

Christian Apologetics PHIL5301
New Orleans Baptist Theological Seminary
January 11-15, 2021
Monday, January 11, 1:00-4:00 p.m. CST
Tuesday-Friday, January 12-15, 8:00 a.m.-11:00 a.m. CST
Hardin Student Center 277
Robert B. Stewart
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Mission Statement

New Orleans Baptist Theological Seminary and Leavell College prepare servants to walk with Christ, proclaim His truth, and fulfill His mission.

Course Description

The course introduces students to methodological issues related to the defense of the Christian worldview. Topics include historical, biblical, theological, cultural, and practical issues that relate to understanding and effectively communicating the Christian worldview. The course focuses upon classroom instruction, reading, research, and writing.

Student Learning Outcomes

By the end of the course students should:

1. Understand the basics of historic Christian theology and be able to recognize concepts that challenge Christian belief.
2. Value the following concepts:
 - ◆ Intellectual accountability in relation to the issues of ultimate concern to Christian faith.
 - ◆ Convincing presentations of Christian faith.
 - ◆ Insightful and effective defenses of the Christian faith.
 - ◆ Clear ways of stating the Christian hope to those who either reject or question the truth claims of Christian theology.
3. Be able to present and defend the Christian faith clearly and rationally.

Required Textbooks

Douglas Groothuis, *Christian Apologetics: A Comprehensive Case for Biblical Faith*. Grand Rapids: Zondervan, 2011.

Alister E. McGrath. *Mere Apologetics: How to Help Seekers and Skeptics Find Faith*. Grand Rapids: Baker, 2012.

Course Teaching Methodology

The course will involve the following methodologies:

1. Assigned readings in Christian apologetics.
2. Research assignments related to the subject matter.
3. Students will be tested over material covered in the lectures.

Course Requirements

1. Lecture Attendance. Students are required to attend all workshop lectures. Failure to do so will result in additional assignments. For each absence, students must submit an additional book review.

2. Required Reading. Students are required to read all of the two required textbooks. Students may not review either of the required books for book reviews.

3. Quizzes. Quizzes will cover the class lectures. The form of the quizzes will be objective. Quizzes will be taken on Blackboard. **All quizzes must be completed by 11:59 p.m. January 22, 2021 (1 week after the final day of the workshop).**

4. Book Reviews. Each student is required to review **2** of the following books. **Students may not submit a book review previously reviewed for any other course.** Students may choose which books to review, but the books reviewed must be on the list below.

Robert M. Bowman, Jr., Ed Komoszewski, and Darrell L. Bock, *Putting Jesus in His Place: The Case for the Deity of Jesus Christ*. Grand Rapids: Kregel, 2007.

Francis S. Collins, *The Language of God: A Scientist Presents Evidence for Belief*. New York: Free Press, 2007.

Paul Copan, *True for You But Not for Me: Deflating the Slogans That Leave Christians Speechless*. Grand Rapids: Baker, 1998.

Paul Copan, *When God Goes to Starbucks: A Guide to Everyday Apologetics*. Grand Rapids: Baker, 2008.

William Lane Craig, *Reasonable Faith: Christian Truth and Apologetics*. Third Edition. Wheaton: Crossway, 2008.

Craig A. Evans, *Fabricating Jesus: How Modern Scholars Distort the Gospels*. Downers Grove: InterVarsity, 2006.

Timothy Keller, *The Reason for God: Belief in an Age of Skepticism*. New York: Dutton, 2008.

C. S. Lewis, *Mere Christianity*. San Francisco: HarperSanFrancisco, 2001.

C. S. Lewis, *Miracles*. San Francisco: HarperSanFrancisco, 2001.

Alister E. McGrath, *Why God Won't Go Away: Is the New Atheism Running on Empty?* Nashville: Thomas Nelson, 2011.

- Nancy Pearcey, *Finding Truth: 5 Principles for Unmasking Atheism, Secularism, and Other God Substitutes*. Colorado Spring, CO: David C. Cook, 2015.
- Nancy Pearcey, *Love Thy Body: Answering Hard Questions About Life and Sexuality*. Grand Rapids: Baker, 2018.
- Nancy Pearcey, *Saving Leonardo: A Call to Resist the Secular Assault on Mind, Morals, and Meaning*. Nashville: B&H Academic, 2010.
- Robert J. Spitzer, *New Proofs for the Existence of God: Contributions of Contemporary Physics and Philosophy*. Grand Rapids: Eerdmans, 2010.
- Robert B. Stewart, *The Resurrection of Jesus: John Dominic Crossan and N. T. Wright in Dialogue*. Minneapolis: Fortress, 2006.
- Robert B. Stewart, *The Reliability of the New Testament: Bart Ehrman and Daniel B. Wallace in Dialogue*. Minneapolis: Fortress, 2011.
- Robert B. Stewart, *Can Only One Religion Be True?: Paul Knitter and Harold Netland in Dialogue*. Minneapolis: Fortress, 2013.
- Robert B. Stewart, *The Message of Jesus: John Dominic Crossan and Ben Witherington III in Dialogue*. Minneapolis: Fortress, 2013.
- J. Warner Wallace, *Cold-Case Christianity: A Homicide Detective Investigates the Claims of the Gospels*. Colorado Springs: David C. Cook, 2013.

