



Exploring the New Testament NTEN5300 (Online)

Fall 2016

Biblical Studies Division

Dr. Justin Langford

Assistant Professor of NT and Greek

Holder of the William Peterson Carter, Jr. Professorship in Biblical Studies

Louisiana College

justin.langford@lacollege.edu

langfords143@gmail.com (preferred)

318-487-7243

504-578-1430 (preferred)

*The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill
the Great Commission and the Great Commandments through the local church and its ministries.*

Purpose of Course

The purpose of this course is to introduce the student to the literature of the New Testament by means of studying both the Biblical text and the historical and cultural factors that shaped it. The historical background, certain aspects of contemporary scholarship, and especially the themes and general teachings of the New Testament books will be discussed.

Our Core Values

The seminary has five core values. The core value focus for 2016-2017 is Characteristic Excellence. In this course we will examine the NT background and contents and dialogue about critical issues so that we may become not only better interpreters of Scripture but also that we might become better communicators and apologists of the gospel. This course supports the five core values of the seminary.

Doctrinal Integrity: Knowing that the Bible is the Word of God, we believe it, teach it, proclaim it, and submit to it. Our confessional commitments are outlined in the "Articles of Religious Belief" and the "Baptist Faith and Message 2000."

Spiritual Vitality: We are a worshiping community emphasizing both personal spirituality and gathering together as a Seminary family for the praise and adoration of God and instruction in His Word.

Mission Focus: We are not here merely to get an education or to give one. We are here to change the world by fulfilling the Great Commission and the Great Commandments through the local church and its ministries.

Characteristic Excellence: What we do, we do to the utmost of our abilities and resources as a testimony to the glory of our Lord and Savior Jesus Christ.

Servant Leadership: We follow the model of Jesus and exert leadership and influence through the nurture and encouragement of those around us.

Curriculum Competencies Addressed

NOBTS faculty members realize that all ministers need to develop specific competencies if they are going to have an effective ministry. To increase the likelihood of NOBTS graduates having an effective ministry, the faculty developed a competency-based curriculum after identifying seven essential competencies necessary for effective ministry. All graduates are expected to have at least a minimum level of competency in all of the following seven areas:

Biblical Exposition: To interpret and communicate the Bible accurately.

Christian Theological Heritage: To understand and interpret Christian theological heritage and Baptist polity for the church.

Disciple Making: To stimulate church health through mobilizing the church for missions, evangelism, discipleship, and church growth.

Interpersonal Skills: To perform pastoral care effectively, with skills in communication and conflict management.

Servant Leadership: To serve churches effectively through team ministry.

Spiritual and Character Formation: To provide moral leadership by modeling and mentoring Christian character and devotion.

Worship Leadership: To facilitate worship effectively.

The primary curriculum competency addressed in this course is Biblical Exposition.

Student Learning Outcomes

Student Learning Outcomes Statement: The following student learning outcomes are employed to demonstrate the student's proficiency in each of these areas. The student must demonstrate accomplishment of each of the items described under the assessment area in order to pass this course. Assessments will be conducted at the end of this course.

1. The student will be able to understand thoroughly New Testament history, background, and canon, and selected New Testament themes.

2. The student will be able to apply adequately New Testament history, background, and canon, and selected New Testament themes to contemporary church needs.
3. The student will be able to communicate clearly New Testament history, background, and canon, and selected New Testament themes to a contemporary audience.

The Embedded Assignment

1. A summative question will be answered thoroughly by the students as a take-home portion of the final exam. The question (or research problem) will require research of the historical context, genre, theology, and/or interpretive concerns of a selected period, event, or passage. Answers should be well-developed and provide thorough documentation and appropriate use of tools and resources. Students should use Times 12 pt. font, 1-inch margins, single-spaced, approximately two pages in length.
2. The student should show adequate application of the research to a selected need of the Christian community.
3. The student should communicate clearly how the answer of the research question might impact the faith and life of Christian believers with focus on the contemporary audience.

Embedded Assignment (0 = Inadequate, 1 = Basic, 2 = Competent, 3 = Good, 4 = Excellent)

DOMAIN	LEVEL	EVALUATION				
		0	1	2	3	4
UNDERSTANDING The Student:	Understood thoroughly New Testament history, background, and canon, and selected themes of the New Testament					
APPLICATION The Student:	Applied adequately New Testament history, background, and canon, and selected New Testament themes to contemporary church needs					
COMMUNICATION The Student:	Communicated clearly New Testament history, background, and canon, and selected New Testament themes to a contemporary aud.					

Required Textbooks

The Bible

(any major translation or the Greek NT for NT portions, but we highly recommend the newly released (2015) NIV Study Bible edited by our textbook authors D. A. Carson & Doug Moo)

D. A. Carson and Douglas Moo, *An Introduction to the New Testament*. 2nd ed. Zondervan, 2005.

Everett Ferguson, *Backgrounds of Early Christianity*, 3rd ed. Eerdmann, 2003.

Bruce Longenecker, *The Lost Letters of Pergamum: A Story from the New Testament World*. Baker Academic, 2003.

Course Requirements

1. Weekly Quiz

In each Unit, there is a quiz based upon the textbook readings for that given week. These quizzes are based upon the readings and power points from the Unit materials for the given week. They are to be completed each week by Saturday night. 20% of total grade.

2. Textbook and Bible Reading Reports:

Each week the student will report on the percentage of the reading he/she completed. This is the honor system reporting and will be calculated by 100%, 90%, 80%, etc. by the student and recorded in the weekly Unit. Due weekly by Saturday night of each week. 10% of total grade.

3. Book Critique:

A two page, single-spaced critique of the book *The Lost Letters of Pergamum* will be submitted. By submitting a critique, the student is affirming that he or she has read the entire book. See the syllabus for the due date. 10% of total grade.

4. Two Major Exams

Two major exams will be given as indicated in the class schedule. Anyone taking the test after the last day listed on the syllabus may incur a late penalty of 5% per day late. 50% of total grade.

5. Embedded Assignment

An embedded assignment is now required for all core courses. This assignment will be submitted by the student *before the course closes*. Here are the parameters of the question:

Write a two-page essay (single spaced), 12-point font with 1-inch margins on the following question. Upload your answer into the Upload Assignment area in Blackboard before the termination of the semester (see catalog for semester closing dates). This question is an open-book, take-home project and is worth 10% of your final grade for this course.

The Question:

Select from a NT genre of your choice (Gospels, Letters, Acts, or Revelation) one book. Using your textbooks and any other sources of your choosing, write an essay answering *each* of the following questions. Do not plagiarize and document your sources in Turabian format.

1. What is the *background* for this book: authorship issues, date issues, where written, written to whom, and include how and when this book was entered into the Canon of the NT and other critical issues discussed by the authors of our textbooks.
2. State major themes and/or contributions of this book and these relate to *contemporary* church needs.
3. State *briefly* how you intend to apply this knowledge in your ministry context.

COURSE EVALUATION

Weekly Reading and Power Point Quizzes:	20%
Reading Reports for Each Unit:	10%
Book Review:	10%

Mid-term and Final Exams: (25% per exam) 50%
Embedded Assignment: Is a take home assignment and will be uploaded by the student. 10%

Quizzes and major examinations are timed, *open book/notes* and are taken online through the Blackboard course shell. Should you encounter an internet interruption or other technological difficulty, don't panic. Contact your Instructor and (s)he will assist you. We will work with you and re-set the exam or quiz.

We recommend that you keep up with all your work throughout each week in the semester. A wise strategy for test taking is to use the review study guides and prepare the questions ahead of time. A good recommendation would be to start no later than a week to prepare the study questions. Wise students will begin ten days to two weeks in advance.

Part of ministry preparation is learning how to prepare for deadlines. There is a Time Management Strategy below in this syllabus. Consider this or some similar strategy for managing your valuable time this semester. You will be working with deadlines for all of your ministerial career. Meeting your deadlines is a huge part of your professional and ministerial preparedness. Take your deadlines seriously and you will be more highly respected in your places of service.

Course Policies

Reading Assignments

Students are responsible for completing all reading assignments.

Professor's Policy on Late Assignments

All work is due on the assigned date in the syllabus. The grade for late assignments will automatically be reduced by 5% per day late.

Professor's Availability and Assignment Feedback

The student may contact the professor at any time using the email address provided in the course syllabus. The professor will make every effort to return answers to emailed questions within a 24-hour period of time. Assignments requiring grading will be returned to the student within a reasonable period of time. Student feedback on graded assignments will be provided through the grading rubric located in the student's Blackboard Grade Book. The student will find comments in the grading rubric, as well as on graded paper assignments. The student may also email the course grader with questions regarding grading.

Help for Writing Papers at "The Write Stuff"

This is the official NOBTS Writing Center online help site for writing academic papers and essays. <http://www.nobts.edu/writing/default.html> You will discover writing guides, tips, and valuable information to help you become a better writer. Go here for Turabian and APA style helps and guidelines. You will also find language fonts for Greek and Hebrew.

Academic Honesty Policy

All graduate and undergraduate NOBTS students, whether on-campus, internet, or extension center students, are expected to adhere to the highest Christian standard of honesty and integrity when completing academic assignments for all courses in every delivery system format. The Bible provides our standard for academic integrity and honesty. This standard applies whether a student is taking tests, quizzes, exams, writing papers, completing Discussion Boards, or any other course requirement.

Plagiarism on Written Assignments

NOBTS has a no tolerance policy for plagiarism. Please be aware that plagiarism in certain cases may result in expulsion from the seminary. Refer to the NOBTS Student Handbook <http://www.nobts.edu/resources/pdf/student services/NOBTSHandbook.pdf> where the definition, penalties and policies associated with plagiarism are clearly defined.

Classroom Parameters

Please arrive on time.
Turn off cell phones. Utilize laptops and other technology for class purposes only.
Respect the professor and other members of the class.
Maintain confidentiality when someone shares personal information.
Participate in class and group discussions.

Blackboard and ITC Technical Support

Blackboard is the instructional platform used in this class. Please make sure that your contact information is accurate and up-to-date. If you need assistance accessing Blackboard, Selfserve, or other technical support, please contact the Information Technology Center (Hardin Student Center 290 or call **504.816.8180**). Here are other helpful links to ITC assistance.

- Selfserve@nobts.edu - Email for technical questions/support requests with the Selfserve.nobts.edu site (Access to online registration, financial account, online transcript, etc.)
- BlackboardHelpDesk@nobts.edu - Email for technical questions/support requests with the NOBTS Blackboard Learning Management System NOBTS.Blackboard.com.
- ITCSupport@nobts.edu - Email for general technical questions/support requests.
- www.NOBTS.edu/itc/ - General NOBTS technical help information is provided on this website.
- For Student Assistance in using Blackboard, visit: [Student Bb Help](#)

Netiquette

Netiquette refers to appropriate online behavior in Blackboard or other online discussions. Each student is expected to demonstrate appropriate Christian behavior when working online on Discussion Boards or whenever interaction occurs through web, digital, or other electronic medium. The student is expected to interact with other students in a fashion that will promote learning and respect for the opinions of others in the course. A spirit of Christian charity is expected at all times in the online environment.

Academic Catalog & Policies

Academic policies related to absences, grading scale, final examination schedules, and other topics can be found in the current online catalog: [New Orleans Baptist Theological Seminary Academic Catalog](#).

Web-based Course Reminder/Warning

Web-based courses are, by nature, a different kind of learning experience than courses taught in the traditional classroom. Because of this structure, this web-based course is more reading and writing intensive than traditional classroom courses. Rigorous study of the deep things of God can be a rewarding experience for anyone who participates in it, but it also calls for extra diligence and integrity in completing the work. This reality does not mean that a web-based course cannot be successful in equipping you, the student, for effective, God-honoring ministry. It simply means utilizing a different strategy. Internet courses allow room for independent learners to thrive—to work at a responsible pace, to engage in student-led discussions, and to take ownership of the learning of course content. Note that your instructors are praying for your success.

Policy for Graduating Seniors

Graduating Seniors are responsible for alerting the professor of your intention to graduate. All of your assignments must be completed by noon (12:00 PM) on the Wednesday prior to commencement exercises.

