



THE HISTORICAL JESUS



THEO6310

January 4-9, 2015

Defend the Faith Conference

New Orleans Baptist Theological Seminary

Division of Theological & Historical Studies

Dr. Rhyne Putman

rputman@nobts.edu

Office 504-282-4455 ext. 3247

Dodd 106

Seminary Mission Statement

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

Course Description

The course introduces students to theological, biblical, philosophical, and methodological issues related to contemporary Historical Jesus research. Issues addressed include the nature of the task, the role of the historian, tools for the task, as well as past and contemporary personalities in Historical Jesus research. The seminar will emphasize personal reading, research, and writing.

Objectives

1. Students will demonstrate familiarity with issues related to Jesus research by: (1) reading broadly on the history of Jesus research and (2) writing reports on assigned readings in the field.
2. Students will demonstrate basic familiarity with the variety of methods used in Jesus research by writing reports on assigned readings over sources and methods in Jesus research and leading the seminar in discussion of issues related to their reading.
3. Students will demonstrate basic familiarity with significant personalities involved in previous quests of the historical Jesus.
4. Students will demonstrate basic familiarity with significant personalities involved in contemporary Jesus research by writing a research paper summarizing and critiquing a contemporary Jesus scholar.
5. Students will formalize and express their own conclusions on Jesus research by writing personal perspectives on Jesus research.

Core Values Addressed

The course will address the core values of *Doctrinal Integrity*, *Characteristic Excellence*, and *Mission Focus* most directly. Reflection on a core Christian doctrine—Christology—is central to the course. Special attention is given to clear thinking and critical reflection on the nature of history and the task of the historian—something that is a must for academic *excellence* in this field of study. Students in the course will be called upon to work in several disciplines in order to critique and construct a view of the

historical Jesus, again leading to academic excellence. *Spiritual Vitality* is also in view in that the study of Jesus is ultimately undertaken in order to know Jesus Christ more fully. Spiritual vitality is the core value focus of the 2014-2015 academic year.

Methodology

The seminar will utilize reading assignments, written reading reports, and a research paper. The primary methodology will be individual research and writing, guided by the professor.

1. Lecture Attendance. Students are required to attend all lecture sessions at the School of Christian Apologetics, January 6-11, 2013.
2. Book Reviews. Each student is required to review 3 of the following books (one per section):

A. Method in Jesus Research

1. Gregory W. Dawes, ed. *The Historical Jesus Quest: Landmarks in the Search for the Jesus of History*. Louisville: Westminster/John Knox, 2000.
2. Gregory W. Dawes, ed. *The Historical Jesus Question: The Challenge of History to Religious Authority*. Louisville: Westminster/John Knox, 2001.
3. Mark Allan Powell, *Jesus as a Figure in History: How Modern Historians View the Man from Galilee*. Louisville: Westminster/John Knox, 1998.
4. Darrel L Bock, *Studying the Historical Jesus: A Guide to Sources and Methods*. Grand Rapids: Baker Academic/Apollos, 2002.
5. Robert J. Miller, *The Jesus Seminar and Its Critics*. Santa Rosa: Polebridge, 1999.
6. W. Barnes Tatum, *In Quest of Jesus*, revised and enlarged. Nashville: Abingdon Press, 1999.
7. Gerd Theissen and Annette Merz, *The Historical Jesus: A Comprehensive Guide*. Minneapolis: Fortress Press, 1996.
8. Ben Witherington, III, *The Jesus Quest: The Third Search for the Jew of Nazareth*, 2d ed. Downers Grove: InterVarsity, 1997.

B. Issues or Controversies in Jesus Research

1. Michael J. Wilkins and J. P. Moreland, *Jesus Under Fire*. Grand Rapids: Zondervan, 1995.
2. Robert B. Stewart, ed., *The Resurrection of Jesus: John Dominic Crossan and N. T. Wright in Dialogue*. Minneapolis and London: Fortress and SPCK, 2006.
3. N. T. Wright, *The Resurrection of the Son of God*, Vol. 3, *Christian Origins and the Question of God*. Minneapolis and London: Fortress and SPCK, 1996
4. John Dominic Crossan, *Who Killed Jesus?: Exposing the Roots of Anti-Semitism in the Gospel Story of the Death of Jesus*. San Francisco: HarperSanFrancisco, 1995.
5. Gary R. Habermas, *The Secret of the Talpiot Tomb, Unraveling the Mystery of the Jesus Family Tomb*. Nashville: Holman, 2008.

6. Raymond E. Brown, *The Death of the Messiah: From Gethsemane to the Grave. A Commentary on the Passion Narratives in the Four Gospels*. Anchor Bible Reference Library. New York and London: Doubleday and Geoffrey Chapman, 1994.
7. Amy-Jill Levine, *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus*. New York: HarperCollins, 2006.

C. Monographs on Jesus

1. N. T. Wright, *Jesus and the Victory of God*. Vol. 2, *Christian Origins and the Question of God*. Minneapolis and London: Fortress and SPCK, 1996.
2. James D. G. Dunn, *Jesus Remembered*, Vol. 1, *Christianity in the Making*, Grand Rapids: Eerdmans, 2003.
3. John Dominic Crossan, *The Historical Jesus: The Life of a Mediterranean Jewish Peasant*. San Francisco: Harper & Row, 1991.
4. John Dominic Crossan, *The Birth of Christianity: Discovering What Happened in the Years Immediately After the Execution of Jesus*. San Francisco: HarperSanFrancisco, 1998.
5. Ben Witherington, III, *Jesus the Sage: The Pilgrimage of Jesus*. Minneapolis: Fortress, 1994.
6. Ben Witherington, III, *The Christology of Jesus*. Minneapolis: Fortress, 1990.
7. Bruce Chilton, *Rabbi Jesus: An Intimate Biography*. New York: Doubleday, 2000.