Reviews should include: (1) some professional biographical data concerning the author; (2) a summary of the book; (3) an assessment of the author's aim or purpose and of the degree of its fulfillment; and (4) a critical evaluation of the book. All grammar and citations in the reviews should follow Turabian form. Reviews should be 4-6 double-spaced pages (which won't be difficult if students include all of the above criteria). **Book Reviews are due 6 weeks after the final day of the workshop (February 26, 2021).**

5. Apologetics Research Paper. Each student is required to submit a research paper on a topic related to Christian Apologetics, e.g., science and faith, a non-Christian religion, atheism, argument(s) for the existence of God, the problem of evil, the reliability of Scripture, miracles, the resurrection of Jesus Christ, etc. The paper should be not less than 1,800 words nor more than 3,000 words in length (double spaced, Times New Roman 12 point font). Papers must adhere to the Turabian style guide. Students may NOT submit the same paper for this course and another NOBTS course. **Research papers are due 12 weeks after the final day of the workshop (April 9, 2021).**

Grades will be assigned on the basis of the NOBTS grading scale: 93-100, A; 85-92, B; 77-84, C; 70-76, D; 0-69, F.

Evaluation of Grade

The final grade will be determined accordingly:

Quiz Average	20%
Required Reading	10%
Lecture Attendance	5%
Book Reviews	30%
<u>Research Paper</u>	<u>35%</u>
Final Grade	100%

Extra Credit may be earned for: (1) additional book reviews (students taking more than one course will not receive extra credit for book reviews from another class), or (2) attendance at *ad hoc* apologetics events in the spring semester for which the student has previously received the approval of the professor of record.

Technical Assistance

For assistance regarding technology, consult ITC (504-816-8180) or the following websites:

1. Selfserve@nobts.edu - Email for technical questions/support requests with the Selfserve.nobts.edu site (Access to online registration, financial account, online transcript, etc.)
2. BlackboardHelpDesk@nobts.edu - Email for technical questions/support requests with the NOBTS Blackboard Learning Management System NOBTS.Blackboard.com.
3. ITCSupport@nobts.edu - Email for general technical questions/support requests.
4. www.NOBTS.edu/itc/ - General NOBTS technical help information is provided on this website.

[Other items may be included, such as: expectations for reading assignments, policy on late assignments, academic honesty, classroom demeanor, extra credit]

Help for Writing Papers at “The Write Stuff”

NOBTS maintains a Writing Center designed to improve English writing at the graduate level. Students can receive writing guides, tips, and valuable information to help in becoming a better writer.

Plagiarism on Written Assignments

NOBTS has a no tolerance policy for plagiarism. Plagiarism in certain cases may result in expulsion from the seminary. See the NOBTS Student Handbook for definition, penalties, and policies associated with plagiarism.

NOLA2U LIVE

This course is a NOLA2U Live class, if you attend via Bluejeans, please note the following attendance policies:

1. The course on the New Orleans campus will be connected synchronously via Web conferencing with Internet students. These courses will require weekly attendance at the stated class meeting times.
2. Students are only allowed to miss the amount of class time specified in the NOBTS attendance policy as stated in the graduate catalog. (See page 184 in the graduate catalog: <https://www.nobts.edu/resources/pdf/academics/GraduateCatalog.pdf>).

3. Technical issues will not be considered a valid reason for missing a class session.

Tentative Course Lecture Schedule			
CLASS SESSION	DATE	CLASS DISCUSSION TOPIC	READING ASSIGNMENT
1.1	1/11	Worldviews: What They Are and Why They Matter	
1.2	1/11	What's Wrong with the New Atheism	
2.1	1/12	Atheism: A Colorless Worldview	
2.2	1/12	Can I Believe in Science and the Bible?	
3.1	1/13	Can I Trust the Bible?	
3.2	1/13	Miracles	
4.1	1/14	The Resurrection of Jesus	
4.2	1/14	Can I Trust a God Who Would Command Genocide?	
5	1/15	An Exclusive Gospel in a Pluralistic World	

Suggested Bibliography

Adams, Marilyn, and Adams, Robert, eds. *The Problem of Evil*. Oxford: Oxford University Press, 1991.