Course Schedule

Each Unit begins on a Sunday and ends on the Saturday of that given week (except for the first and last weeks of the term). The due dates for assignments will be the **Saturday night at midnight for each scheduled Unit**. For example, Unit 1 will begin on the opening day of the course as stated in the NOBTS *Academic Catalog* (see above under *Academic Catalog Policies*). Due dates will be Saturday night at midnight. Final exams are due by midnight on the day internet courses close, as listed in the *Academic Catalog*. The Information Technology Center will close all Blackboard shells at midnight Central Time on this date. Students will no longer have access to the Bb shell after this time. Such dates will be listed in the NOBTS catalog. Here are the calendar dates for the Blackboard course Units.

Unit 1 = 8/22–8/27	Unit 9 = 10/23–10/29
Unit 2 = 8/28–9/3	Unit 10 = 10/30–11/5
Unit 3 = 9/4–9/10	Unit 11 = 11/6–11/12
Unit 4 = 9/11–9/17	Unit 12 = 11/13–11/19
Unit 5 = 9/18–9/24	Unit 13 = 11/27–12/3
Unit 6 = 9/25–10/1	Units 14–15 = 12/4–12/10
Unit 7 = 10/2–10/8	Unit 16 = 12/11–12/15
Unit 8 = 10/9–10/15	

EACH UNIT REPRESENTS ONE WEEK'S WORK.

Online and Study Units	Beginning Date	Textbook Reading Reports & Bible Reading Report & Worksheets are due at the end of the week they are assigned.
Unit 1	Week of: Aug 22–27	• Chapters 1-2 Thinking About the NT & Intro to the Synoptic Gospels; Carson/Moo • Ferguson Read pages 5-147
Unit 2	Week of: Aug 28– Sept 3	• Chapters 3-4 Matthew and Mark -Carson/Moo • Ferguson pages 300-316, 537-561 • Read the Gospels of Matthew & Mark
Unit 3	Week of: Sept 4–10	• Chapters 5-6 Luke and John -Carson/Moo • Read the Gospels of Luke & John
Unit 4	Week of: Sept 11–17	• Chapters 7 Acts Carson/Moo • Bible Reading Reports Acts
Unit 5	Week of: Sept 18–24	• Chapter 8-9 Intro to NT Letters & Paul: Apostle & Theologian - Carson/Moo • Ferguson pages 562-582
Unit 6	Week of: Sept 25– Oct 1	• Chapter 10 Romans -Carson/Moo • Bible Reading Report on Romans
Unit 7	Week of: Oct 2–8	• Chapter 11 1-2 Corinthians -Carson/Moo • Bible Reading 1-2 Corinthians
Unit 8	Week of: Oct 9–15	• Chapters 12, 13, 14 Galatians, Ephesians and Philippians - Carson/Moo • Bible Reading Galatians, Ephesians and Philippians • Ferguson 592-620 • Mid-Term Exam (will open this week)
Fall Break	Week of: Oct 17–21	The Mid-Term will remain open this entire week, but you may take it anytime before.
Unit 9	Week of: Oct 23–29	• Chapters 15-16 Colossians and 1-2 Thessalonians -Carson/Moo • Bible Reading Colossians and 1-2 Thessalonians

Unit 10	Week of: Oct 30– Nov 5	• Chapters 17-18 Pastoral Epistles and Philemon –Carson/Moo • Bible Reading 1-2 Timothy, Titus, Philemon
Unit 11	Week of: Nov 6–12	• Chapters 19-20 Hebrews and James - Carson/Moo • Bible Reading Hebrews and James
Unit 12	Week of: Nov 13–19	• Chapters 21-22 1-2 Peter - Carson/Moo • Bible Reading 1-2 Peter
Thanks-giving Break	Week of: Nov 21–25	Enjoy the break!
Unit 13	Week of: Nov 27– Dec 3	• Chapters 23-24 1-3 John and Jude - Carson/Moo • Bible Reading 1-3 John and Jude Book Review on the <i>Lost Letters of Pergamum</i>: Due by midnight of Saturday this week
Units 14–15	Week of: Dec 4–10	• Chapter 25 Revelation -Carson and Moo • Chapter 26 Canon –Carson/Moo • Ferguson pages 182-212 • Bible Reading Revelation
Unit 16	Week of: Dec 11–15 Course closes on: Dec 15th	FINAL EXAM: The Exam will be open all of Finals Week The final sectional exam will open in Blackboard and must be taken by the closing date indicated in the Seminary Academic Catalog. Our Blackboard shell will close at 11:59 PM Central Time of that day.

Recommended Computer Software

The student is strongly encouraged to purchase Bible software for his/her use in biblical exegesis. At this level of study, a software program capable of producing the text, performing sophisticated morphological searches, with available lexicons, commentaries, and other helpful supplemental works is an absolute necessity. The software packages listed below are capable of intense, complex searches required for biblical studies research purposes and/or sermon preparation. The purchase of this kind of software is indispensable at this level of language study. The major software packages all run on either PC or Mac platforms.

Accordance:

The Original Languages Package is around \$300 with many other add-on texts available and they offer student discounts. Accordance has a PC emulator as well. Responses have been varied on this emulator. Call their customer service for questions and student discounts. (accordancebible.com)

BibleWorks:

BibleWorks (bibleworks.com) provides discounts for our students when purchased in bulk orders (see your professor for more information). BibleWorks costs about \$350 for their basic software program which includes many supplemental works. Ordered in bundles of 10 or more, the price is reduced to \$250 for NOBTS seminary students. Bulk orders are placed through the local NOBTS LifeWay Store. Call their customer service for questions and student discounts. (bibleworks.com)

Logos 6:

Logos 6.0 is offered at varied package prices, but we recommend that you consider a minimum of the Bronze Level package that has the Greek and Hebrew texts for NOBTS language courses. NOBTS offers a training course called PREA6230/6330 Technological Applications for Bible Study and Preaching. Students who take this course may purchase the software at a 50% discount. Students who purchase the software directly from Logos receive a 30% discount. Call their customer service for questions and student discounts. (logos.com)

How Can I Learn Time Management?

1. Use a personal calendar

As simple as this may sound, many ministers have not mastered the use of their calendar. Use a paper calendar or electronic calendar of your choice on your phone or computer--but use it! Here is one method for learning how to use your calendar:

a. Mark your Project Due Date:

Take your syllabus, right now, and mark EVERY assignment due date. Simply transfer this step to your professional project due dates as well. Do this immediately when you receive a due date of *any kind*.

b. Calculate your Project Start Date:

Give consideration to how long you think the assignment/project will *realistically* take to complete and 'back up' on your calendar that amount of time.

c. Add about 10-15% more time to allow for foreseen events that *always* come up: In ministry, unforeseen events *always* occur. Learn to build in a *time cushion* that will absorb these events and keep your project on track.

d. Mark the adjusted, calculation for the *Project Start Date* on your calendar.

e. Discipline yourself to start the project on your calculated date.

This is the most critical and difficult part of time management. Discipline yourself to start on the timetable you set for yourself.

f. Adjust as needed

2. Use a “To Do List”

This is crucial for time management. Once you have your Project Start Dates on the calendar, your To Do List helps you visualize what you need to accomplish this particular day during your busy schedule. This is

3. Look at your calendar first thing as you start your day.

No exceptions! You MUST learn to view your calendar daily. You may miss deadlines and responsibilities if you fail simply to look at your calendar.

4. Prioritize your “To Do List”

Ask God during your morning prayers to help you prioritize and accomplish your tasks to His glory!

5. Work down your prioritized list

After step 4, discipline yourself to do each item! Check them off as a small reward for accomplishing each task.

6. Carry over unfinished items to the next day’s “To Do List”

Some days you just cannot get it all done and sometimes God rearranges your day. Be realistic and move unfinished items to the next day.

Mastering calendar use is primarily a self-discipline issue. Once you learn to mark your deadlines and follow your calendar, you will feel a wonderful sense of freedom. You will not miss any deadline in your life. All of your responsibilities will be right in your calendar and all you have to do is follow it. You will also have confidence to know that you will meet all of these deadlines in a professional manner. Much success in your ministry hinges upon three imperatives: “Show up!” “Show up on time!” “Show up prepared!”

Bibliography Sources

www.Denverseminary.edu has an annually updated bibliography for both OT and NT located in their Library section of their website.

www.bestcommentaries.com is another great website for finding commentaries.

NEW TESTAMENT BIBLIOGRAPHY

This bibliography is somewhat comprehensive, but is presented for benefit of the student who desires to go further into New Testament studies and, possibly, doctoral work.

New Testament Introductions

Achtemeier, Paul J., J. B. Green, and M. M. Thompson. *Introducing the New Testament: Its Literature and Theology*. Grand Rapids: Eerdmans, 2001.

Barr, D. L. *New Testament Story: An Introduction*. 2nd ed. Belmont, CA: Wadsworth, 1995.

- Brown, Raymond E. *An Introduction to the New Testament*. New York: Doubleday, 1997
- Carson, D. A., Douglas J. Moo, Leon Morris. *An Introduction to the New Testament*. 2nd ed. Grand Rapids: Zondervan, 2005.
- Drane, John. *Introducing the New Testament*. San Francisco: Harper & Row, 1986.
- Ehrman, Bart. *The New Testament: A Historical Introduction to the Early Christian Writings*. 2nd ed. New York: Oxford University Press, 2000.
- Feine, Paul, J. Behm, and W. G. Kummel. *Introduction to the New Testament*. Nashville: Abingdon Press, 1965.
- Gundry, Robert H. *A Survey of the New Testament*. 3d. ed. Grand Rapids: Zondervan, 1994.
- Guthrie, Donald. *New Testament Introduction*. 3d rev. ed. Downer's Grove: InterVarsity, 1970.
- Johnson, Luke Timothy. *The Writings of the New Testament: An Interpretation*. Philadelphia: Fortress Press, 1986.
- Koester, Helmut. *Introduction to the New Testament*. Vol. 1: *History, Culture, and Religion of the Hellenistic Age*. 2d. ed. Berlin: Walter de Gruyter, 1995.
- Kümmel, Werner Georg. *Introduction to the New Testament*. Trans. Howard Clark Kee (based on the 17th German edition). Nashville: Abingdon, 1975.
- Metzger, Bruce M. *The New Testament: Its Background, Growth, and Content*. Nashville: Abingdon Press, 1965.

New Testament Backgrounds *Primary Sources*

- Barrett, C. K., ed. *The New Testament Background: Selected Documents*. Rev. ed. San Francisco: Harper & Row, 1995.
- Bruce, F. F. *New Testament History*. New York: Doubleday, 1970.
- Carcopino, Jerome. *Daily Life in Ancient Rome*. New York: Yale University, 1968. (Rec.)
- Charles, R. H., trans. *The Apocrypha and Pseudepigrapha of the Old Testament in English*, Volume 2: Pseudepigrapha. London: Epworth, 1913.
- Charlesworth, James H., ed. *The Old Testament Pseudepigrapha*, Volume 2: Apocalyptic Literature & Testaments. Garden City, New York: Doubleday, 1983.
- Danby, Herbert, trans. *The Mishnah*. Oxford: Oxford University Press, 1933.

- DeSilva, David A. *Introducing the Apocrypha: Message, Context, and Significance*. Grand Rapids: Baker, 2002.
- Evans, Craig A. *Noncanonical Writings and New Testament Interpretation*. Hendrickson, 1992.
- Ferguson, Everett. *Backgrounds of Early Christianity*. 3d ed. Grand Rapids: William B. Eerdmans Publishing Co., 2003.
- Goodenough, Erwin R. *An Introduction to Philo Judaeus*. Oxford: Basil Blackwell, 1962.
- Grant, Frederick C. *Roman Hellenism and the New Testament*. New York: Scribner, 1962.
- Helyer, Larry. *Exploring Jewish Literature of the Second Temple Period*. Downer's Grove, Ill.: Intervarsity, 2002.
- Hennecke, Edgar, and Wilhelm Schneemelcher, eds. *The New Testament Apocrypha*. English trans. ed. by R. McL. Wilson. Philadelphia: Westminster Press, 1963.
- House, H. Wayne. *Chronological and Background Charts of the New Testament*. Grand Rapids: Zondervan, 1981.
- Jeremias, Joachim. *Jerusalem in the Time of Jesus: An Investigation into Economic and Social Conditions During the New Testament Period*. Philadelphia: Fortress Press, 1969.
- Johnson, Luke T. *The Writings of the New Testament: An Interpretation*. Philadelphia: Fortress Press, 1986.
- Josephus, Flavius. *Jewish Antiquities*. Trans. H. St. J. Thackeray. Cambridge, Mass.: Harvard University Press, 1995-1998.
- _____. *The Jewish War*. Trans. H. St. John Thackeray. Cambridge, Mass.: Harvard University Press, 1997.
- Kee, Howard Clark. *The New Testament In Context: Sources and Documents*. Englewood Cliffs, New Jersey: Prentice-Hall, Inc., 1984.
- Lea, Thomas D. *The New Testament: Its Background and Message*. Nashville: Broadman & Holman, 1996.
- Lightfoot, J. B. and J. R. Harmer, eds. and trans. *The Apostolic Fathers: Greek Texts and English Translations of Their Writings*. 2d ed. Ed. and rev. by Michael W. Holmes. Grand Rapids: Baker Book House, 1999.
- Logan, Alistair and A. J. M. Wedderburn, eds. *The New Testament and Gnosis*. London: T. & T. Clark, 2004.