Reviews should include: (1) some professional biographical data concerning the author; (2) an identification of the major elements of content; (3) an assessment of the author's aim or purpose and of the degree of its fulfillment; and (4) a critical evaluation of the book. The reviews should follow Turabian form. **Due Friday, March 20, 2015**

3. Research Paper. A research paper of not less than 15 pages in length nor more than 20 pages in length is required over a topic related to the historical Jesus. Turabian style guide should be consulted for form and style issues. **Due Friday, April 17, 2015**

Grading

Grades will be assigned on the basis of the NOBTS grading scale.

Evaluation

Book Reviews	35%
Research Paper	35%
<u>Lecture Attendance</u>	<u>30%</u>
	100%

Possible Paper Topics

N. T. Wright

John Dominic Crossan

Albert Schweitzer

John P. Meier

Marcus Borg

Dale Allison

Bruce Chilton

Amy-Jill Levine

Bart Ehrman

William Wrede

James D. G. Dunn

Ben Witherington

Elizabeth Schussler Fiorenza

Gerd Theissen

Richard Horsley

E. P. Sanders

Paula Fredriksen

Alan Segal

Robert Funk

Geza Vermes

The Historical Jesus
A Selected Bibliography

- Abraham, William J. *Divine Revelation and the Limits of Historical Criticism*. Oxford: Oxford University Press, 1982.
- Allison, Dale C. "A Plea for Thoroughgoing Eschatology." *Journal of Biblical Literature* 113 (1994): 651-68.
- _____. "Jesus and the Victory of Apocalyptic." In *Jesus and the Restoration of Israel: A Critical Assessment of N. T. Wright's Jesus and the Victory of God*, ed. Carey C. Newman, 126-41. Downers Grove: InterVarsity, 1999.
- _____. *The End of the Ages Has Come: An Early Interpretation of the Passion and Resurrection of Jesus*. Philadelphia: Fortress, 1985.
- Antwi, D. J. "Did Jesus Consider His Death to Be an Atoning Sacrifice?" *Interpretation* 45 (1991): 17-28.
- Aune, David. "Magic in Early Christianity." *Aufstieg und Niedergang der Römischen Welt*, Part II, *Principat*. Edited by Wolfgang Haase and Hildgard Temporini. Vol. 2.23 *Religion*, ed. Wolfgang Haase, 1507-57. Berlin and New York: Walter de Gruyter, 1980.
- Avis, Paul, ed. *The Resurrection of Jesus Christ*. London: Darton, Longman & Todd, 1993.
- Bailey, Kenneth E. *Poet and Peasant/Through Peasant Eyes*. Grand Rapids: William B. Eerdmans, 1983 [1976, 1980].
- Bammel, E.; Moule, C. F. D., eds. *Jesus and the Politics of his Day*. Cambridge: Cambridge University Press, 1984.
- Barnett, Paul W. *Jesus and the Logic of History*. New Studies in Biblical Theology. Downers Grove: InterVarsity, 1997.
- Barton, Stephen A. *The Spirituality of the Gospels*. London: SPCK, 1992.
- Barton, Stephen A. ; Stanton, Graham, eds. *Resurrection: Essays in Honour of Leslie Houlden*. London: SPCK, 1994.
- Bauckham, Richard. "Jesus, Worship of." *Anchor Bible Dictionary*, ed. David Noel Freedman, 3:812-19. New York: Doubleday, 1992.

- Beasley-Murray, G. R. *Jesus and the Future: An Examination of the Criticism of the Eschatological Discourse, Mark 13, with Special Reference to the Little Apocalypse Theory*. London: Macmillan, 1954.
- _____. *Jesus and the Kingdom of God*. Grand Rapids: William B. Eerdmans, 1986.
- Betz, Otto. *What Do We Know About Jesus?* Trans. M. Kohl. London: SCM Press, 1968 [1965].
- Betz, Hans Dieter. "Jesus and the Cynics: Survey and Analysis of a Hypothesis." *Journal of Religion* 74 (Oct. 1994): 453-75.
- _____. *Jesus der Messias Israels: Aufsätze zur biblischen Theologie*. Wissenschaftliche Untersuchungen zum Neuen Testament, Vol. 42. Tübingen: J. C. B. Mohr (Paul Siebeck), 1987.
- Blomberg, Craig L. "Form Criticism." *Dictionary of Jesus and the Gospels*, ed. Joel B. Green and Scott McKnight. Downers Grove: InterVarsity, 1992.
- _____. "Interpreting the Parables of Jesus: Where Are We and Where Do We Go from Here?" *Catholic Biblical Quarterly* 53 (1991): 50-78.
- _____. "The Parables of Jesus: Current Trends and Needs in Research." In *Studying the Historical Jesus: Evaluations of the State of Current Research*, ed. Bruce Chilton and Craig A. Evans. Leiden: E. J. Brill, 1994.
- _____. "The Wright Stuff: A Critical Overview of *Jesus and the Victory of God*." In *Jesus and the Restoration of Israel: A Critical Assessment of N. T. Wright's Jesus and the Victory of God*, ed. Carey C. Newman, 19-39. Downers Grove: InterVarsity, 1999.
- _____. "Where Do We Start Studying Jesus?" In *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus*, ed. Michael J. Wilkins and J. P. Moreland, 17-50. Grand Rapids: Zondervan, 1995.
- Bockmuehl, Markus. *This Jesus: Martyr, Lord, Messiah*. Edinburgh: T. & T. Clark, 1994.
- Booth, Roger P. *Jesus and the Laws of Purity: Tradition History and Legal History in Mark 7*. Journal for the Study of the New Testament Supplement Series, no. 13. Sheffield: JSOT Press, 1986.
- Borg, Marcus J. *Conflict, Holiness and Politics in the Teachings of Jesus*. Studies in the Bible and Early Christianity, Vol. 5. New York/Toronto: Edwin Mellen, 1984.
- _____. *Jesus: A New Vision*. San Francisco: Harper and Row, 1987.