Bowman, Robert M. Jr., Ed Komoszewski, and Darrell L. Bock, *Putting Jesus in His Place: The Case for the Deity of Jesus Christ*. Grand Rapids: Kregel, 2007.

Brown, Colin. *Christianity and Western Thought*. Downer's Grove: InterVarsity, 1990.

———. *Miracles and the Critical Mind*. Grand Rapids: Eerdmans, 1984.

———. *Philosophy and the Christian Faith*. Downer's Grove: InterVarsity, 1968.

Bush, L. Russ. *Classical Readings in Christian Apologetics*. Grand Rapids: Academie, 1983.

Clark, Kelly James. *Return to Reason*. Grand Rapids: Eerdmans, 1990.

Collins, Francis S. *The Language of God: A Scientist Presents Evidence for Belief*. New York: Free Press, 2007.

Copan, Paul. *True for You But Not for Me: Deflating the Slogans That Leave Christians Speechless*. Grand Rapids: Baker, 1998.

Copan, Paul. *When God Goes to Starbucks: A Guide to Everyday Apologetics*. Grand Rapids: Baker, 2008.

Craig, William Lane. *Reasonable Faith: Christian Truth and Apologetics*. Third Edition. Wheaton: Crossway, 2008.

Davis, Stephen T., ed. *Encountering Evil: Live Options in Theodicy*. Atlanta: John Knox Press, 1973.

Dyrness, William. *Christian Apologetics in a World Community*. Downers Grove: InterVarsity, 1983.

Evans, Craig A. *Fabricating Jesus: How Modern Scholars Distort the Gospels*. Downers Grove: InterVarsity, 2006.

- Geisler, Norman. *Philosophy of Religion*. Grand Rapids: Zondervan, 1974.
- . *Baker Encyclopedia of Christian Apologetics*. Grand Rapids: Baker, 1999.
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- Keller, Timothy. *The Reason for God: Belief in an Age of Skepticism*. New York: Dutton, 2008.
- Kreeft, Peter. *Making Sense out of Suffering*. Ann Arbor: Servant, 1986.
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- McGrath, Alister E. *Mere Apologetics: How to Help Seekers and Skeptics Find Faith*. Grand Rapids: Baker, 2012.
- Mitchell, Basil. *The Justification of Religious Belief*. New York: Seabury Press, 1974.
- Moreland, J. P. *Christianity and the Nature of Science*. Grand Rapids: Baker, 1989.
- . *Scaling the Secular City: A Defense of Christianity*. Grand Rapids: Baker, 1987.
- Nash, Ronald. *Faith and Reason*. Grand Rapids: Academie, 1988.
- Pearcey, Nancy. *Finding Truth: 5 Principles for Unmasking Atheism, Secularism, and Other God Substitutes*. Colorado Springs: David C. Cook, 2015.
- . *Saving Leonardo: A Call to Resist the Secular Assault on Mind, Morals, and Meaning*. Nashville: B&H Academic, 2010.
- . *Total Truth: Liberating Christianity from Its Cultural Captivity*. Wheaton: Crossway, 2004.
- Ramm, Bernard. *Varieties of Christian Apologetics*. Grand Rapids: Baker, 1961.
- Spitzer, Robert J. *New Proofs for the Existence of God: Contributions of Contemporary Physics and Philosophy*. Grand Rapids: Eerdmans, 2010.
- Sproul, R.C., Gerstner, John, and Lindsley, Arthur. *Classical Apologetics: A Rational Defense of the Christian Faith and a Critique of Presuppositional Apologetics*. Grand Rapids: Baker, 1984.
- Stewart, Robert B. *Can Only One Religion Be True?: Paul Knitter and Harold Netland in Dialogue*. Minneapolis: Fortress, 2013.
- . *The Resurrection of Jesus: John Dominic Crossan and N. T. Wright in Dialogue*. Minneapolis: Fortress, 2006.
- . *The Reliability of the New Testament: Bart Ehrman and Daniel B. Wallace in Dialogue*. Minneapolis: Fortress, 2011.
- . *The Message of Jesus: John Dominic Crossan and Ben Witherington III in Dialogue*. Minneapolis: Fortress, 2013.
- Strobel, Lee. *The Case for Faith: A Journalist Investigates the Toughest Objections to Christianity*. Grand Rapids: Zondervan, 2000.

Swinburne, Richard. *The Concept of Miracle*. London: Macmillan, 1970.

Wallace, J. Warner. *Cold-Case Christianity: A Homicide Detective Investigates the Claims of the Gospels*. Colorado Springs: David C. Cook, 2013.