- Lohse, Eduard. *The New Testament Environment*. Trans. by John E. Steely. Nashville: Abingdon Press, 1987.
- Malina, Bruce J. *The New Testament World: Insights From Cultural Anthropology*. Louisville: John Knox Press, 1981.
- Mason, Steven M. *Josephus and the New Testament*. Hendrickson, 2003.
- McRay, John. *Archeology and the New Testament*. Grand Rapids: Baker Book House, 1991.
- Millard, Alan. *Reading and Writing in the Time of Jesus*. Sheffield: Sheffield Academic Press, 2000.
- Neusner, Jacob. *Mishnah: A New Translation*. New Haven: Yale University, 1988.
- Reicke, Bo. *The New Testament Era: The World of the Bible From 500 B.C. to A.D. 100*. Trans. by David Green. London: Adam & Charles Black, 1969.
- Robinson, James A., ed. *The Nag Hammadi Library in English*. 3d. ed. San Francisco: Harper, 1990.
- Sanders, E. P. *Judaism: Practice and Belief, 63 BCE - 66 CE*. Trinity, 1992.
- Schneemelcher, Wilhelm, Editor. R. M. Wilson, Translator. *New Testament Apocrypha: Gospels and Related Writings*. Vol. 1. Revised Ed. John Knox Press, 1991.
- Schneemelcher, Wilhelm, Editor. R. M. Wilson, Translator. *New Testament Apocrypha: Writings Relating to the Apostles, Apocalypses, and Related Subjects*. Vol. 2. Revised Ed. John Knox Press, 1992 (or most recent ed.).
- Sherwin-White, A. N. *Roman Society and Roman Law in the New Testament*. Oxford: Clarendon Press, 1963.
- Suetonius. *The Twelve Caesars*. Trans. by Michael Grant, Penguin Classics, Viking Press, 1991.
- Vermes, Geza. trans. *The Dead Sea Scrolls in English*. 5th ed. Baltimore: Penguin Books, 1998.
- Whiston, William. trans. *Josephus: Complete Works*. Grand Rapids: Kregel, 1974.
- Witherington, Ben. *New Testament History*. Grand Rapids: Baker, 2001.
- Wright, N. T. *The New Testament and the People of God*. Vol. 1 of Christian Origins and the Question of God. Philadelphia: Fortress Press, 1992.

Secondary Sources

Achtemeier, *Harper's Bible Dictionary*

Beitzel, *The Moody Atlas of Bible Lands*

Blaiklock and Harrison, *The New International Dictionary of Biblical Archeology*

Bromily, *International Standard Bible Encyclopedia*

Butler, *Holman Bible Dictionary*

Charlesworth, *Jesus Within Judaism*

Evans, C. E., and Stanley E. Porter, eds. *Dictionary of New Testament Background*. Downers Grove: InterVarsity, 2000.

Freedman, *Anchor Bible Dictionary*

Kenyon, Frederic. *The Bible and Archaeology*. 1940.

Russell, *Between the Testaments*

The Old Testament Apocrypha. (See the NRSV)

Wilken, *The Christians as the Romans Saw Them*

New Testament Commentaries

Achtemeier, Paul J. *Romans*. Interpretation. Louisville: John Knox Press, 1985.

Carson, D. A. *New Testament Commentary Survey*. 6th ed. Grand Rapids: Baker, 2007.

Davids, Peter H. *The Epistle of James*. NIGTC. Grand Rapids: Eerdmans, 1982.

Dunn, James D. G. *Romans 1-8*. Word Biblical Commentary. Vol. 38A. Word, 1988.

_____. *Romans 9-16*. Word Biblical Commentary. Vol. 38B. Word, 1988.

Fee, Gordon D. *The First Epistle to the Corinthians*. NICNT. Grand Rapids: Eerdmans, 1987.

Guthrie, George. *Hebrews*. The NIV Application Commentary. Grand Rapids: Zondervan, 1998.

Koester, Craig R. *Hebrews: A New Translation with Introduction and Commentary*. The Anchor Bible. New York: Doubleday, 2001.

O'Brien, Peter T. *The Epistle to the Philippians*. NIGTC. Grand Rapids: Eerdmans, 1991.

Smalley, Stephen S. *1, 2, 3, John*. Word Biblical Commentary. Vol. 51. Word, 1984.

Thiselton, Anthony C. *The First Epistle to the Corinthians*. NIGTC. Grand Rapids: Eerdmans, 2000.

General New Testament Resources

Aland, Kurt, ed. *Synopsis of the Four Gospels, English Edition*. New York: American Bible Society, 1982.

Aune, David E. *The New Testament in Its Literary Environment*. Philadelphia: Westminster Press, 1987.

Bailey, James L., and Lyle D. van der Broek, *Literary Forms in the New Testament: A Handbook*. Louisville, Kent.: John Knox Press, 1992.

Bauer, Walter. *Orthodoxy and Heresy in Earliest Christianity*. Philadelphia: Fortress Press, 1971 [orig. 1934].

Black, David A., and D. S. Dockery, eds. *New Testament Criticism and Interpretation*. Grand Rapids: Zondervan, 1991.

Bruce, F. F. *Paul: Apostle of the Heart Set Free*. Grand Rapids: Eerdmans, 1977.

Carson, D. A. *Exegetical Fallacies*. 2d. ed. Grand Rapids: Baker, 1996.

Corley, Bruce, Steve W. Lemke, and Grant L. Lovejoy. *Biblical Hermeneutics: A Comprehensive Introduction to Interpreting Scripture*. 2d. ed. Nashville: Broadman & Holman, 2002.

Doig, Kenneth F. *New Testament Chronology*. San Francisco: EMTText, 1991.

Elwell, Walter A. and Richard W. Yarbrough, eds. *Readings from the First-Century World: Primary Sources for New Testament Study*. Grand Rapids: Baker Academic, 1998.

Fee, Gordon and Douglas Stuart. *How to Read the Bible for All Its Worth*. 2d. ed. Grand Rapids: Zondervan, 1993.

Finnegan, Jack. *Handbook of Biblical Chronology: Principles of Time Reckoning in the Ancient World and Problems of Chronology in the Bible*. Peabody, Mass.: Hendrickson, 1998.

Green, Joel B., Scot McKnight, and I. Howard Marshall. *Dictionary of Jesus and the Gospels*. Downers Grove: InterVarsity, 1992.

- Hoehner, Harold W. *Chronological Aspects of the Life of Christ*. Grand Rapids: Zondervan, 1977.
- House, H. Wayne. *Chronological and Background Charts of the New Testament*. Grand Rapids: Zondervan, 1982.
- Jaubert, Annie. *The Date of the Last Supper*. Trans. by Isaac Rafferty. Staten Island, N.Y.: Alba House, 1965.
- John-Charles, Peter. *When Was Christ's Death and Resurrection?* Bethany West St. Paul, Minn.: The Open Bible Trust Bible Search Publications, 2001.
- Klein, William, Craig Blomberg, and Robert Hubbard. *Introduction to Biblical Hermeneutics*. Downer's Grove, Ill.: InterVarsity, 1993.
- Longenecker, Bruce W. *The Lost Letters of Pergamum: A Story from the New Testament World*. Grand Rapids: Baker Academic, 2003.
- Longman, Tremper, III. *Literary Approaches to Biblical Interpretation*. Grand Rapids: Zondervan, 1987.
- Marshall, I. Howard. *New Testament Interpretation: Essays on Principles and Methods*. Grand Rapids: Eerdmans, 1977.
- McKnight, Scot and Grant R. Osborne. eds. *The Face of New Testament Studies: A Survey of Recent Research*. Grand Rapids: Baker, 2004.
- Moore, Mark E. *The Chronological Life of Christ*. Joplin, Mo.: College Press Publishing Co., c1996-<c1997>.
- Ogg, George. *The Chronology of the Life of Paul*. London: Epworth Press, 1968.
- _____. *The Chronology of the Public Ministry of Jesus*. 1940.
- Polhill, John B. *Paul and His Letters*. Nashville: Broadman and Holman, 1999.
- Robinson, John A. T. *Redating the New Testament*. Philadelphia: Westminster Press, 1976.
- Ryken, Leland. *Words of Life: A Literary Introduction to the New Testament*. Grand Rapids: Baker, 1987.
- Silva, Moises, and Walter C. Kaiser. *An Introduction to Biblical Hermeneutics: The Search for Meaning*. Grand Rapids: Zondervan, 1994.
- Stein, Robert H. *The Method and Message of Jesus' Teaching*. Louisville, Kent.: John Knox Press, 1994.

New Testament Social Resources

- Hengel, Martin. *Judaism and Hellenism: Studies in Their Encounter in Palestine during the Early Hellenistic Period*. Trans. John Bowden. Philadelphia: Fortress Press, 1974.
- Horrell, David G. *Social-Scientific Approaches to New Testament Interpretation*. Edinburgh: T. & T. Clark, 1999.
- Keener, Craig S. *The IVP Bible Background Commentary: New Testament*. Downers Grove: InterVarsity, 1993.
- Malina, Bruce J. *The New Testament World: Insights from Cultural Anthropology*. Louisville, Kent.: John Knox Press, 2001.
- Matthews, Victor H. *Manners and Customs in the Bible*. Peabody, Mass.: Hendrickson, 1991.
- Meeks, Wayne A. *The First Urban Christians: The Social World of the Apostle Paul*. New Haven: Yale University Press, 2003.
- Millard, Alan. *Reading and Writing in the Time of Jesus*. Sheffield: Sheffield Academic Press, 2000.
- Stambaugh, John E., and David L. Balch, *The New Testament in Its Social Environment*. Philadelphia: Westminster Press, 1986.
- Thiessen, Gerd. *The Sociology of Early Palestinian Christianity*. Trans. John Bowden. Philadelphia: Fortress Press, 1978.
- _____. *Social Reality and the Early Christians*. Edinburgh: T. & T. Clark, 1993.
- Tidball, Derek. *The Social Context of the New Testament: A Sociological Analysis*. Grand Rapids: Academie Books, 1984.

New Testament Canon

- Brooks, James A. "The Text and Canon of the New Testament," in *Broadman Bible Commentary*, Vol. 8: "General Articles, Matthew-Mark," pp. 15–18. Clifton J. Allen, gen. ed. Nashville: Broadman Press, 1969.
- Bruce, F. F. *The Canon of Scripture*. Downers Grove, Il: InterVarsity Press, 1988.
- Metzger, Bruce M. *The Canon of the New Testament: Its Origin, Development, and Significance*. Oxford: Clarendon Press, 1987.

New Testament Textual Criticism

Manuscripts and Critical Editions

Aland, Barbara, Kurt Aland, Johannes Karavidopoulos, Carlo M. Martini, and Bruce M. Metzger, eds. *The Greek New Testament*, 4th rev. ed. Stuttgart: Deutsche Bibelgesellschaft, United Bible Societies, 1993.

_____. *Novum Testamentum Graece*, 27th ed. Stuttgart: Deutsche Bibelgesellschaft, 1993.

The American and British Committees of the International Greek New Testament Project. *The New Testament in Greek: The Gospel according to St. Luke. Part I: Chapters 1-12*. Oxford: Clarendon Press, 1984.

_____. *The New Testament in Greek: The Gospel according to St. Luke. Part II: Chapters 13-24*. Oxford: Clarendon Press, 1987.

_____. *The Gospel according to St. John. Vol. 1: The Papyri*. Edited by W. J. Elliott and D. C. Parker. New Testament Tools and Studies, ed. Bruce M. Metzger and Bart D. Ehrman, vol. 22. Leiden: E. J. Brill, 1995.

Champlin, Russell. *Family II in John*. Studies and Documents, ed. Jacob Geerlings, vol. 23. Salt Lake City: University of Utah Press, 1963.