- _____. *Jesus in Contemporary Scholarship*. Valley Forge, Pa.: Trinity Press International, 1994.
- _____. *Meeting Jesus Again for the First Time: The Historical Jesus & the Heart of Contemporary Faith*. San Francisco: HarperSanFrancisco, 1994.
- Bornkamm, Günther. *Jesus of Nazareth*. Trans. I. McLuskey, F. McLuskey, and J. M. Robinson. Preface by J. M. Robinson. New York: Harper & Row, 1960 [1956].
- Boucher, Madeleine. *The Mysterious Parable: A Literary Study*. Catholic Biblical Quarterly Monograph Series, no.6. Washington: Catholic Biblical Association of America, 1977.
- Bowden, John. *Jesus: The Unanswered Questions*. London: SCM Press, 1988.
- Bowker, J. W. *Jesus and the Pharisees*. Cambridge: Cambridge University Press, 1973.
- Boyd, Gregory A. *Cynic Sage or Son of God? Recovering the Real Jesus in an Age of Revisionist Replies*. Wheaton, IL: Victor, 1995.
- Brandon, S. G. F. *Jesus and the Zealots: A Study of the Political Factor in Primitive Christianity*. Manchester: Manchester University Press, 1967.
- Brown, Colin. "Historical Jesus, Quest of." *Dictionary of Jesus and the Gospels*, ed. Joel B. Green and Scot McKnight. Downers Grove: InterVarsity, 1992.
- _____, ed. *History, Criticism and Faith*. Downers Grove: InterVarsity, 1976.
- _____. *Miracles and the Critical Mind*. Grand Rapids: William B. Eerdmans, 1984.
- _____. *Jesus in European Protestant Thought, 1778-1860*. Grand Rapids: Baker, 1988 [1985].
- _____. "Reimarus, Hermann Samuel." In *Major Biblical Interpreters*, ed. Donald K. McKim, 346-49. Downers Grove: InterVarsity, 1998.
- Brown, Raymond E. *The Death of the Messiah: From Gethsemane to the Grave. A Commentary on the Passion Narratives in the Four Gospels*. Anchor Bible Reference Library. New York and London: Doubleday and Geoffrey Chapman, 1994.
- Buchanan, George W. *Jesus: The King and His Kingdom*. Macon, Ga. : Mercer, 1984.
- Bultmann, Rudolf. *Der Stil der paulinischen Predigt und die Kynisch-Stoische Diatribe*. Göttingen: Vandernhoeck & Ruprecht, 1910.

- _____. *History and Eschatology: The Presence of Eternity*. New York: Harper and Brothers, Harper Torchbooks/Cloister Library, 1957.
- _____. "Is Exegesis Without Presuppositions Possible?" In *Existence and Faith: Shorter Writings of Rudolf Bultmann*, ed. and trans. Schubert M. Ogden, 289-96. London: Hodder and Stoughton, 1964.
- _____. *Jesus and the Word*. Trans. L. P. Smith and E. H. Lantero. New York: Scribner's, 1958 [1926].
- _____. *Jesus Christ and Mythology*. New York: Scribner's, 1958.
- _____. "New Testament and Mythology." In *Kerygma and Myth: A Theological Debate*, ed. Hans Werner Bartsch, 1-44. Translated by Reginald Fuller. London: S.P.C.K., 1953.
- _____. *The History of the Synoptic Tradition*. Trans. John Marsh. New York/Oxford: Harper and Row/Blackwell, 1968 [1921].
- _____. "The Study of the Synoptic Gospels." In *Form Criticism: Two Essays on New Testament Research*, ed. R. Bultmann and Karl Kundsinn, 7-76. Translated by Frederick C. Grant. N.p.: Willett Clark, 1934; reprint, New York: Harper Torchbook, 1962.
- Burridge, Richard A. *What are the Gospels? A Comparison with Graeco-Roman Biography*. Cambridge: Cambridge University Press, 1992.
- _____. *Four Gospels, One Jesus? A Symbolic Reading*. London: SPCK, 1994.
- Cadbury, Henry J. *The Peril of Modernizing Jesus*. New York: Scribners, 1962 [1937].
- Caird, G. B. *The Gospel of St. Luke*. Harmondsworth: Penguin, 1963.
- _____. *Jesus and the Jewish Nation*. London: Athlone Press, 1965.
- _____. *The Language and Imagery of the Bible*. London: Duckworth, 1980.
- Cameron, Ronald D., ed. *The Other Gospels: Non-canonical Gospel Texts*. Philadelphia: Westminster, 1982.
- Carlson, Jeffrey, and Robert A. Ludwig, eds. *Jesus and Faith: A Conversation on the Work of John Dominic Crossan*. Maryknoll, NY: Orbis, 1994.
- Catchpole, David R. *The Quest for Q*. Edinburgh: T & T Clark, 1993.

Charlesworth, James H. *Jesus Within Judaism: New Light from Exciting Archaeological Discoveries*. London: SPCK, 1988.

