation* ()

Cross & Talmon, *Qumran and the History of the Biblical Text* ()

J. de Waard, *A Comparative Study of the Old Testament Text in the Dead Sea Scrolls and the New Testament* ()

E. Ulrich, *The Dead Sea Scrolls and the Origins of the Bible* ()

Septuagint and OT Text Criticism

Translation & Interpretation --Habakkuk & Nahum Commentaries

-- Samuel and Jeremiah Texts

--Manual of Discipline & Temple Scroll

-- Hymns and Collections

IV. TECHNICAL RESEARCH PAPERS

December 4

SELECTED BIBLIOGRAPHY

DSS Official Publication

Discoveries in the Judean Desert (DJD). 1-39 (44) vols. Oxford University Press

Books

Abegg, M.G., Jr., P. W. Flint, and E. Ulrich. *The Dead Sea Scrolls Bible*. New York: HarperSan Francisco, 1999.

Albright, William F. *The Scrolls and Christianity*. London, Society for Promoting Christian Knowledge, 1969.

Allegro, John M. *The Dead Scrolls*. Harmondsworth: Penguin/Pelican, 1956.

_____. *The Dead Sea Scrolls and the Origins of Christianity*. NY: Chriterion Books, 1957.

_____. *The Dead Sea Scrolls: A Reappraisal*. Baltimore: Penguin/Pelican, 1956, 1964.

_____. *The People of the Dead Sea Scrolls in Text and Pictures*.

- _____. *The Treasure of the Copper Scroll*. 2nd ed. Garden City, NY: Anchor Books, 1964.
- Badia, Leonard. *The Dead Sea People's Sacred Meal and Jesus' Last Supper*. Washington: University Press of America, 1979.
- _____. *The Qumran Baptism and John the Baptist's Baptism*. Lanham, MD: University Press of America, 1980.
- Barthelemy, D. and Milik, J.T. *Discoveries in the Judean Desert I*. Oxford: University Press, 1955.
- Bartlett, J.R. *Jews in the Hellenistic World: Josephus, Aristeas, Sybilline Oracles, Epolemus*. *Cambridge Commentary on Writings of the Jewish and Christian World 200 BC-AD 200*. vol. 1, pt. 1. NY: Cambridge University Press, 1985.
- Baumgarten, Joseph M. *Studies in Qumran Law*. Leiden: E.J. Brill, 1977.
- Birnbaum, Solomon. *The Qumran Scrolls and Paleography*. BASOR Supplement Series, 13, 14. New Haven, CT: American Schools of Oriental Research, 1952.
- Black, Matthew, ed. *The Scrolls and Christianity*. London: SPCK, 1969.
- _____. *The Scrolls and Christian Origins*. London: Thomas Nelson & Sons, 1961.
- Boccaccini, Gabriele. *Beyond the Essene Hypothesis: the Parting of the Ways between Qumran and Enochic Judaism*. Grand Rapids: Eerdmans, 1999.
- _____. Editor. *Enoch and Qumran Origins: New Light on a Forgotten Connection*. Grand Rapids: Eerdmans, 2005.
- Brooke, George J. *Exegesis at Qumran: 4Q Florilegium in Its Jewish Context*. JSOT Supplement 29. Sheffield: Univ. of Sheffield, 1985.
- _____, ed. *Temple Scroll Studies*. Sheffield: Academic Press, 1989.
- Brownlee, William H. *The Dead Sea Manual of Discipline*. BASOR Supplement #10-12. New Haven, CT: American Schools of Oriental Research, 1951.
- _____. *The Meaning of the Qumran Scrolls for the Bible with Special Attention to the Book of Isaiah*. NY: Oxford University Press, 1964.
- Bruce, F.F. *Biblical Exegesis in the Qumran Texts*. Grand Rapids: Eerdmans, 1959.
- _____. *Second Thoughts on the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 1956.
- _____. *The Teacher of Righteousness in the Qumran Texts*. London: Tyndale, 1956.
- Burchardt, Christoph. *Bibliographie Zu den Handschriften vom Toten Meer*. Beihefte zur Zeitschrift für die Alttestamentliche Wissenschaft, #76. Berlin: Verlag Alfred Topelmann, 1959.
- Cansdale, L. *Qumran and the Essenes: A Re-evaluation of the Evidence*. Tübingen: JCB Mohr, 1997.
- Charlesworth, James H, with R.E. Brown and J.L. Price, eds. *John and Qumran*. London: Geoffrey Chapman, 1972.
- Charlesworth, J.H., ed. *The Dead Sea Scrolls*. Vol. 1, Rule of the Community and Related Documents. Louisville: Westminster/John Knox, 1993.
- _____. *The Dead Sea Scrolls*. Vol. 2, Damascus Document, War Scroll, and Related Documents. Louisville: Westminster/John Knox, 1995.
- _____. *The Dead Sea Scrolls*. Vol. 4A, Pseudepigraphic and Non-Masoretic Psalms & Prayers. Louisville: Westminster/John Knox, 1997.
- _____. *Graphic Concordance to the Dead Sea Scrolls*. Forward by Martin Hengel. Louisville: Westminster/John Knox, 1997.
- Collins, Adela Y. and John J. Collins, *King and Messiah as Son of God: Divine, Human, and Angelic Messianic Figures in Biblical and Related Literature*. Grand Rapids: Eerdmans, 2008.
- Collins, John J. *The Apocalyptic Imagination*. NY: Crossroads, 1985.