Hatch, H. W. P. *The Greek Manuscripts of the New Testament at Mount Sinai: Facsimiles and Descriptions*. Paris: Librairie Orientaliste Paul Geuthner, 1932.

_____. *Facsimiles and Descriptions of Minuscule Manuscripts of the New Testament*. Cambridge, MA: Harvard University Press, 1951.

Swanson, Reuben, ed. *New Testament Greek Manuscripts: Variant Readings Arranged in Horizontal Lines against Codex Vaticanus*. Pasadena: William Carey International University Press, 1995.

Westcott, B. F., and F. J. A. Hort. *The New Testament in the Original Greek*. New York: The Macmillan Co., 1961.

General Works

Aland, Kurt. *Kurzgefasste Liste der Griechischen Handschriften des Neuen Testaments*, 2d ed. Berlin: Walter de Gruyter, 1994.

Aland, Kurt, and Barbara Aland. *The Text of the New Testament: An Introduction to the Critical Editions and to the Theory and Practice of Modern Textual Criticism*. Translated by Erroll F. Rhodes. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1987.

- Black, Matthew, and Robert Davidson. *Constantin von Tischendorf and the Greek New Testament*. Glasgow: University of Glasgow Press, 1981.
- Brooks, James. *The New Testament Text of Gregory of Nyssa*. Society of Biblical Literature the New Testament in the Greek Fathers, ed. Gordon D. Fee, no. 2. Atlanta: Scholars Press, 1991.
- Clark, Kenneth W. *A Descriptive Catalogue of Greek New Testament Manuscripts in America*. Chicago: The University of Chicago Press, 1937.
- Colwell, Ernest C. *The Four Gospels of Karahissar*. 2 Vols. Chicago: University of Chicago Press, 1936.
- _____. *Studies in Methodology in Textual Criticism of the New Testament*. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1969.
- Daniels, Boyd L., and M. Jack Suggs, eds. *Studies in the History and Text of the New Testament in Honor of Kenneth Willis Clark*. Studies and Documents, ed. Jacob Geerlings, vol. 24. Salt Lake City: University of Utah Press, 1967.
- Dearing, Vinton A. *Principles and Practices of Textual Analysis*. Berkeley/Los Angeles: University of California Press, 1974.
- Ehrman, Bart D. *Didymus the Blind and the Text of the Gospels*. Society of Biblical Literature the New Testament in the Greek Fathers, ed. Gordon D. Fee, no. 1. Atlanta: Scholars Press, 1986.
- Ehrman, Bart D., Gordon D. Fee, and Michael W. Holmes. *The Text of the Fourth Gospel in the Writings of Origen*. Society of Biblical Literature the New Testament in the Greek Fathers, ed. Bruce M. Metzger, no. 3. Atlanta: Scholars Press, 1992.
- Ehrman, Bart D., and Michael Holmes, eds. *The Text of the New Testament in Contemporary Research: Essays on the Status Quaestionis*. Studies and Documents, ed. Eldon J. Epp, Vol. 46. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1995.
- Ellis, Earle E. *The Making of the New Testament Documents*. Leiden: Brill, 1999.
- Epp, Eldon J., and Gordon D. Fee. *Studies in the Theory and Method of New Testament Textual Criticism*. Studies and Documents, ed. Irving Alan Sparks, vol. 45. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1993.
- Fee, Gordon D. *Papyrus Bodmer II (P⁶⁶): Its Textual Relationships and Scribal Characteristics*. Studies and Documents, ed. Jacob Geerlings, vol. 34. Salt Lake City: University of Utah Press, 1968.

- Finegan, Jack. *Encountering New Testament Manuscripts: A Working Introduction to Textual Criticism*. Grand Rapids: Eerdmans, 1974.
- Greenlee, J. Harold. *Introduction to New Testament Textual Criticism*, rev. ed. Peabody: Hendrickson Publishers, 1995.
- Gregory, Caspar R. *Prolegomena*. Novum Testamentum Graece, ed. Constantin Tischendorf, vol. 3. 8th ed. Leipzig: Hinrichs, 1894.
- Hurtado, Larry W. *Text-Critical Methodology and the Pre-Caesarean Text: Codex W in the Gospel of Mark*. Studies and Documents, ed. Irving A. Sparks, vol. 43. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1981.
- Longenecker, Richard N., and Merrill C. Tenney, eds. *New Dimensions in New Testament Study*. Grand Rapids: Zondervan, 1974.
- Metzger, Bruce M. *Chapters in the History of New Testament Textual Criticism*. New Testament Tools and Studies, ed. Bruce M. Metzger, vol. 4. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1968.
- _____. *The Early Versions of the New Testament: Their Origin, Transmission, and Limitations*. Oxford: Clarendon Press, 1977.
- _____. *Manuscripts of the Greek Bible: An Introduction to Paleography*. Oxford: Oxford University Press, 1991.
- _____. *The Text of the New Testament: Its Transmission, Corruption, and Restoration*, 3d ed. Oxford: Oxford University Press, 1992.
- _____. *A Textual Commentary on the Greek New Testament*, 2d ed. Stuttgart: GBS, 1994.
- Parvis, Merrill M., and Allen P. Wikgren, eds. *New Testament Manuscript Studies: The Materials and the Making of a Critical Apparatus*. Chicago: The University of Chicago Press, 1950.
- Patzia, Arthur G. *The Making of the New Testament: Origin, Collections, Text, and Canon*. Downers Grove: InterVarsity Press, 1995.
- Richards, William L. *The Classification of the Greek Manuscripts of the Johannine Epistles*. Society of Biblical Literature Dissertation Series 35. Missoula, Mont.: Scholars Press, 1977.
- Sturz, Harry A. *The Byzantine Text Type and New Testament Textual Criticism*. Nashville: Thomas Nelson Publishers, 1984.

Thompson, Edward M. *An Introduction to Greek and Latin Paleography*. New York: Burt Franklin, 1912.

_____. *Handbook of Greek and Latin Paleography*. Chicago: Argonaut, 1966.

Turner, E. G. *Greek Papyri: An Introduction*. Oxford: Clarendon Press, 1968.

von Soden, H. F. *Die Schriften des Neuen Testaments in Ihrer Altesten Erreichbaren Textgestalt Hergestellt auf Grund Ihrer Textgeschichte, I Teil: Untersuchungen*, 3 vols. Berlin, 1902-10; 2d ed. *II Teil: Text mit Apparat* Gottingen: Vandenhoeck and Ruprecht, 1913.

Wegner, Paul D. *A Student's Guide to Textual Criticism of the Bible: Its History, Methods & Results*. Downers Grove: InterVarsity, 2006.

Westcott, B. F., and F. J. A. Hort. *The New Testament in the Original Greek*. 2 vols. New York: Harper and Brothers, 1882; reprint, *Introduction to the New Testament in the Original Greek*. Peabody: Hendrickson Publishers, 1988.

Wisse, Frederik. *The Profile Method for Classifying and Evaluating Manuscript Evidence as Applied to the Continuous Greek Text of the Gospel of Luke*. Studies and Documents, ed. Irving A. Sparks, vol. 44. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1982.

New Testament Greek *Grammar Sources*

Blass, Friedrich. *Grammatik des neutestamentlichen Griechisch*. Gottingen: Vandenhoeck & Ruprecht, 1896.

Blass, Friedrich, and Albert Debrunner. *A Grammar of New Testament Greek*. Trans. and rev. R. W. Funk. Chicago: University of Chicago Press, 1961.

Brooks, James A., and Carlton L. Winbery. *A Morphology of New Testament Greek: A Review and Reference Grammar*. Lanham: University Press of America, 1994.

_____. *Syntax of New Testament Greek*. Lanham: University Press of America, 1979.

Burton, E. D. W. *Syntax of the Moods and Tenses in New Testament Greek*. 3d. ed. Edinburgh: Clark, 1898.

Goodwin, W. W. *Syntax of the Moods and Tenses of the Greek Verb*. Rev. ed. London: Macmillan, 1875.

Moule, C. F. D. *An Idiom Book of New Testament Greek*. 2d. ed. Cambridge: Cambridge University Press, 1959.

Moulton, J. H. *Prolegomena*. Vol. 1 of *A Grammar of New Testament Greek*. 3d. ed. Edinburgh: Clark, 1908.

Moulton, J. H., and W. F. Howard. *Accidence and Word-Formation*. Vol. 2 of *A Grammar of New Testament Greek*. Edinburgh: Clark, 1929.

Mounce, William D. *Basics of Biblical Greek Grammar*. 2d. ed. Grand Rapids: Zondervan, 2003.

_____. *The Morphology of Biblical Greek*. Grand Rapids: Zondervan, 1994.

Robertson, A. T. *A Grammar of the Greek New Testament in the Light of Historical Research*. Nashville: Broadman, 1934.

Stevens, Gerald L. *New Testament Greek*. 2d ed. Lanham: University of America, 1997.

_____. *New Testament Greek Primer*. 2d. ed.

Thrall, M. E. *Greek Particles in the New Testament*. NTTS 3. Leiden: Brill, 1962.

Turner, Nigel. *Grammatical Insights into the New Testament*. Edinburgh: Clark, 1965.

_____. *Style*. Vol. 4 of *A Grammar of New Testament Greek*. Edinburgh: Clark, 1976.

_____. *Syntax*. Vol. 3 of *A Grammar of New Testament Greek*. Edinburgh: Clark, 1963.

Wallace, Daniel B. *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament*. Grand Rapids: Zondervan, 1996.

Young, R. A. *Intermediate New Testament Greek: A Linguistic and Exegetical Approach*. Nashville: Broadman & Holman, 1994.

Grammar Reference Works

Aland, Kurt. *Vollständige Konkordanz zum Griechischen Neuen Testament*. Band I. 2 Teilen. New York: Walter de Gruyter, 1983.

Austin, J. L. *How To Do Things with Words*. 2d. ed. Oxford: Oxford University Press, 1975.

Bakker, E. J., ed. *Grammar as Interpretation: Greek Literature in Its Linguistic Contexts*. Leiden: Brill, 1997.

Barr, James. *The Semantics of Biblical Language*. Oxford: Oxford University Press, 1961.

- Bauer, W., W. F. Arndt, F. W. Gingrich, and F. W. Danker. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. 3d ed. Chicago: University of Chicago Press, 2000.
- Caird, G. B. *The Language and Imagery of the Bible*. London: Duckworth, 1980.
- Chomsky, Noam. *Aspects of the Theory of Syntax*. Cambridge, Mass.: MIT Press, 1965.
- _____. *Syntactic Structures*. The Hague: Mouton, 1957.
- Decker, Rodney. *Reading Koine Greek: An Introduction and Integrated Workbook*. Baker Academics, 2014.
- Fanning, Buist M. *Verbal Aspect in New Testament Greek*. New York: Oxford University Press, 1990.
- Friberg, Barbara, and Timothy Friberg. eds. *Analytical Greek New Testament: Greek Text Analysis*. Grand Rapids: Baker Book House, 1981.
- Friberg, Timothy, Barabara Friberg, and Neva F. Miller. *Analytical Lexicon of the Greek New Testament*. Grand Rapids: Baker, 2000.
- Gibson, Arthur. *Biblical Semantic Logic: A Preliminary Analysis*. New York: St. Martin, 1981.
- Guthrie, George H., and J. Scott Duvall. *Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek*. Grand Rapids: Zondervan, 1998.
- Han, Nathan E. *A Parsing Guide to the Greek New Testament*. Scottdale: Herald Press, 1971.
- Horrocks, G. *Greek: A History of the Language and Its Speakers*. London: Longman, 1997.
- Jankowsky, K. R. *The Neogrammarians: A Re-evaluation of Their Place in the Development of Linguistic Science*. The Hague: Mouton, 1972.
- Kubo, Sakae. *A Reader's Greek-English Lexicon of the New Testament*. Grand Rapids: Zondervan, 1975.
- Lee, John A. L. *A History of New Testament Lexicography*. SBG 8. New York: Peter Lang, 2003.
- Long, Gary A. *Grammatical Concepts 101 for Biblical Greek: Learning Biblical Greek Grammatical Concepts through English Grammar*. Peabody, Mass.: Hendrickson, 2006.
- Louw, Johannes P., and Eugene A. Nida. *Greek-English Lexicon of the New Testament Based on Semantic Domains*. 2d ed. 2 vols. New York: United Bible Societies, 1989.