_____. ed. *The Messiah: Developments in Earliest Judaism and Christianity*. Minneapolis: Augsburg Fortress Press, 1992.

Chilton, Bruce D. *A Galilean Rabbi and His Bible*. Wilmington: Michael Glazier, 1984.

_____. *God in Strength: Jesus' Announcement of the Kingdom*. Sheffield: JSOT Press, 1987 [1979].

_____. *The Glory of Israel: The Theology and Provenience of the Isaiah Targum*. Journal for the Study of the Old Testament Supplement Series, Vol. 23. Sheffield: J.S.O. T. Press, 1982.

_____. ed. *The Kingdom of God in the Teaching of Jesus*. London and Philadelphia: SPCK and Augsburg Fortress Press, 1984.

_____. *The Temple of Jesus: His Sacrificial Program Within a Cultural History of Sacrifice*. University Park, Pa.: Pennsylvania State University Press, 1992.

Chilton, Bruce D. and J. I. H. MacDonald. *Jesus and the Ethics of the Kingdom*. London: S.P.C.K., 1987.

_____. *Jesus' Baptism and Jesus' Healing: His Personal Practice of Spirituality*. Harrisburg, PA: Trinity Press International, 1998.

_____. *Jesus ben David: Reflections on the Davidsohnfrage.* *Journal for the Study of the New Testament* 14 (1982): 88-112.

_____. *Jesus' Prayer and Jesus' Eucharist: His Personal Practice of Spirituality*. Valley Forge, PA: Trinity Press International, 1997.

_____. *Rabbi Jesus: An Intimate Biography*. New York: Doubleday, 2000.

Chilton, Bruce D. and Craig A. Evans, eds. *James the Just and Christian Origins*. Leiden: Brill, 1999.

_____. *Studying the Historical Jesus: Evaluations of the State of Current Research*. New Testament Tools and Studies, Vol. 19. Leiden: Brill, 1994.

Chilton, Bruce D. and Jacob Neusner. *Types of Authority in Formative Christianity and Judaism*. New York: Routledge, 1999.

Collins, John J. *The Scepter and the Star: the Messiahs of the Dead Sea Scrolls and Other Ancient Literature*. New York: Doubleday, 1995.

- Crossan, John Dominic. "A Metamodel for Polyvalent Narration." *Semeia* 9 (1983): 105-47.
- _____. *Cliffs of Fall: Paradox and Polyvalency in the Parables of Jesus*. New York: Seabury, 1980.
- _____. "Difference and Divinity." *Semeia* 23 (1982): 29-40.
- _____. "Divine Immediacy and Human Immediacy: Towards a New First Principle in Historical Jesus Research." *Semeia* 44 (1988): 121-40.
- _____. *Finding Is the First Act: Trove Folktales and Jesus' Parable*. Philadelphia: Fortress, 1979.
- _____. *Four Other Gospels: Shadows on the Contour of the Canon*. Minneapolis: Winston, Seabury, 1985.
- _____. *In Fragments: The Aphorisms of Jesus*. San Francisco: Harper & Row, 1983.
- _____. *In Parables: The Challenge of the Historical Jesus*. New York: Harper & Row, 1973.
- _____. "It Is Written: A Structuralist Analysis of John 6." *Semeia* 26 (1983): 3-21.
- _____. "Jesus and the Kingdom: Itinerants and Householders in Earliest Christianity." In *Jesus at 2000*, ed. Marcus J. Borg, 21-53. Boulder, CO: Westview, 1997.
- _____. *Jesus: A Revolutionary Biography*. San Francisco: HarperSanFrancisco, 1994.
- _____. "Open Healing and Open Eating: Jesus as a Jewish Cynic?" *Biblical Research* 36 (1991): 6-18.
- _____. "Parable and Example in the Teaching of Jesus." *Semeia* 1 (1974): 63-104.
- _____. *Raid on the Articulate: Comic Eschatology in Jesus and Borges*. New York: Harper & Row, 1976.
- _____. "Responses and Reflections." In *Jesus and Faith: A Conversation on the Work of John Dominic Crossan*, ed. Jeffrey Carlson and Robert A. Ludwig, 142-64. Maryknoll, NY: Orbis, 1994.
- _____. *Sayings Parallels: A Workbook for the Jesus Tradition*. Foundations and Facets. Philadelphia: Fortress, 1986.

- _____. "Structuralist Analysis and the Parables of Jesus: A Reply to D. O. Via, Jr., 'Parable and Example Story: A Literary Structuralist Approach.'" *Semeia* 1 (1974): 192-221.
- _____. *The Birth of Christianity: Discovering What Happened in the Years Immediately After the Execution of Jesus*. San Francisco: HarperSanFrancisco, 1998.
- _____. "The Challenge of Multicontextual Interpretation." *Semeia* 62 (1993): 149-55.
- _____. *The Cross That Spoke: The Origins of the Passion Narrative*. San Francisco: Harper & Row, 1988.
- _____. *The Dark Interval: Towards a Theology of Story*. Niles, IL: Argus, 1975.
- _____. "The Good Samaritan: Towards a Generic Definition of Parable." *Semeia* 2 (1974): 82-112.
- _____. "The Historical Jesus in Earliest Christianity." In *Jesus and Faith: A Conversation on the Work of John Dominic Crossan*, ed. Jeffrey Carlson and Robert A. Ludwig, 1-21. Maryknoll, NY: Orbis, 1994.
- _____. *The Historical Jesus: The Life of a Mediterranean Jewish Peasant*. San Francisco: Harper & Row, 1991.
- _____. "The Servant Parables of Jesus." *Semeia* 1 (1974): 17-62.
- _____. *Who Killed Jesus?: Exposing the Roots of Anti-Semitism in the Gospel Story of the Death of Jesus*. San Francisco: HarperSanFrancisco, 1995.
- _____. "Why We Must Seek the Historical Jesus." *The Boston Sunday Globe*, 26 July, 1992.
- _____, and Richard G. Watts. *Who Is Jesus? Answers to Your Questions About the Historical Jesus*. Louisville: Westminster/John Knox, 1996.
- Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*. Foundations and Facets. Philadelphia: Fortress, 1983.
- Davies, Steven L. *The Gospel of Thomas and Christian Wisdom*. New York: Seabury, 1983.
- _____. *The Setting of the Sermon on the Mount*. Cambridge: Cambridge University Press, 1964.
- Davis, Stephen T. *Risen Indeed: Making Sense of the Resurrection*. London: S.P.C.K.