- _____. *Beyond the Qumran Community: The Sectarian Movement of the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 2010.
- _____. *The "Dead Sea Scrolls" (A Biography)*. Lives of Great Religious Books. Princeton: Princeton University Press, 2012.
- _____. *The Scepter and the Star: The Messiahs of the Dead Sea Scrolls and Other Ancient Literature*. Anchor Bible Reference Series. New York: Doubleday, 1995.
- Collins, John J. and Robert A. Kugler, eds. *Religion in the Dead Sea Scrolls*. Grand Rapids: Eerdmans Publishing, 2000.
- Crawford, Sidnie White. *Rewriting Scripture in Second Temple Times*. Grand Rapids: Eerdmans, 2008.
- Cross, Frank Moore. *The Ancient Library of Qumran and Modern Biblical Studies*. NY: Greenwood Reprint, 1973, 1986.
- _____. *Scrolls from the Wilderness on the Dead Sea*. San Francisco: ASOR, 1969.
- Cross, F.M. and Shemaryahu Talmon. *Qumran and the History of the Biblical Text*. Cambridge, MA: Harvard Univ. Press, 1975.
- Cross, F.M.; Freedman, D.N. and Sanders, J. A. *Scrolls from Qumran Cave I*. Jerusalem: Albright Institute of Archaeological Research, 1974.
- Davies, Philip R. *The Damascus Covenant: An Interpretation of the "Damascus Document"*. Sheffield: JSOT Supplement #25, 1983.
- _____. *Qumran*. Cities of the Biblical World. Grand Rapids: Eerdmans, 1984.
- Davila, James R. *Liturgical Works*. Eerdmans Commentaries on the Dead Sea Scrolls, 6. Grand Rapids: Eerdmans, 2000.
- Davis, Michael T. and Brent A. Strawn, eds. *Qumran Studies: New Approaches, New Questions*. Grand Rapids: Eerdmans, 2007.
- Driver, G.R. *The Judean Scrolls*. NY: Schocken Books, 1965.
- Dupont-Sommer, Andre. *The Dead Sea Scrolls*. Trans. by E. Margaret Rowley. New York: Macmillan, 1952.
- _____. *The Essene Writings from Qumran*. Trans. by Geza Vermes. Oxford: Basil Blackwell, 1961.
- _____. *The Jewish Sect of Qumran and the Essenes*. Trans. by R.D. Barnett. New York: Macmillan Co., 1956.
- Eisenman, Robert. *James the Just in the Habakkuk Peshet*. Leiden: Brill, 1986.
- _____. *Maccabees, Zadokites, Christians and Qumran: A New Hypothesis of Qumran Origins*. Studia Post-Biblica 34. Leiden: E.J. Brill, 1983.
- Eshel, Hanan. *The Dead Sea Scrolls and the Hasmonean State*. Grand Rapids: Eerdmans, 2008.
- Estrada, David and William White, Jr. *The First New Testament*. Nashville: Thomas Nelson, 1978.
- Evans, Craig and Peter Flint, eds. *Eschatology, Messianism, and the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 1999.
- Fields, Weston W. *The Dead Sea Scrolls: A Full History*. Vol. 1, 1947-1960. Boston: EJ Brill, 2009.
- Fishbane, Michael. *Biblical Interpretation in Ancient Israel*. New York: Oxford Univ. Press, 1986.
- Fishbane, M., E. Tov, with W. W. Fields, *Sha'arei Talmon : Studies in the Bible, Qumran, and the Ancient Near East presented to Shemaryahu Talmon*. Winona Lake, IN: Eisenbrauns, c1992.
- Fitzmyer, Joseph A. *The Dead Sea Scrolls: Major Publications and Tools for Study*. Missoula, MT: Scholars Press, 1975.
- _____. *The Dead Sea Scrolls and Christian Origins*. Grand Rapids: Eerdmans, 2000.
- _____. *The Genesis Apocryphon of Qumran Cave I*. Rome: Pontifical Biblical Institute, 1966.
- Flint, Peter. *The Dead Sea Scrolls*. Nashville: Abingdon Press, 2013.