- _____. *Lexical Semantics of the Greek New Testament*. SBLRBS 25. Atlanta: Scholars Press, 1992.
- Louw, J. P. *Semantics of New Testament Greek*. Philadelphia: Fortress; Chico, Calif: Scholars Press, 1982.
- Mounce, William D. *A Graded Reader of Biblical Greek*. Grand Rapids: Zondervan, 1996.
- Nida, Eugene A., and Charles R. Taber, *The Theology and Practice of Translation*. Leiden: Brill, 1974.
- Porter, Stanley E., ed. *Handbook to Exegesis of the New Testament*. NTTS 25. Leiden: Brill, 1997.
- _____. *Studies in the Greek New Testament: Theory and Practice*. SBG 6. New York: Lang, 1996.
- _____. *The Language of the New Testament: Classic Essays*. JSNTSup 60. Sheffield: JSOT, 1991.
- _____. *Verbal Aspect in the Greek of the New Testament, with Reference to Tense and Mood*. 2d. ed. SBG 1. New York: Lang, 1993.
- Porter, Stanley E., and D. A. Carson., eds. *Linguistics and the New Testament: Critical Junctures*. JSNTSup 168, SNTG 5. Sheffield: Sheffield Academic Press, 1999.
- Robins, R. H. *A Short History of Linguistics*. 2d. ed. London: Longman, 1979.
- Rogers, Cleon L. Jr., and Cleon L. Rogers III. *The Linguistic and Exegetical Key to the New Testament*. Grand Rapids: Zondervan, 1998.
- Ullmann, Stephen. *Semantics: An Introduction to the Science of Meaning*. Oxford: Blackwell, 1972.
- Silva, Moises. *Biblical Words and Their Meaning: An Introduction to Lexical Semantics*. Grand Rapids: Zondervan, 1983.
- Trenchard, Warren C. *Complete Vocabulary Guide to the Greek New Testament*. Rev. ed. Grand Rapids: Zondervan, 1998.
- Zerwick, Max, and Mary Grosvenor. *A Grammatical Analysis of the Greek New Testament*. Unabridged, 5th, rev. ed. Rome: Editrice Pontificio Istituto Biblico, 1996.

New Testament Theology

- Brown, Colin, ed. *New International Dictionary of New Testament Theology*. 4 vols. Grand Rapids: Zondervan, 1975-1985.
- Caird, George B. *New Testament Theology*. ed. Lincolnd D. Hurst. Oxford: Clarendon Press, 1994.
- Carson, D. A. "New Testament Theology." *Dictionary of the Later New Testament and Its Developments*. Downers Grove: InterVarsity, 1997.
- Childs, Brevard. *Biblical Theology of the Old and New Testaments: Theological Reflections on the Christian Bible*. Minneapolis, Minn.: Fortress Press, 1992.
- Conzelmann, Hans. *An Outline of the Theology of the New Testament*. New York: Harper and Row, 1967.
- _____. *The Theology of St. Luke*. Trans. by Geoffrey Buswell. New York: Harper and Row, 1961.
- Dunn, James D. G. *The Theology of Paul the Apostle*. Grand Rapids: Eerdmans, 1998.
- Guthrie, Donald. *New Testament Theology*. Downers Grove: InterVarsity, 1981.
- Hasel, Gerhard F. *New Testament Theology: Basic Issues in the Current Debate*. Grand Rapids: Eerdmans, 1978.
- _____. "The Nature of Biblical Theology: Recent Trends and Issues." *Andrews University Seminary Studies*. 1994: 203-15.
- Kittel, Gerhard, and Gerhard Friedrich, eds. *Theological Dictionary of the New Testament*. Trans. Geoffrey W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964-1976.
- Kostenberger, Andreas. *The History of the Christ: The Foundations of New Testament Theology*. Grand Rapids: Baker, 1997.
- _____. *The Theology of the Apostles: The Development of New Testament Theology*. Grand Rapids: Baker, 1999.
- Ladd, George Elton. *A Theology of the New Testament*. Rev. ed. Donald Hagner ed. Grand Rapids: Eerdmans, 1974.
- Morgan, Robert. *The Nature of New Testament Theology*. London: SCM, 1973.
- Vos, Geerhardus. *Biblical Theology: Old and New Testaments*. Grand Rapids: Eerdmans, 1948.

Gospel Studies

Aland, Kurt, ed. *Synopsis of the Four Gospels, English Edition*. New York: American Bible Society, 1982.

Beardslee, William A. *Literary Criticism of the New Testament*. Nashville: Fortress, 1970.

Brown, Raymond E. *The Birth of the Messiah: A Commentary on the Infancy Narratives in Matthew and Luke*. Garden City: Doubleday, 1977.

Dodd, C. H. *The Apostolic Preaching and Its Developments*. New York: Harper & Row, 1964.

Stein, Robert. *The Synoptic Problem: An Introduction*. Grand Rapids: Baker Book House, 1987.

Johannine Studies

Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*. Philadelphia: Fortress Press, 1983.

Dodd, C. H. *The Interpretation of the Fourth Gospel*. Cambridge: Cambridge University Press, 1992.

Lukan Studies

Conzelmann, Hans. *The Theology of St. Luke*. Trans. by Geoffrey Buswell. New York: Harper and Row, 1961.

Marshall, I. Howard. *Luke: Historian and Theologian*. Downers Grove: InterVarsity, 1988.

Ramsay, William M. *The Bearing of Recent Discovery on the Trustworthiness of the New Testament*. Grand Rapids: Baker, 1979.

Pauline Studies

Beker, J. Christiaan. *Paul the Apostle: The Triumph of God in Life and Thought*. Philadelphia: Fortress Press, 1980.

_____. *Paul's Apocalyptic Gospel*. Philadelphia: Fortress Press, 1982.

Bruce, F. F. *Paul: Apostle of the Heart Set Free*. Grand Rapids: Eerdmans, 1977.

_____. *Paul and Jesus*. 1974.

Deissmann, Gustav Adolf. *Paul: A Study in Social and Religious History*. Trans. William E. Wilson. New York: Harper, 1957.

- Dodd, C. H. *History and the Gospel*. 1938.
- Doty, William G. *Letters in Primitive Christianity*. Philadelphia: Fortress Press, 1973.
- Ellis, E. Earle. "Paul and His Co-Workers." *New Testament Studies* 17 (1970–71):437–52.
- Goodwin, Frank J. *A Harmony of the Life of St. Paul*. Grand Rapids: Baker, 1988.
- Gorman, M. J. *Apostle of the Crucified Lord: A Theological Introduction to Paul and His Letters*. Grand Rapids: Eerdmans, 2003.
- Hawthorne, G. F., R. P. Martin, and D. G. Reid. *Dictionary of Paul and His Letters*. Downers Grove: InterVarsity, 1993.
- Hunter, A. M. *Paul and His Predecessors*. 1961.
- Jewett, Robert. *A Chronology of Paul's Life*. Philadelphia: Fortress Press, 1979.
- Kim, S. *The Origin of Paul's Gospel*. Grand Rapids: Eerdmans, 1982.
- Knox, John. *Chapters in a Life of Paul*. New York: Abingdon-Cokesbury Press, 1950.
- Ludemann, Gerd. *Paul, the Founder of Christianity*. Amherst, N.Y.: Prometheus Books, 2002.
- Machen, J. G. *The Origin of Paul's Religion*. 1921.
- McRay, John. *Paul: His Life and Teaching*. Grand Rapids: Baker, 2003.
- Munck, Johannes. *Paul and the Salvation of Mankind*. Trans. F. Clarke. Richmond: John Knox Press, 1959.
- Ogg, George. *The Chronology of the Life of Paul*. London: Epworth Press, 1968.
- Roetzel, Calvin J. *The Letters of Paul: Conversations in Context*. Atlanta: John Knox, 1975.
- Sanders, E. P. *Paul and Palestinian Judaism*. Philadelphia: Fortress Press, 1977.

Petrine Studies

Modern Commentaries

- Achtemeier, Paul J., *1 Peter: A Commentary on First Peter*, ed. Eldon J. Epp, Hermeneia. Minneapolis: Fortress Press, 1996.
- Arichea, D. C. and Nida, E. *A Translator's Handbook on the First Letter from Peter*. New York, London, Stuttgart: UBS, 1980.

- Barbieri, L. A. *First and Second Peter*. 2d ed. Chicago, 1978.
- Bauer, J. B. *Der erste Petrusbrief*. Die Welt der Bibel 14. Dusseldorf: Patmos, 1971.
- Beare, F. W. *The First Epistle of Peter: The Greek Text with Introduction and Notes*. 3d ed. Oxford: Blackwell, 1970.
- Best, E. *I Peter*. NCB. London: Oliphants, 1971.
- Bennett, W. H. *The General Epistles: James, Peter, John, Jude*. Century Bible. New York, 1901.
- Bigg, C. *A Critical and Exegetical Commentary on the Epistles of St. Peter and St. Jude*. ICC. Edinburgh: T. & T. Clark, 1910.
- Blenkin, G. W. *The First Epistle General of Peter*. Cambridge: UP, 1914.
- Brox, N. *Der erste Petrusbrief*. 2d ed. EKK. Zurich: Benziger, 1986.
- Cranfield, C. E. B. *The First Epistle of Peter*. London: SCM, 1950.
- _____. *1 and 2 Peter and Jude*. TBC. London: SCM, 1960
- Danker, F. W. *Invitation to the New Testament: Epistles IV*. Garden City, NY: Image, 1980.
- Felten, J. *Die zwei Briefe des hl. Petrus und der Judasbrief*. Regensburg, 1929.
- Fronmueller, G. F. C. *The Epistles General of Peter*. Trans. J. I. Mombert. New York: Charles Scribner, 1869.
- Goppelt, L. *Der erste Petrusbrief*. Ed. F. Hahn. KEK. Gottingen: Vandenhoeck und Ruprecht, 1978.
- Gunkel, H. *Der erste Brief des Petrus*. Gottingen: Vandenhoeck und Ruprecht, 1906.
- Hauck, F. *Die Briefe des Jakobus, Petrus, Judas und Johannes*. 8th ed. NTD. Gottingen: Vandenhoeck und Ruprecht, 1957.
- Hiebert, D. E. *First Peter: An Expositional Commentary*. Chicago: Moody Press, 1984.
- Holtzmann, O. *Die Petrusbrief. Das Neue Testament*. Giessen, 1926.
- Holzmeister, U. *Commentarius in Epistulas SS. Petri et Judae Apostolorum I: Epistula prima S. Petri Apostoli*. Paris: Lethielleux, 1937.
- Hort, F. J. A. *The First Epistle of St. Peter 1:1-2:17*. London: Macmillan, 1898.

- Kelly, J. N. D. *A Commentary on the Epistles of Peter and of Jude*. HNTC. New York: Harper and Row, 1969.
- Knopf, R. *Die Briefe Petri und Judae*. KEK. Gottingen: Vandenhoeck und Ruprecht, 1912.
- Leaney, A. R. C. *The Letters of Peter and Jude*. Cambridge Bible Commentary. Cambridge: UP, 1967.
- Margot, J. C. *Les Epitres de Pierre*. Commentaire. Geneva: Editions Labor et Fides, 1960.
- Michl, J. *Die katholischen Briefe*. 2d ed. Regensburg: F. Pustet, 1953.
- Moffatt, J. *The General Epistles: James, Peter, and Judas*. Moffatt NT Commentary. London: Hodder and Stoughton, 1947.
- Mounce, R. H. *A Living Hope: A Commentary on 1 and 2 Peter*. Grand Rapids: Eerdmans, 1982.
- Reicke, B. *The Epistles of James, Peter, and Jude*. AB. Garden City, NY: Doubleday, 1964.
- Reuss, J. *Die katholischen Briefe*. Wurzburg: Herder, 1959.
- Schelkle, K. H. *Die Petrusbriefe. Der Judasbrief*. Freiburg: Herder, 1963.
- Schlatter, A. *Die Briefe des Petrus*. Erläuterungen zum NT. Berlin, 1953.
- Schneider, J. *Die Kirchenbriefe*. Neue Testament Deutsch. Gottingen: Vandenhoeck und Ruprecht, 1967.
- Schrage, W. and Balz, H. *Die katholischen Briefe*. NTD. Gottingen, 1973.
- Schwank, B. *Der erste Brief des Apostels Petrus*. Dusseldorf: Patmos, 1963.
- Schweizer, E. *Der erste Petrusbrief*. 3d ed. Zurich, 1972.
- Selwyn, E. G. *The First Epistle of Peter*. 2d ed. London: Macmillan, 1947.
- Senior, D. *1 and 2 Peter*. Wilmington, DE: Glazier, 1980.
- Soden, H. von. *Briefe des Petrus*. Freiburg: J. C. B. Mohr, 1899.
- Spicq, C. *Les Epitres de saint Pierre*. SB Paris: Gabalda, 1966.
- Stibbs, A.M. and Walls, A. F. *The First Epistle General of Peter*. TNTC London: Tyndale, 1959.
- Vaccari, A. *Le Lettere cattoliche*. La Sacra Biblia. Rome, 1958.