- Davis, Stephen T., Daniel Kendall, and Gerald O'Collins, eds. *The Resurrection: An Interdisciplinary Symposium on the Resurrection of Jesus*. New York: Oxford University Press, 1997.
- de Jonge, Marinus. *Jesus, the Servant-Messiah*. New Haven and London: Yale U. P. 1991.
- Derrett, J. D. M. *Jesus's Audience: The Social and Psychological Environment in Which He Worked*. New York: Seabury, 1973.
- Dodd, Charles H. *The Apostolic Preaching and Its Development*. Chicago: Willett and Clark, 1937.
- _____. *The Coming of Christ: Four Addresses for the Season of the Advent*. Cambridge: Cambridge University Press, 1951.
- _____. *The Founder of Christianity*. London: Collins, 1961 [1935].
- _____. *The Old Testament in the New*. Philadelphia: Fortress, 1963.
- _____. *The Parables of the Kingdom*. Revised Edition. London, N.Y.: Nisbet, Scribner's. 1971.
- Downing, F. Gerald. *Christ and the Cynics: Jesus and Other Radical Preachers in First-century Tradition*. JSOT Manuals, no.4. Sheffield: Sheffield Academic Press, 1988.
- _____. *Cynics and Christian Origins*. Edinburgh: T & T Clark, 1992.
- _____. *Jesus and the Threat of Freedom*. London: SCM Press, 1987.
- Drury, John. *The Parables in the Gospels: History and Allegory*. London: SPCK, 1985.
- Dungan, David L. *The Sayings of Jesus in the Churches of Paul: The Use of the Synoptic Tradition in the Regulation of Early Church Life*. Oxford: Blackwell, 1971.
- Dunn, James D. G. *Jesus and the Spirit: A Study of the Religious and Charismatic Experience of Jesus and the First Christians as Reflected in the New Testament*. London/Philadelphia: SCM/Westminster Press, 1975.
- Evans, Craig A. "In What Sense 'Blasphemy'? Jesus before Caiaphas in Mark 14:61-64." *Society of Biblical Literature Seminar Papers* 30 (1991): 215-34.
- _____. "Jesus' Action in the Temple: Cleansing or Portent of Destruction?" *Catholic Biblical Quarterly* 51.3 (1989): 237-70.

_____. "Jesus' Action in the Temple and Evidence of Corruption in the First-Century Temple." *Society of Biblical Literature Seminar Papers* 28 (1989): 522-39.

_____. *Life of Jesus Research: An Annotated Bibliography*. Leiden: Brill, 1989.

_____. *Jesus*. Institute for Biblical Research Bibliographies, no. 5. Grand Rapids: Baker, 1992.

Farmer, W. R. *Jesus and the Gospel*. Philadelphia: Augsburg Fortress Press, 1982.

_____. *Maccabees, Zealots and Josephus: An Enquiry Into Jewish Nationalism in the Greco-Roman Period*. New York: Columbia U. P., 1956.

_____. *The Gospel of Jesus: The Pastoral Relevance of the Synoptic Problem*. Louisville: Westminster/John Knox, 1994.

_____. *The Synoptic Problem: A Critical Analysis*. London, New York: Macmillan, 1964.

_____, ed. *Crisis in Christology: Essays in Quest of Resolution*. Livonia, Michigan: Dove Booksellers, 1995.

Fiorenza, Elizabeth Schüssler. *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. New York: Crossroad, 1984.

_____. *Jesus: Miriam's Child, Sophia's Prophet: Critical Issues in Feminist Christology*. New York: Continuum, 1994.

Fitzmyer, Joseph A. *The Gospel According to Luke (I-IX)*. Anchor Bible, Vol. 28. New York: Doubleday, 1970.

_____. *The Gospel According to Luke (X-XXIV)*. Anchor Bible, Vol. 28a. New York: Doubleday, 1985.

France, R. T. *The Gospel According to Matthew: An Introduction and Commentary*. Tyndale New Testament Commentaries (new series). Grand Rapids: Eerdmans, 1985.

_____. *Divine Government: God's Kingship in the Gospel of Mark*. London: SPCK, 1990.

Fredriksen, Paula. *From Jesus to Christ: The Origins of the New Testament Images of Jesus*. New Haven & London: Yale University Press, 1988.