- Flint, Peter, ed. *The Bible at Qumran: Text, Shape, and Interpretation*. Grand Rapids: Eerdmans, 2001.
- Flint, Peter, and J. Vanderkam. *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*. 2 vols. Boston: E.J. Brill, 1998.
- Forkman, Goran. *The Limits of the Religious Community: Expulsion from the Religious Community within the Qumran Sect, within Rabbinic Judaism and within Primitive Christianity*. Lund, Sweden: Gleerup, 1972.
- Fritsch, Charles T. *The Qumran Community*. NY: Macmillan, 1956.
- Gartner, Bertil. *The Temple and the Community in Qumran and the New Testament: A Comparative Study in the Temple Symbolism Qumran Texts and the New Testament*. Cambridge: University Press, 1965.
- Gaster, Theodor. *The Dead Sea Scriptures*. 3rd ed. Garden City: Doubleday/Anchor, 1976.
- Gilliam, Olive K. *Qumran and History: The Place of the Teacher in Religion*. NY: Vantage Press, 1974.
- Habermann, A.M. *Megilloth Midbar Yehuda: The Scrolls from the Judean Desert*. Jerusalem: Machbaroth Lesifrut Publishing House, 1959.
- Harrison, Hannah. *Impurity Systems of Qumran and the Rabbis*. SBL Diss. Atlanta: SBL, 1993.
- Henze, Matthias, ed. *Biblical Interpretation at Qumran*. Studies in the Dead Sea Scrolls and Related Literature. Grand Rapids: Eerdmans, 2005.
- Hirschfeld, Yizhar. *Qumran in Context: Reassessing the Archaeological Evidence*. Peabody, MA: Hendrickson Publishers, 2004.
- Holm-Nielsen, Svend. *Hodayot: Psalms from Qumran*. Copenhagen: Universitetsforlaget Iaarhus, 1960.
- Jongeling, B., C.J. Labuschagne and A.S. van der Woude. *Aramaic Texts for Qumran: With Translation and Annotations*. Leiden: E.J. Brill, 1976.
- Kampen, John. *The Hasideans and the Origins of Pharisaism: A Study in 1 and 2 Maccabees*. Septuagint and Cognate Studies, 24. Atlanta: Scholars Press, 1988.
- Kittel, Bonnie. *The Hymns of Qumran: Translation and Commentary*. SBL Dissertation Series 50. Chico: Scholars Press, 1981.
- Kobelski, Paul J. *Melchizedek and Melchiresah*. CBQ Monograph Series vol. 10. Catholic Biblical Association. Washington: Catholic University of America, 1981.
- Kosmala, Hans. *Hebraer, Essener, Christen: Studien zur Vorgeschichte der fruchristlichen*. Leiden: E.J. Brill, 1959.
- La Sor, William S. *The Amazing Dead Sea Scrolls and the Christian Faith*. Chicago: Moody Press, 1956.
- _____. *Bibliography of the Dead Sea Scrolls 1948-1957*. Fuller Theological Seminary Bibliographical Series #2. Pasadena: Fuller Theological Seminary, 1960.
- _____. *The Dead Sea Scrolls and the New Testament*. Grand Rapids: Eerdmans, 1972.
- Larson, Martin. *The Essene Heritage*. NY: Philosophical Library, 1967.
- Leaney, A.R.C. *The Rule of Qumran and Its Meaning*. London: SCM Press, 1966.
- Licht, Jacob. "An Analysis of the Treatise of the Two Spirits in the Dead Sea Documents," in *Scripta Hierosolymitana*. Ed. by Chaim Rabin and Yigael Yadin. Jerusalem: The Magnes Press, 1965.
- Lichtenberger, H. *Studien zum Menschenbild in Testen der Qumrangemeinde*. Gottingen: Vandenhoeck & Ruprecht, 1980.
- Longenecker, Richard. *Biblical Exegesis in the Apostolic Period*. Grand Rapids: Eerdmans, 1975.
- Magness, Jodi. *The Archaeology of Qumran and the Dead Sea Scrolls*. Grand Rapids: Eerdmans, 2002.
- _____. *Debating Qumran: Collected Essays on Its Archaeology*. Interdisciplinary Studies in Ancient Culture and Religion. Peters, 2003.