Wand, J. W. C. *The General Epistles of St. Peter and St. Jude*. WC. London: Methuen, 1934.

Windisch, H. and Preisker, H. *Die katholischen Briefe*. HNT. 3d ed. Tübingen: J. C. B. Mohr, 1899.

Wohlenberg, G. *Der erste und zweiter Petrusbrief und der Judasbrief*. 3d ed. Kommentar zum NT. Leipzig: A. Deichert, 1923.

Other Works: Books and Articles

Antoniotti, L.-M. "Structure litteraire et sens de la premiere Epitre de Pierre." *RevThom* 85.4 (1985) 533-60.

Ashcraft, M. "Theological Themes in I Peter." *Theological Educator* 13 (1982) 55-62.

Balch, D. L. "Hellenization/Acculturation in 1 Peter." In *Perspectives on First Peter*. NABPR Special Studies. Macon, GA: Mercer UP, 1986. 79-101.

_____. *Let Wives Be Submissive: The Domestic Code in 1 Peter*. SBLMS. Chico, CA: Scholars Press, 1981.

Barr, A. "Submission Ethic in the First Epistle of Peter." *Hartford Quarterly* 20 (1961) 27-33.

Bauer, J. B. "Der erste Petrusbrief und die Verfolgung unter Domitian." In *Die Kirche des Anfangs*. FS H. Schuermann. Leipzig: St. Benno Verlag, 1977. 513-27.

Beare, F. W. "The Teaching of First Peter." *ATR* 26 (1944/45) 284-96.

_____. "The Text of I Peter in Papyrus 72." *JBL* 80 (1961) 253-60.

Best, E. "1 Peter and the Gospel Tradition." *NTS* 16 (1969/70) 95-113.

Blanchetiere, F. "Juifs et non Juifs. Essai sur la Diaspora en Asie Mineure." *RHPR* 54 (1974) 367-82.

Blevins, J. L. "Introduction to 1 Peter." *RevExp* 79 (1982) 401-13.

Boismard, M.-E. *Quatre hymnes baptismales dans la premiere epitre de Pierre*. LD. Paris: Cerf, 1961.

Boobyer, G. H. "The Indebtedness of 2 Peter to 1 Peter." In *New Testament Essays: Studies in Memory of T. W. Manson*. Manchester: Manchester UP, 1959. 34-53.

Bornemann, W. "Der erste Petrusbrief—eine Taufrede des Silvanus?" *ZNW* 19 (1919/20) 143-65.

- Brandt, W. "Wandel als Zeugnis nach dem I. Petrusbrief." In *Verbum Dei manet in aeternum: FS O. Schmitz*. Witten, 1953. 10-25.
- Brown, R. E.; Donfried, K. P.; and Reumann, J. *Peter in the New Testament*. Minneapolis: Augsburg, 1973.
- Brown, R. E. and Maier, J. P. *Antioch and Rome*. New York and Ramsey, NJ: Paulist, 1983.
- Brox, N. "Zur pseudepigraphischen Rahmung des ersten Petrusbriefes." *BZ* n.f. 19 (1975) 78-96.
- _____. "Situation und Sprache der Minderheit im ersten Petrusbrief." *Kairos* n.f. 19 (1977) 1-13.
- _____. "Tendenz und Pseudepigraphie im ersten Petrusbrief." *Kairos* n.f. 20 (1978) 110-20.
- _____. "Der erste Petrusbrief in der literarischen Tradition des Urchristentums." *Kairos* n.f. 20 (1978) 182-92.
- Bultmann, R. "Bekenntnis- und Liedfragmente im ersten Petrusbrief." In *Exegetica*, ed. E. Dinkler. Tübingen: J. C. B. Mohr, 1967. 285-97.
- Calloud, J. and Genyut, F. *La premiere Epitre de Pierre: Analyse semiotique*. LD. Paris: Cerf, 1982.
- Carrington, P. "Saint Peter's Epistle." In *The Joy of Study: FS F. C. Grant*. New York, 1951.
- Chase, F. H. "Peter (Simon)." *DB(H)* 3:756-79.
- _____. "Peter, First Epistle of," *DB(H)* 3:779-96.
- Chevallier, M.-A. "Condition et vocation des chretiens en diaspora. Remarques exegetiques sur la 1re Epitre de Pierre." *RSR* 48.4 (1974) 387-400.
- Clemen, C. "Die Einheitlichkeit des 1. Petrusbriefes." *TSK* 78 (1905) 619-28.
- Combrink, H. J. B. "The Structure of 1 Peter." *Neot* 9 (1975) 34-63.
- Cothenet, E. "Le realisme de l'esperance chretienne selon I Pierre." *NTS* 17 (1981) 564-72.
- Cross, F. L. *1 Peter: A Paschal Liturgy*. London: Mowbray, 1954.
- Cullmann, O. *Peter: Disciple, Apostle, Martyr*. 2d ed. Philadelphia: Westminster, 1962.
- Dalton, W. J. *Christ's Proclamation to the Spirits: A Study of 1 Peter 3:18-4:6*. AnBib. Rome: Pontifical Biblical Institute, 1965.

- _____. "The Church in 1 Peter." *Tantur Yearbook* (1981/82) 79-91.
- Davies, P. E. "Primitive Christology in 1 Peter." In *FS to Honor F. W. Gingrich*. Leiden: Brill, 1972. 115-22.
- Delling, G. "Der Bezug der christlichen Existenz auf das Heilshandeln Gottes nach dem ersten Petrusbrief." In *Neues Testament und christliche Existenz. FS H. Braun*. Tübingen: Mohr, 1973. 95-113.
- Elliott, J. H. *The Elect and the Holy: An Exegetical Examination of 1 Peter 2:4-10 and the Phrase βασιλειον ιερατευμα*. NovTSup. Leiden: Brill, 1966.
- _____. *1 Peter: Estrangement and Community*. Chicago: Franciscan Herald, 1979.
- _____. "1 Peter, Its Situation and Strategy: A Discussion with David Balch." In *Perspectives on First Peter*. NABPR Special Studies. Macon, GA: Mercer UP, 1986. 61-78.
- _____. "Peter, Silvanus, and Mark in I Peter and Acts." In *Wort in der Zeit. FS K. H. Rengstorf*. Leiden: Brill, 1980. 250-67.
- _____. "The Rehabilitation of an Exegetical Step-Child: 1 Peter in Recent Research." *JBL* 95 (1976) 243-54.
- Ferris, T. E. S. "A Comparison of 1 Peter and Hebrews." *CQR* 111 (1930) 123-27.
- _____. "The Epistle of James in Relation to 1 Peter." *CQR* 128 (1939) 303-8.
- Filson, F. W. "Partakers with Christ: Suffering in First Peter." *Int* 9 (1955) 400-12.
- Fink, P. R. "The Use and Significance of *en hoi* in 1 Peter." *Grace Journal* 8 (1967) 33-39.
- Foster, O. D. "The Literary Relations of 'The First Epistle of Peter' with Their Bearing on Date and Place of Authorship." *Transactions of the Connecticut Academy of Arts and Sciences* 17 (1913) 363-538.
- Furnish, V. P. "Elect Sojourners in Christ: An Approach to the Theology of I Peter." *PSTJ* 28 (1975) 1-11.
- Glaze, R. E. "Introduction to 1 Peter." *Theological Educator* 13 (1982) 23-34.
- Goldstein, H. *Paulinische Gemeinde im Ersten Petrusbrief*. Stuttgart: Katholisches Bibelwerk, 1975.
- Gundry, R. H. "'Verba Christi' in I Peter: Their Implications Concerning the Authorship of I Peter and the Authenticity of the Gospel Tradition." *NTS* 13 (1966/67) 336-50.

- _____. "Further Verba on Verba Christi in First Peter." *Bib* 55 (1974) 211-32.
- Hall, R. "For to This You Have Been Called: The Cross and Suffering in 1 Peter." *RestQ* 19 (1976) 137-47.
- Hill, D. "On Suffering and Baptism in I Peter." *NovT* 18 (1976) 181-89.
- Hillyer, N. "First Peter and the Feast of Tabernacles." *TynB* 21 (1970) 39-70.
- Holdsworth, J. "The Suffering in 1 Peter and 'Missionary Apocalyptic.'" *JSNT Supplement Series* (1980) 225-32.
- Jones, P. R. "Teaching First Peter." *RevExp* 79 (1982) 463-72.
- Jonsen, A. R. "The Moral Teaching of the First Epistle of Peter." *Sciences Ecclesiastiques* 16 (1964) 93-105.
- Kirk, G. E. "Endurance in Suffering in 1 Peter." *Bsac* 138 (1981) 46-56.
- Krafft, H. "Christologie und Eschatologie im 1. Petrusbrief." *EvT* 10 (1950/51) 120-26.
- Lea, T. D. "1 Peter—Outline and Exposition." *SWJT* 25 (1982) 17-45.
- Leaney, A. R. C. "I Peter and the Passover: An Interpretation." *NTS* 10 (1963/64) 238-51.
- Lohse, E. "Parenesis and Kerygma in 1 Peter." *ZNW* 45 (1954) 68-89. Reprinted in *Perspectives on First Peter*. NABPR Special Studies. Macon, GA: Mercer UP, 1986. 37-59.
- Love, J. P. "The First Epistle of Peter." *Int* 8 (1954) 63-87.
- Maier, G. "Jesustradition im 1. Petrusbriefe?" *Gospel Perspectives* 5 (Sheffield: JSOT Press, 1985) 85-128.
- Martin, R. P. "The Composition of I Peter in Recent Study." *VoxEv* 1 (1962) 29-42.
- Massaux, E. "Le texte de la 1a Petri du Papyrus Bodmer." *EphThLov* 39 (1963) 616-71.
- McCaughey, J. D. "On Re-Reading I Peter." *ABR* 31 (1983) 33-44.
- McNabb, V. "Date and Influence of the First Epistle of St. Peter." *Irish Ecclesiastical Record* 45 (1935) 596-613.
- Meecham, H. G. "The First Epistle of St. Peter." *ExpTim* 48 (1936/37) 22-24.
- Millauer, H. *Leiden als Gnade. Eine traditionsgehistorische Untersuchung zur Leidenstheologie des ersten Petrusbriefes*. Europäische Hochschulschriften. Bern: Herbert Lang, 1976.

- Miller, D. G. "Deliverance and Destiny: Salvation in First Peter." *Int* 9 (1955) 413-25.
- Mitton, C. L. "The Relationship between 1 Peter and Ephesians." *JTS* 1 (1950) 67-73.
- Moule, C. F. D. "The Nature and Purpose of 1 Peter." *NTS* 3 (1956/57) 1-11.
- Munro, W. *Authority in Paul and Peter: The Identification of a Pastoral Stratum in the Pauline Corpus and in 1 Peter*. SNTSMS. Cambridge: CUP, 1983.
- Nauck, W. "Freude im Leiden. Zum Problem einer urchristlichen Verfolgungstradition." *ZNW* 46 (1955) 68-80.
- Neugebauer, F. "Zur Deutung und Bedeutung des 1. Petrusbriefes." *NTS* 26 (1979) 61-86.
- Neyrey, J. "First Peter and Converts." *Bible Today* 22 (1984) 13-18.
- Olson, V. S. *The Atonement in 1 Peter*. Diss. Union Theological Seminary (Virginia), 1979.
- Perdelwitz, R. *Die Mysterienreligion und das Problem des I. Petrusbriefes. Ein literarischer und religionsgeschichtlicher Versuch*. Giessen: A. Topelmann, 1911.
- Perrot, C. et al. *Etudes sur la Premiere Lettre de Pierre*. LD. Paris: Cerf, 1980.
- Philipps, K. *Kirche in der Gesellschaft nach dem 1. Petrusbrief*. Gutersloh: Mohn, 1971.
- Pryor, J. W. "First Peter and the New Covenant." *RTR* 45.1 (1986) 1-4; 45.2 (1986) 44-51.
- Radermacher, L. "Der erste Petrusbrief und Silvanus." *ZNW* 25 (1926) 287-99.
- Ramsay, W. M. *The Church in the Roman Empire before A.D. 70*. 5th ed. London: Hodder and Stoughton, 1897. 279-95.
- Reicke, B. *The Disobedient Spirits and Christian Baptism: A Study of 1 Pet. iii.19 and Its Context*. Copenhagen: Munksgaard, 1946.
- Richard, E. "The Functional Christology of First Peter." In *Perspectives on First Peter*. NA..... Special Studies. Macon, GA: Mercer UP, 1986. 121-39.
- Robertson, P. E. "Is I Peter a Sermon?" *Theological Educator* 13 (1982) 35-41.
- Russell, R. "Eschatology and Ethics in 1 Peter." *EvQ* 47 (1975) 78-84.
- Schattenmann, J. "The Little Apocalypse of the Synoptics and the First Epistle of Peter." *Today* 11 (1954/55) 193-8.