- Freyne, Sean. *Galilee from Alexander the Great to Hadrian: A Study of Second Temple Judaism*. Edinburgh: T & T Clark, 1998.
- _____. *Galilee, Jesus and the Gospels: Literary Approaches and Historical Investigations*. Philadelphia: Augsburg Fortress Press, 1988.
- Funk, Robert W. *Honest to Jesus*. San Francisco: Harper, 1996.
- _____, ed. & designed by. *New Gospel Parallels*. Vol. 2. John and the Other Gospels. Philadelphia: Augsburg Fortress Press, 1985.
- _____, ed. & designed by.. *New Gospel Parallels*. Vol. 1. The Synoptic Gospels. Philadelphia: Augsburg Fortress Press, 1985.
- Funk, Robert W. and Roy W. Hoover. *The Five Gospels: The Search for the Authentic Words of Jesus*. New York: Macmillan, 1993.
- Funk, Robert W., Bernard B. Scott, and James R. Butts, eds. *The Parables of Jesus: Red Letter Edition. A Report of the Jesus Seminar*. Sonoma, CA: Polebridge Press, 1988.
- Garcia Martinez, Florentino. *The Dead Sea Scrolls Translated: The Qumran Texts in English*. Leiden: E. J. Brill, 1994.
- Goergen, Donald. *Jesus, Son of God, Son of Mary, Immanuel. A Theology of Jesus*. Vol. 4. Collegeville, MN: Liturgical Press, 1995.
- _____. *The Death and Resurrection of Jesus. A Theology of Jesus*. Vol. 2. Wilmington: Michael Glazier, 1988.
- _____. *The Jesus of History. A Theology of Jesus*. Vol. 3. Collegeville, MN: Liturgical Press, 1992.
- _____. *The Mission and Ministry of Jesus. A Theology of Jesus*. Vol. 1. Wilmington: Michael Glazier, 1986.
- Goppelt, Leonhard. *Theology of the New Testament*. Trans. John E. Alsup. Ed. Jürgen Roloff. Vol. 1. The Ministry of Jesus in Its Theological Significance. Grand Rapids: William B. Eerdmans, 1981 (1975)].
- Green, Joel B.; Turner, Max (eds.). *Jesus of Nazareth, Lord and Christ. Essays on the Historical Jesus and New Testament Christology*. Grand Rapids: Eerdmans, 1994.
- Guelich, Robert. *Mark 1-8:26*. In Word Biblical Commentary. Dallas, Tx.: Word Books, 1989.

- _____. *The Sermon on the Mount*. Waco, TX: Word Books, 1982.
- Gundry, Robert H. *Mark: A Commentary on His Apology for the Cross*. Grand Rapids: Eerdmans, 1993.
- Hagner, Donald A. *The Jewish Reclamation of Jesus: An Analysis and Critique of Modern Jewish Study of Jesus*. Grand Rapids, Mich.: Zondervan, 1984.
- _____. Matthew 1-13. Word Biblical Commentary, Vol. 33a. Dallas: Word, 1993.
- _____. Matthew 14-28. Word Biblical Commentary, Vol. 33b. Dallas: Word, 1995.
- Harvey, Anthony E. *Jesus and the Constraints of History*. The Bampton Lectures, 1980. London: Duckworth, 1982.
- _____. *Strenuous Commands: The Ethic of Jesus*. London: SCM, 1990.
- Hengel, Martin. *Crucifixion in the Ancient World and the Folly of the Message of the Cross*. London: SCM Press, 1977.
- _____. *Studies in Early Christology*. Edinburgh: T. & T. Clark, 1995.
- _____. *The Charismatic Leader and His Followers*. Trans. James Grieg. New York: Crossroad, 1981 [1968].
- _____. *The Zealots: Investigations into the Jewish Freedom Movement in the Period from Herod I until 70 A.D.* Edinburgh: T. & T. Clark, 1989 [1961].
- _____. *Victory Over Violence: Jesus and the Revolutionists*. Philadelphia: Augsburg Fortress Press, 1973 [1971].
- _____. *Was Jesus a Revolutionist?* Trans. William Klassen. Gen. ed. John Reumann. Biblical Series, no.28. Philadelphia: Augsburg Fortress Press, 1971 [1970].
- Hooker, Morna D. *A Commentary on the Gospel According to St Mark*. Black's New Testament Commentaries. London: A & C Black, 1991.
- Horsley, Richard A. *Jesus and the Spiral of Violence: Popular Jewish Resistance in Roman Palestine*. San Francisco: Harper & Row, 1987.
- Horsley, Richard A., and John S. Hanson. *Bandits, Prophets and Messiahs: Popular Movements at the Time of Jesus*. Minneapolis: Winston, 1985.
- Houlden, J. Leslie. *Jesus: A Question of Identity*. London: S.P.C.K., 1992.

- Jeremias, Joachim. *Jesus' Promise to the Nations*. Trans. S. H. Hooke. SBT 1st series, Vol. 24. London: SCM, 1958.
- _____. *New Testament Theology: The Proclamation of Jesus*. Trans. John Bowden. New York, London: Scribner's, SCM Press, 1971.
- _____. *The Parables of Jesus*. Revised Edition. Trans. S. H. Hooke. London: SCM, 1963.
- _____. *The Prayers of Jesus*. London: SCM, 1967.
- _____. *The Sermon on the Mount*. Trans. Norman Perrin. Biblical Series, no.2. Philadelphia: Augsburg Fortress Press, 1963b [1961].
- Johnson, Luke T. *The Real Jesus*. San Francisco: Harper, 1995.
- Kähler, Martin. *The So-called Historical Jesus and the Historic, Biblical Christ*. Ed., trans. & introd. by C. E. Braaten. Foreword by Paul Tillich. Philadelphia: Augsburg Fortress Press, 1964.
- Käsemann, Ernst. *Essays on New Testament Themes*. Trans. W. J. Montague. Studies in Biblical Theology, Vol. 41. London: SCM Press, 1964 [1960].
- _____. *New Testament Questions of Today*. London, Philadelphia: SCM Press, Augsburg Fortress Press, 1969 [1965].
- Kasper, Walter. *Jesus The Christ*. London: Burns & Oates; New York: Paulist, 1977 [1974].
- Kee, Howard C. *Medicine, Miracle and Magic in New Testament Times*. SNTS Monograph Series, Vol. 55. Cambridge: Cambridge University Press, 1986.
- _____. *Miracle in the Early Christian World*. New Haven: Yale UP, 1983.
- _____. *What Can We Know about Jesus?* Cambridge: Cambridge University Press, 1990.
- Klausner, Joseph. *Jesus of Nazareth: His Life, Times, and Teaching*. Trans. & preface by Herbert Dan by. London: George Allen & Unwin, 1947 [1925].
- Kloppenborg, John S. *Q Parallels: Synopsis, Critical Notes, & Concordance*. Sonoma: Polebridge, 1988.
- Koch, Klaus. *The Rediscovery of Apocalyptic: A Polemical Work on a Neglected Area of Biblical Studies and Its Damaging Effects on Theology and Philosophy*. Trans.