- _____. *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus*. Grand Rapids: Eerdmans, 2011.
- Maier, Johann. *The Temple Scroll: An Introduction, Translation and Commentary*. JSOT Supplement 34. Sheffield: Univ. Press, 1985.
- Mansoor, Menahem. *The Dead Sea Scrolls*. Grand Rapids: Eerdmans, 1964.
- _____. *The Thanksgiving Hymns*. Grand Rapids: Eerdmans, 1961.
- Martin, Malachi. *The Scribal Character of the Dead Sea Scrolls*. 2 Vols. Louvain, France: Publications Universitaires, 1958.
- Martinez, F.G. *The Dead Sea Scrolls Study Set*. 2 vols. Grand Rapids: Eerdmans, 1999.
- Medico, H.E. del. *The Riddle of the Scrolls*. Trans. by H. Gardner. NY: Robert M. McBride, 1959.
- Merrill, Eugene. *Qumran and Predestination: A Theological Study of the Thanksgiving Hymns*. Leiden: E.J. Brill, 1975.
- Milik, J.T. *Ten Years of Discovery in the Wilderness of Judea*. Studies in Biblical Theology, #26. Trans. by J. Strugnell. London: SCM Press, 1959.
- _____. *The Books of Enoch: Aramaic Fragments of Qumran Cave 4*. Oxford: University Press, 1976.
- Mowry, Lucetta. *The Dead Sea Scrolls and the Early Church*. Chicago: Univ. of Chicago Press, 1962.
- Murphy-O'Connor, Jerome. *Paul and Qumran: Studies in New Testament Exegesis*. London: Geoffrey Chapman, 1968.
- Patte, Daniel. *Early Jewish Hermeneutic in Palestine*. Missoula: Scholars Press, 1975.
- Pfeiffer, Charles F. *The Dead Sea Scrolls and the Bible*. Grand Rapids: Baker Book House, 1969.
- Ploeg, J.P.M. van der. *The Excavations at Qumran*. Trans. by Keven Smyth. London: Longmans and Green, 1958.
- _____. *Le Rouleau de la Guerre*. Leiden: E.J. Frill, 1959.
- Przybylski, Benno. *Righteousness in Matthew and His World of Thought*. Cambridge: Cambridge University Press, 1980.
- Ringgren, Helmer. *The Faith of Qumran*. Trans. by Kevin Smyth. London: Longmans and Green, 1958.
- Roth, Cecil. *The Historical Background of the Dead Sea Scrolls*. Oxford: Basil Blackwell, 1958.
- Rowley, H.H. *The Dead Sea Scrolls and the New Testament*. London: The Sidney Press Ltd., 1957.
- _____. *Jewish Apocalyptic and the Dead Sea Scrolls*. London: Athlone, 1957.
- _____. *Zadokite Documents and the Dead Sea Scrolls*. Oxford: Basil Blackwell, 1952.
- Sanders, James A. *The Dead Sea Psalms Scroll*. Ithaca, NY: Cornell University, 1967.
- _____. *The Psalms Scroll of Qumran Cave 11*. Oxford: Clarendon Press, 1965.
- Sanderson, Judith. *An Exodus Scroll from Qumran: 4Qpaleo Exod^m and the Samaritan Tradition*. Harvard Semitic Studies, 30. Cambridge: Harvard University Museum, 1986.
- Scharlemann, Martin. *Qumran and Corinth*. NY: Bookman Assoc., 1962.
- Schiffman, Laurence. *Reclaiming the Dead Sea Scrolls*. New York: Doubleday, 1994.
- _____. *Qumran and Jerusalem: Studies in the Dead Sea Scrolls and the History of Judaism*. Grand Rapids: Eerdmans, 2010.
- _____. *Sectarian Law in the Dead Sea Scrolls: Courts Testimony and the Penal Code*. Brown Judaic Studies. Chico, CA: Scholars Press, 1983.
- Schiffman, L. H. and James Vanderkam. *Encyclopedia of the Dead Sea Scrolls*, 2 vols. Oxford: Oxford University Press, 2000.
- Schiffman, L.H., E. Tov, J. Vanderkam, eds. *The Dead Sea Scrolls: Fifty Years after Their Discovery*. Jerusalem: Israel Exploration Society, 2000.