- Schierse, F.J. "Ein Hirtenbrief und viele Bucher. Neue Literatur zum Ersten Petrusbrief BK 31 (1976) 86-8.
- Schlatter, A. *Petrus und Paulus nach dem ersten Petrusbrief*. Stuttgart: Calwer, 1937.
- Schlier, H. "Eine adhortatio aus Rom. Die Botschaft des ersten Petrusbriefes." In *Strukturen christlicher Existenz. FS F. Wulf*. Würzburg: Herder, 1968. 59-80, 369-71.
- Schmidt, D. H. *The Peter Writings: Their Redactors and Their Relationship*. Diss. Northwestern University, 1972.
- Schmidt, P. "Zwei Fragen zum ersten Petrusbrief." ZWT 51 (1908) 24-52.
- Schroger, F. *Gemeinde im ersten Petrusbrief. Untersuchungen zum Selbstverständnis einer christlicher Gemeinde an der Wende vom 1. zum 2. Jahrhundert*. Passau, 1981.
- Selwyn, E. G. "Eschatology in 1 Peter." In *The Background of the New Testament and Its Eschatology: FS C. H. Dodd*. Cambridge, 1964. 374-401.
- Senoir, D. R. "The First Letter of Peter." *Bible Today* 22 (1984) 5-12.
- Shimada, K. *The Formulary Material in First Peter*. Diss. Union Theological Seminary (New York), 1966.
- _____. "Is I Peter a Composite Writing?" *Annals of the Japan Biblical Institute* 11 (1985) 95-114.
- Sleeper, F. "Political Responsibility According to I Peter." *NovT* 10 (1968), 270-86.
- Spicq, C. "La I Petri et le temoignage evangelique de saint Pierre." *ST* 20 (1966), 37-61.
- Sporri, T. *Der Gemeindegedanke im ersten Petrusbrief*. Gutersloh: C. Bertelsmann, 1925.
- Sylva, D. "A 1 Peter Bibliography." *JETS* 25.1 (1982) 75-89.
- _____. "1 Peter Studies: The State of the Discipline." *BTB* 10.4 (1980) 155-63.
- Talbert, C. H. "Once Again: The Plan of 1 Peter." In *Perspectives on First Peter*. NABPR Special Studies. Macon, GA: Mercer UP, 1986. 141-51.
- Thornton, T. C. G. "I Peter, A Paschal Liturgy?" *JTS* n.s. 12 (1961) 14-26.
- Thurston, R. W. "Interpreting First Peter." 17 (1974) 171-82.
- Unnik, W. C. van. "The Teaching of Good Works in 1 Peter." *NTS* 1 (1954/55) 92-110.

- _____. "Christianity According to I Peter." *Neot* 9 (1975) 64-86.
- Wand, J. W. C. "The Lessons of First Peter: A Survey of Recent Interpretations." *Int* 9 (1955) 387-99.
- Winbery, C. L. "Ethical Issues in 1 Peter." *Theological Educator* 13 (1982) 63a-71.
- _____. "Introduction to the First Letter of Peter." *SWJT* 25 (1982) 3-16.
- Wolff, C. "Christ und Welt im 1. Petrusbrief." *TLZ* 100 (1975) 333-42.

Intertextuality

Books

- Aageson, James W. *Written also for Our Sake: Paul and the Art of Biblical Interpretation*. Louisville: Westminster/John Knox Press, 1993.
- Allison, Dale C. *The Intertextual Jesus: Scripture in Q*. Harrisburg, PA: Trinity Press International, 2000.
- Baker, David L. *Two Testaments, One Bible: A Study of the Theological Relationship between the Old & New Testaments*, rev. ed. Downers Grove: InterVarsity Press, 1991.
- Barr, James. *Old and New in Interpretation*. London: SCM Press, 1982..
- Barrera, J. Trebolle. *The Jewish Bible and the Christian Bible*. Grand Rapids: Eerdmans Publishing Co., 1998.
- Beale, G. K. *John's Use of the Old Testament in Revelation*. Sheffield: Sheffield Academic Press, 1998.
- Beale, G.K., ed. *The Right Doctrine from the Wrong Text: Essays on the Use of the Old Testament in the New*. Grand Rapids, MI: Baker Books, 1994.
- Berkley, Timothy W. *From a Broken Covenant to Circumcision of the Heart: Pauline Intertextual Exegesis in Romans 2:17-29*. Atlanta: Society of Biblical Literature, 2000.
- Bock, Darrell L. *Proclamation from Prophecy and Pattern: Lucan Old Testament Christology*. Sheffield: JSOT Press, 1987.
- Boyarín, Daniel. *Intertextuality and the Reading of Midrash*. Bloomington, IN: Indiana University Press, 1990.

- Brenner, Athalya and Carole Fontaine, ed.. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Bright, John. *The Authority of the Old Testament*. Grand Rapids: Baker, 1975.
- Bruce, F. F. *New Testament Development of Old Testament Themes*. Grand Rapids: Eerdmans Publishing Company, 1969.
- _____. *The Time is Fulfilled: Five Aspects of the Fulfillment of the Old Testament in the New*. Grand Rapids: Eerdmans, 1978.
- Buchanan, George Wesley. *Introduction to Intertextuality*. Lewiston, NY: Mellen Biblical Press, 1994.
- Busse, Ulrich, ed. *Der Gott Israels im Zeugnis des Neuen Testaments*. Freiburg im Breisgau: Herder, 2003.
- Capes, David B. *Old Testament Yahweh Texts in Paul's Christology*. Wissenschaftliche Untersuchungen zum Neuen Testament, no. 47. Tübingen: Mohr Siebeck, 1992.
- Carson, D. A. and H. G. M. Williamson, ed. *It is Written—Scripture Citing Scripture: Essays in Honour of Barnabas Lindars*. Cambridge: Cambridge University Press, 1988.
- Charlesworth, James H. and Walter P. Weaver. *The Old and New Testaments: Their Relationship and the "Intertestamental" Literature*. Valley Forge, PA: Trinity Press International, 1993.
- Childs, Brevard S. *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis: Fortress Press, 1993.
- Davies, W. D. *Paul and Rabbinic Judaism: Some Rabbinic Elements in Pauline Theology*, 4th ed. Philadelphia: Fortress Press, 1980.
- Denny, David R. *The Significance of Isaiah in the Writings of Paul*. 1985.
- Dumbrell, William J. *The End of the Beginning: Revelation 21-22 and the Old Testament*. Homebush West, N.S.W.: Lancer Books, 1985.
- Efrid, J. M., ed. *The Use of the Old Testament in the New and Other Essays: Studies in Honor of W. F. Stinespring*. Durham: Duke University Press, 1972.
- Ellis, E. E. *Paul's Use of the Old Testament*. Grand Rapids: Baker, 1981.
- _____. *The Old Testament in the Early Church*. Wissenschaftliche Untersuchungen zum Neuen Testament, vol, 54. Tübingen: Mohr Siebeck, 1991.

- Evans, Craig A. and Shemaryahu Talmon, ed. *The Quest for Context and Meaning: Studies in Biblical Intertextuality in Honor of James A. Sanders*. Biblical Interpretation Series, vol. 28. Leiden: Brill, 1997.
- Evans, Craig A. and William F. Stinespring, ed. *Early Jewish and Christian Exegesis: Studies in Memory of William Hugh Brownlee*. Atlanta: Scholars Press, 1987.
- Feinburg, John S. *Continuity and Discontinuity: Perspectives on the Relationship between the Old and New Testaments: Essays in Honor of S. Lewis Johnson, Jr.*. Wheaton: Crossway Books, 1988.
- Fernández, Marcos Natalio. *The Septuagint in Context: Introduction to the Greek Version of the Bible*. Translated by Wilfred G. E. Watson. Leiden: Brill, 2000.
- Fewell, Danna Nolan, ed. *Reading between Texts: Intertextuality and the Hebrew Bible*. Louisville: Westminster/John Knox Press, 1992.
- Fishbane, Michael. *Biblical Interpretation in Ancient Israel*. Oxford: Clarendon Press, 1985.
- Flint, Peter W, ed. *The Bible at Qumran: Text, Shape, and Interpretation*. Grand Rapids: Eerdmans Publishing Company, 2001.
- France, R. T. *Jesus and the Old Testament: His Application of Old Testament Passages to Himself and His Mission*. London: Tyndale Press, 1971.
- Freed, E. D. *Old Testament Quotations in the Gospel of John*. Leiden: Brill, 1965.
- Goldsworth, Graeme. *Gospel and Kingdom: A Christian Interpretation of the Old Testament*. Exeter: Paternoster, 1981.
- Goppelt, Leonhard. *Typos: The Typological Interpretation of the Old Testament in the New*. Translated by Donald H. Madvig. Grand Rapids: Eerdmans, 1981.
- Gundry, Robert H. *The Use of the Old Testament in St. Matthew's Gospel: With Special Reference to the Messianic Hope*. Novum Testamentum Supplement, no. 18. Leiden: Brill, 1967.
- Hanson, A. T. *Jesus Christ in the Old Testament*. London: SPCK, 1965.
- _____. *The Living Utterances of God: The New Testament Exegesis of the Old*. London: SPCK, 1983.
- _____. *The New Testament Interpretation of Scripture*. London: SPCK, 1980.
- _____. *The Prophetic Gospel: A Study of John and the Old Testament*. Edinburgh: T & T Clark, 1991.

- Hafemann, Scott, ed. *Biblical Theology: Retrospect & Prospect*. Downers Grove: InterVarsity Press, 2002. (Various articles discussing canonical issues)
- Hengel, Martin and Anna Maria Schwemere, ed. *Die Septuaginta zwischen Judentum und Christentum*. Wissenschaftliche Untersuchungen zum Neuen Testament, vol. 72. Tübingen: Mohr Siebeck, 1994.
- Hays, Richard B. *Echoes of Scripture in the Letters of Paul*. New Haven: Yale University Press, 1989.
- Holmgren, Fredrick Carlson. *The Old Testament and the Significance of Jesus: Embracing Change—Maintaining Christian Identity: The Emerging Center in Biblical Scholarship*. Grand Rapids, MI: W.B. Eerdmans Pub., 1999.
- Jellicoe, Sidney. *The Septuagint and Modern Study*. Oxford: Clarendon Press, 1968.
- Jobes, Karen H. and Moisés Silva. *Invitation to the Septuagint*. Grand Rapids: Baker, 2000.
- Juel, Donald. *Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity*. Philadelphia: Fortress Press, 1988.
- Kaiser, Walter C. *The Use of the Old Testament in the New*. Chicago: Moody Press, 1985.
- Kimball, Charles A. *Jesus' Exposition of the Old Testament in Luke's Gospel*. Sheffield: JSOT Press, 1994.
- Koch, Dietrich-Alex. *Die Schrift als Zeuge des Evangeliums: Untersuchungen zur Verwendung und zum Verständnis der Schrift bei Paulus*. Beiträge zur historischen Theologie, no. 69. Tübingen: Mohr Siebeck, 1986.
- Lampe, G. W. H. and K. J. Woollcombe. *Essays on Typology*. Studies in Biblical Theology, no. 22. Naperville, IL: Alec R. Allenson Inc., 1957.
- Lemaire, A and M. Saebø, ed. *Congress Volume: Oslo 1998*. Supplements to Vetus Testamentum, vol. 80. Leiden: Brill, 2000.
- Lindars, Barnabas. *New Testament Apologetic: The Doctrinal Significance of the Old Testament Quotations*. Philadelphia: Westminster Press, 1961.
- Longenecker, Richard N. *Biblical Exegesis in the Apostolic Period*, 2d ed. Grand Rapids: Eerdmans Publishing Company, 1999.
- Longman, Tremper, III. *Immanuel in Our Place: Seeing Christ in Israel's Worship*. The Gospel according to the Old Testament. Phillipsburg, NJ: P&R, 2001.