- Margaret Kohl. *Studies in Biblical Theology*, Vol. 2.22. London: SCM Press, 1972 [1970].
- Lindars, Barnabas. *Jesus, Son of Man: A Fresh Examination of the Son of Man Sayings in the Gospels in the Light of Recent Research*. Grand Rapids: Eerdmans, 1984.
- Lohfink, Gerhard. *Jesus and Community*. Translated by J. P. Galvin. Philadelphia: Fortress, 1984.
- Longenecker, Richard N. *Life in the Face of Death: The Resurrection Message of the New Testament*. Grand Rapids: Eerdmans, 1998.
- _____. *The Challenge of Jesus' Parables*. McMaster New Testament Studies. Grand Rapids: Eerdmans, 2000.
- _____. *The Christology of Early Jewish Christianity*. *Studies in Biblical Theology*, Series 2, 17. Grand Rapids: Baker, 1981.
- Marshall, I. H. *I Believe in the Historical Jesus*. Grand Rapids: Eerdmans, 1977.
- _____. *Last Supper and Lord's Supper*. Grand Rapids: Eerdmans, 1981.
- _____. *Luke, Historian and Theologian*. 3rd ed. *New Testament Profiles*. Downers Grove: 1988.
- _____, ed. *New Testament Interpretation: Essays on Principles and Methods*. Exeter: Paternoster, 1977. Reprint, Grand Rapids: Eerdmans, 1991.
- _____. *The Origins of New Testament Christology*. Downers Grove: InterVarsity, 1990.
- Meier, John P. *A Marginal Jew: Rethinking the Historical Jesus*. Vol. 3, *Companions and Competitors*. New York: Doubleday, 2001.
- _____. *A Marginal Jew: Rethinking the Historical Jesus*. Vol. 2, *Mentor, Message, and Miracles*. New York: Doubleday, 1994.
- _____. *A Marginal Jew: Rethinking the Historical Jesus*. Vol. 1, *The Roots of the Problem and the Person*. New York: Doubleday, 1991.
- Meyer, Ben F. *Critical Realism and the New Testament*. Princeton Theological Monograph Series. Allison Park, PA: Pickwick, 1989.
- _____. *The Aims of Jesus*. London: SCM, 1979.

- Miller, Robert J., ed. *The Complete Gospels: Annotated Scholars Version*, revised edition. Sonoma, CA: Polebridge, 1993.
- Moore, Stephen D. *Literary Criticism and the Gospels: The Theoretical Challenge*. New Haven: Yale University Press, 1989.
- _____. *Mark and Luke in Poststructuralist Perspectives: Jesus Begins to Write*. New Haven: Yale University Press, 1992.
- _____. *Mark and Method: New Approaches in Biblical Studies*. Minneapolis: Fortress, 1992.
- _____. *Poststructuralism and the New Testament: Derrida and Foucault at the Foot of the Cross*. Minneapolis: Fortress, 1994.
- Ogden, Schubert M, ed. *Existence and Faith: Shorter Writings of Rudolf Bultmann*. Translated by Shubert M. Ogden. London: Hodder and Stoughton, 1964.
- Perrin, Norman. *Jesus and the Language of the Kingdom: Symbol and Metaphor in New Testament Interpretation*. Philadelphia: Fortress, 1976.
- _____. *Rediscovering the Teaching of Jesus*. London: SCM, 1976.
- _____. *The Kingdom of God in the Teaching of Jesus*. The New Testament Library. Philadelphia: Westminster, 1963.
- _____. *The Resurrection According to Matthew, Mark, and Luke*. Philadelphia: Fortress, 1977.
- _____. "The Son of Man in Ancient Judaism and Primitive Christianity: A Suggestion." *Biblical Research* 11 (1966): 17-28.
- _____. *What Is Redaction Criticism? Guides to Biblical Scholarship*. New Testament Series. Philadelphia: Fortress, 1969.
- Sanders, E. P. *Jesus and Judaism*. Philadelphia: Fortress, 1985.
- _____. *Jewish Law from Jesus to the Mishnah: Five Studies*. Philadelphia: Trinity Press International, 1990.
- _____. *Judaism: Practice and Belief, 63 BCE-63 CE*. Philadelphia: Trinity Press International, 1991.
- _____. *The Historical Figure of Jesus*. London: Allan Lane/Penguin, 1993.