- Schonfield, Hugh J. *Secrets of the Dead Sea Scrolls*. NY: A.S. Barnes, 1960.
- Schubert, Kurt. *The Dead Sea Community*. Trans. by John Doberstein. NY: Harper & Brothers, 1959.
- Schuller, Eileen. *Non-Canonical Psalms from Qumran: A Pseudepigraphical Collection*. Atlanta: Scholars Press, 1986.
- Stegemann, H. *The Library of Qumran: On the Essenes, Qumran, John the Baptist, and Jesus*. Grand Rapids: Eerdmans, 1998.
- Steinmann, Jean. *Saint John the Baptist and the Desert Tradition*. Trans. by Michael Boyes. NY: Harper & Brothers, 1958.
- Stendahl, Krister, ed. *The Scrolls and the New Testament*. NY: Harper Brothers, 1957. Reprinted by Crossroads, 1993.
- Stone, Michael E. *Scriptures, Sects, and Visions: A Profile of Judaism from Ezra to the Jewish Revolts*. Oxford: Basil Blackwell, 1982.
- Thiering, Barbara. *The Gospels and Qumran: A New Hypothesis*. Sydney: Theological Explorations, 1981.
- _____. *Redating the Teacher of Righteousness*. Sydney: Theological Explorations, 1979.
- Ulrich, Eugene. *The Dead Sea Scrolls and the Origins of the Bible*. Studies in the Dead Sea Scrolls and Related Literature. Grand Rapids: Eerdmans, 1999.
- VanderKam, James C. *The Dead Sea Scrolls and the Bible*. Grand Rapids: Eerdmans, 2012.
- _____. *The Dead Sea Scrolls Today*. Grand Rapids: Eerdmans, 1992.
- _____. *From Joshua to Caiaphas: The High Priests after the Exile*. Minneapolis: Augsburg Fortress, 2004.
- VanderKam, J.C. and Peter Flint. *The Meaning of the Dead Sea Scrolls: Their Significance for Understanding the Bible, Judaism, Jesus, and Christianity*. New York: HarperOne, 2004.
- Vaux, Roland de. *Archaeology and the Dead Sea Scrolls*. 2nd ed. London: Oxford University Press, 1973.
- Williams, George H. *Wilderness and Paradise in Christian Thought*. NY: Harper & Brothers, 1962.
- Vermes, Geza. *The Dead Sea Scrolls: Qumran in Perspective*. Philadelphia: Fortress Press, 1978.
- _____. *The Dead Sea Scrolls in English*. 4th ed. Baltimore: Penguin/Pelican Books, 1976, 1994.
- _____. *Discovery in the Judean Desert*. NY: Desclee, 1956.
- _____. *Jesus and the World of Judaism*. Philadelphia: Fortress Press, 1984.
- Vermes, Geza and Jacob Neusner. *Essays in Honor of Yigael Yadin*. Oxford: Oxford Centre for Postgraduate Hebrew Studies, 1982.
- Waard, Jan de. *A Comparative Study of the Old Testament Text in the Dead Sea Scrolls and the New Testament*. Grand Rapids: Eerdmans, 1966.
- Wernberg-Moller, P. *The Manual of Discipline: Translated and Annotated with an Introduction*. Grand Rapids: Eerdmans, 1957.
- Wibbing, Siegfried. *Die Tugend und Lasterkataloge im Neuen-Testament und ihre Traditionsgeschichte unter besondere Berucksichtigung der Qumran Texte*. Berlin: A. Topelmann, 1959.
- Wilson, Edmund. *The Scrolls from the Dead Sea*. NY: Oxford University Press, 1955.
- Wise, Michael O., ed. *Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site*. New York: New York Academy of Sciences, 1992.
- Yadin, Yigael. *The Scrolls from the Dead Sea*. NY: Simon and Schuster, 1957.
- _____. *The Temple Scroll*. 3 vols. Jerusalem: Hebrew University, 1977, 1983 (English version).
- Zaehner, R.C. *The Dawn and Twilight of Zoroastrianism*. NY: G. P. Putnam's Sons, 1961.