- Marcus, Joel. *The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark*. Louisville: Westminster/John Knox Press, 1992.
- McNamara, Martin. *Targum and Testament: Aramaic Paraphrases of the Hebrew Bible: A Light on the New Testament*. Shannon: Irish University Press, 1972.
- Menken, M. F. F. *Old Testament Quotations in the Fourth Gospel: Studies in Textual Form*. Kampen: Kok Pharos Publishing House, 1996.
- Moo, Douglas J. *The Old Testament in the Gospel Passion Narratives*. Sheffield: Almond Press, 1983.
- Moritz, Thorsten. *A Profound Mystery: The Use of the Old Testament in Ephesians*. Leiden: Brill, 1996.
- Moyise, Steve. *The Old Testament in the New*. New York: Continuum, 2001.
- Oegema, Gerbern S. *Für Israel und die Völker: Studien zum alttestamentlich-jüdischen Hintergrund der paulinischen Theologie*. Leiden: Brill, 1999.
- Öhler, Markus, ed. *Alttestamentliche Gestalten im Neuen Testament: Beiträge zur biblischen Theologie*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1999.
- Sanders, E. P. *Jesus and Judaism*. Philadelphia: Fortress Press, 1985.
- _____. *Paul and Palestinian Judaism: A Comparison of Patterns of Religion*. Philadelphia: Fortress Press, 1977.
- Sanders, James A. and Craig A. Evans, ed. *Paul and the Scriptures of Israel*. Sheffield: JSOT Press, 1993.
- Sänger, Dieter, ed. *Heiligkeit und Herrschaft: Intertextuelle Studien zu Heiligkeitsvorstellungen und zu Psalm 110*. Biblisch-theologische Studien, no. 55. Neukirchen-Vluyn: Neukirchener Verlag, 2003.
- Schuchard, Bruce G. *Scripture within Scripture: The Interrelationship of Form and Function in the Explicit Old Testament Citations in the Gospel of John*. Atlanta: Scholars Press, 1992.
- Scott, James M., ed. *Restoration: Old Testament, Jewish and Christian Conceptions*. Journal for the Study of Judaism Supplemental Series, no. 72. Leiden: Brill, 2002.
- Stanley, Christopher D. *Paul and the Language of Scripture: Citation Technique in the Pauline Epistles and Contemporary Literature*. Society for New Testament Studies Monograph Series, no. 69. Cambridge: Cambridge University Press, 1992.

- Swartley, Willard M. *Israel's Scripture Traditions and the Synoptic Gospels: Story Shaping Story*. Peabody, MA: Hendrickson Publishers, 1994.
- Swete, Sir Henry Barclay. *An Introduction to the Old Testament in Greek*, 2d ed. Cambridge: Cambridge University Press, 1914.
- Tasker, R. V. G. *The Old Testament in the New Testament*. Philadelphia: The Westminster Press, 1947.
- Tabachovitz, David. *Die Septuaginta und das Neue Testament: Stilstudien*. Lund: Gleerup, 1956.
- Trimpe, Birgit. *Von der Schöpfung bis zur Zerstreuung: Intertextuelle Interpretationen der biblischen Urgeschichte (Gen 1-11)*. Osnabrück: Universitätsverlag Rasch, 2000.
- Watson, Duane F., ed. *The Intertexture of Apocalyptic Discourse in the New Testament*. Atlanta: Society of Biblical Literature, 2002.
- Watson, Francis. *Text and Truth: Redefining Biblical Theology*. Grand Rapids: Eerdmans Publishing Company, 1997.
- Westermann, Claus, ed. *Essays on Old Testament Hermeneutics*. Translated by James Luther Mays. Richmond: John Knox Press, 1963.
- Westermann, Claus. *The Old Testament and Jesus Christ*. Minneapolis: Augsburg, 1970.
- _____. *The Gospel of John in Light of the Old Testament*. Peabody, MA: Hendrickson Publishers, 1998.
- Willey, Patricia Tull. *Remember the Former Things: The Recollection of Previous Texts in Second Isaiah*. Atlanta: Scholars Press, 1997.
- Williams, H. H. Drake, III. *The Wisdom of the Wise: The Presence and Function of Scripture within 1 Cor 1:18-3:23*. Leiden: Brill, 2001.
- Wisdom, Jeffrey R. *Blessing for the Nations and the Curse of the Law: Paul's Citation of Genesis and Deuteronomy in Gal. 3.8-10*. Tübingen: Mohr Siebeck, 2001.
- Witherington, Ben III. *Jesus the Sage: The Pilgrimage of Wisdom*. Minneapolis: Fortress Press, 1994.
- Worth, Roland H., Jr. *The Sermon on the Mount: It's Old Testament Roots*. New York: Paulist Press, 1997.

Articles

- Aichele, George and Gary A. Phillips, *Intertextuality and the Bible*. *Semeia* 69/70 (1995).

- Beentjes, Pancratius C. "Discovering a New Path of Intertextuality: Inverted Quotations and Their Dynamics." In *Literary Structure and Rhetorical Strategies in the Hebrew Bible*, ed. L. J. de Regt, J. de Waard, and J. P. Fokkelmann, 31-50. Winona Lake, IN: Eisenbrauns, 1996.
- Byargeon, R. "Echoes of Wisdom in the Lord's Prayer (Matt 6:9-13)." *Journal of the Evangelical Theological Society*. 41 (September 1998): 353-66.
- Cranfield, C. E. B. "St. Paul and the Law." *Scottish Journal of Theology* 17 (1964): 43-68.
- Cohn-Sherbok, D. "Paul and Rabbinic Exegesis." *Scottish Journal of Theology* 35(1982):117-32.
- Fitzmyer, J. A. "The Use of Explicit Old Testament Quotations in Qumran Literature and in the New Testament." *New Testament Studies* 7 (1960-1961): 297-333.
- Hübner, H. "Vetus Testamentum and Vetus Testamentum in Novo receptum: Die Frage nach dem Kanon des Alten Testaments aus neutestamentlicher Sicht." *Jahrbuch für biblische Theologie* 3 (1988): 147-62.
- Le Déaut, R. "La tradition juive ancienne et l'exégèse chrétienne primitive." *Revue d'histoire et de philosophie religieuses* 51 (1971): 31-50.
- Thomas, Kenneth J. "The Old Testament Citations in Hebrews." *New Testament Studies* 11 (1964-65): 303-25.
- MacDonald, Neil B. "The Philosophy of Language and the Renewal of Biblical Hermeneutics." In *Renewing Biblical Interpretation*, 123-40. Scripture & Hermeneutics Series, vol. 1, ed. Craig Bartholomew. Grand Rapids: Zondervan, 2000.
- Metzger, Bruce M. "The Formulas Introducing Quotations of Scripture in the NT and the Mishna." *Journal of Biblical Literature* 70 (1951): 297-307.
- Miller, M. P. "Targum, Midrash, and the Use of the Old Testament in the New Testament." *JSJ* 2 (1971): 29-82.
- Murphy, Roland E. "The Relationship between the Testaments." *Catholic Biblical Quarterly* 26 (1964): 349-59.
- Sandmel, S. "The Haggadah within Scripture." *Journal of Biblical Literature* 80 (1961): 105-22.
- Verhoef, P. A. "The Relationship between the Old and the New Testaments." In *New Perspectives on the Old Testament*, ed. J. B. Payne, 280-303. Waco, TX: Word, 1970.
- Vermes, G. "Bible and Midrash: Early Old Testament Exegesis." In *The Cambridge History of the Bible*, vol. 1, ed. Peter Ackroyd, 199-231. *From the Beginnings to Jerome*. Cambridge: Cambridge University Press, 1970.

Watts, Rikki E. "Jesus' Death, Isaiah 53 and Mark 10:45: A Crux Revisited." In *Jesus and the Suffering Servant: Isaiah 53 and Christian Origins*, ed. William H. Bellinger, Jr. And William R. Farmer, 125-51. Harrisburg, PA: Trinity Press International, 1998.

Reference Works

Archer, Gleason L. and G. C. Chirichigno. *Old Testament Quotations in the New Testament: A Complete Survey*. Chicago: Moody Press, 1983.

Bratcher, Robert G., ed. *Old Testament Quotations in the New Testament*. New York: United Bible Societies, 1984.

Dogniez, Cécile, ed. *A Bibliography of the Septuagint: 1970-1993*. *Vetus Testamentum Supplements*, no. 69. Leiden: Brill, 1995.

Hübner, Hans. *Vetus Testamentum in Novo*. Göttingen: Vandenhoeck & Ruprecht, 1997.

Lust, Johan, Katrin Hauspie, and Erik Eynikel. *A Greek-English Lexicon of the Septuagint*. 2 vols. Stuttgart: Deutsche Bibelgesellschaft, 1992-96.

Mulder, Martin Jan, ed. *Mikra: Text, Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. *Compendia Rerum Iudaicarum ad Novum Testamentum*. Section Two: The Literature of the Jewish People in the Period of the Second Temple and the Talmud. Minneapolis: Fortress Press, 1990.

Nickels, Peter. *Targum and New Testament: A Bibliography Together with a New Testament Index*. Rome Pontifical Biblical Institute, 1967.

Rahlfs, Alfred, ed. *Septuaginta*. Stuttgart: Deutsche Bibelgesellschaft, 1979.

Saebø, Magne, ed. *Hebrew Bible/Old Testament: The History of Its Interpretation. Volume I. From the Beginnings to the Middle Ages (Until 1300)*. Göttingen: Vandenhoeck & Ruprecht, 1996.

Silva, Moisés. "Old Testament in Paul," in *Dictionary of Paul and His Letters*, ed. Gerald F. Hawthorne and Ralph P. Martin. Downers Grove: InterVarsity Press, 1993.

Student Services

This is a partial list of NOBTS student services available to all students, no matter your delivery system or location. If you have questions or do not see what you need here, please refer to www.nobts.edu/studentservices, email us at studentservices@nobts.edu, or call the Dean of Students office at 800-662-8701, ext. 3283. We are glad to assist you!

Need	Email	Phone	Web Page
Advising – Graduate Program	studentservices@nobts.edu	504.282.4455 x3312	www.nobts.edu/registrar/default.html#advising
Advising – Undergraduate Program	lcadminasst@nobts.edu	504.816.8590	www.nobts.edu/LeavellCollege
Church Minister Relations (for ministry jobs)	cmr@nobts.edu	504.282.4455 x3291	www.nobts.edu/CMR
Financial Aid	financialaid@nobts.edu	504.282.4455 x3348	www.nobts.edu/financialaid
PREP (help to avoid student debt)	Prepassistant1@nobts.edu	504.816.8091	www.nobts.edu/prep
Gatekeeper NOBTS news	pr@nobts.edu	504.816.8003	nobtsgatekeeper.wordpress.com
Information Technology Center	itcsupport@nobts.edu	504.816.8180	selfserve.nobts.edu
Help with Blackboard	blackboardhelpdesk@nobts.edu	504.816.8180	nobts.blackboard.com
Library	library@nobts.edu	504.816.8018	www.nobts.edu/Library
Online library resources	library@nobts.edu	504.816.8018	http://www.nobts.edu/research-links/default.html
Writing and Turabian style help	library@nobts.edu	504.816.8018	http://www.nobts.edu/writing/default.html
Guest Housing (Providence Guest House)	ph@nobts.edu	504.282.4455 x4455	www.provhouse.com
Student Counseling	lmccc@nobts.edu	504.816.8004	www.nobts.edu/studentservices/counseling/services.html
Women's Programs	womensacademic@nobts.edu	504.282.4455 x3334	www.nobts.edu/women

For additional library resources in your state, check <http://www.nobts.edu/library/interlibrary-loan.html>

- GALILEO for Georgia students
- LALINC for Louisiana students
- Florida Virtual Library (<http://www.flelibrary.org/>) for Florida students
- Interact with us online at –



TWITTER.COM/NOBTS



INSTAGRAM.COM/NOBTS



FACEBOOK.COM/NOBTS