- Schweitzer, Albert. *The Mystery of the Kingdom of God: The Secret of Jesus' Messiahship and Passion*. Translated by Walter Lowrie. New York: Macmillan, 1950.
- _____. *The Philosophy of Civilization*. Edited and translated by C. T. Campion. London: A. & C. Black, 1946.
- _____. *The Quest of the Historical Jesus: A Critical Study of Its Progress from Reimarus to Wrede*. Translated by W. Montgomery. New York: MacMillan, 1968. Reprint, Baltimore: The Johns Hopkins University Press, 1998.
- Scott, James M, ed. *Exile: Old Testament, Jewish, and Christian Conceptions*. Leiden: E. J. Brill, 1997.
- Smith, Morton. *Jesus the Magician*. New York: Harper & Row, 1978.
- Stanford, Michael. *The Nature of Historical Knowledge*. Oxford: Basil Blackwell, 1986.
- Strauss, David Friedrich. *Das Leben Jesu: für das deutsche Volk. Bearb. Von David Friedrich Strauss*. Leipzig: F. A. Brockhaus, 1874.
- _____. *The Life of Jesus Critically Examined*. Edited by Peter C. Hodgson. Translated by George Eliot. Lives of Jesus Series, ed. Leander E. Keck. Philadelphia: Fortress, 1972.
- Tannehill, Robert C. *The Narrative Unity of Luke-Acts: A Literary Interpretation*, 2 vols. Philadelphia: Fortress, 1986, 1990.
- Tatum, W. Barnes. *In Quest of Jesus*, 2d ed. Nashville: Abingdon, 1999.
- Theissen, Gerd. *The First Followers of Jesus: A Sociological Analysis of the Earliest Christianity*. Translated by John Bowden. London: SCM, 1978.
- _____. *Sociology of Early Palestinian Christianity: Essays on Corinth*. Edited and translated by John H. Schutz. Philadelphia: Fortress, 1982.
- _____. *The Shadow of the Galilean: The Quest of the Historical Jesus in Narrative Form*. Philadelphia: Fortress, 1987.
- _____, and Annette Merz. *The Historical Jesus: A Comprehensive Guide*. Translated by John Bowden. Minneapolis: Fortress, 1996.
- Troeltsch, Ernst. *Die Bedeutung der Geschichlichkeit Jesus für den Glauben*. J. C. B. Mohr, 1929.
- _____. *Gesammelte Schriften*. Tübingen: J. C. B. Mohr, 1912-25.

- Weaver, Walter P. *The Quest of the Historical Jesus in the Twentieth Century, 1900-1950*. Harrisburg, PA: Trinity Press International, 1999.
- Webb, Robert L. *John the Baptizer and Prophet: A Socio-Historical Study*. Journal for the Study of the New Testament Supplement Series 62. Sheffield: Sheffield Academic, 1991.
- Weiss, Bernard. *Das Leben Jesu*, 2 vols. Berlin: Wilhelm Hertz, 1882.
- Weiss, Johannes. *Jesus' Proclamation of the Kingdom of God*. Edited and translated by Richard H. Hiers and D. Larrimore Holland. Lives of Jesus Series, ed. Leander E. Keck. Philadelphia: Fortress, 1971.
- Weisse, Christian Hermann. *Die Evangelienfrage in ihrem gegenwärtigen Stadium*. Leipzig: Breitkopf und Härtel, 1856.
- _____. *Die evangelische Geschichte Kritische und philosophisch bearbeitet Leipzig*, 2 vols. Leipzig: Breitkopf und Hartel, 1938.
- Weizäcker, Karl Heinrich. *Untersuchungen über die evangelische Geschichte, ihre Quellen und den Gang ihrer Entwicklung*. Leipzig: 1863.
- Wilkins, Michael J., and J. P. Moreland, eds. *Jesus Under Fire: Modern Scholarship Reinvents the Historical Jesus*. Grand Rapids: Zondervan, 1995.
- Wilson, Bryan R. Magic and the Millennium: A Sociological Study of Religious Movements of Protest Among Tribal and Third-World Peoples. New York: Harper & Row, 1973.
- Witherington, Ben, III. *Jesus the Sage: The Pilgrimage of Jesus*. Minneapolis: Fortress, 1994.
- _____. *The Christology of Jesus*. Minneapolis: Fortress, 1990.
- _____. *The Jesus Quest: The Third Search for the Jew of Nazareth*. Downers Grove: Intervarsity, 1995.
- Wright, N. T. (Tom). "How Can the Bible Be Authoritative?" *Vox Evangelica* 21 (1991): 7-32.
- _____. "How Jesus Saw Himself." *Bible Review* 12 (June 1996): 22-29.
- _____. *Jesus and the Victory of God*. Vol. 2, *Christian Origins and the Question of God*. Minneapolis: Fortress, 1996.

- _____. "Taking the Text with Her Pleasure: A Post-Post-Modernist Response to J. Dominic Crossan's *The Historical Jesus: The Life of a Mediterranean Jewish Peasant*." *Theology* 96, no. 2 (July/August 1993): 303-10.
- _____. *The Challenge of Jesus: Rediscovering Who Jesus Was and Is*. Downers Grove: InterVarsity, 1999.
- _____. *The Climax of the Covenant: Christ and the Law in Pauline Theology*. Minneapolis: Fortress, 1991.
- _____. *The New Testament and the People of God*. Vol. 1, *Christian Origins and the Question of God*. Minneapolis: Fortress, 1992.
- _____. *The Original Jesus: The Life and Vision of a Revolutionary*. Grand Rapids: Eerdmans, 1996.
- _____. *What Saint Paul Really Said: Was Paul of Tarsus the Real Founder of Christianity?* Oxford: Lion, 1997.
- _____. *Who Is Jesus?* Grand Rapids: Eerdmans, 1993.
- Wrede, William. *The Messianic Secret*. Translated by J. C. G. Greig. Cambridge: James Clarke, 1971.